## Endalew Assefa

# Descriptive Grammar of Ezha

A Gurage Language of Ethiopia (Ethio-Semitic)



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## **Symbols and Abbreviations**

1, 2, 3	first, second, and third person	IP	impersonal
Ø	zero morpheme	IPFV	imperfective
*	ungrammatical	IRR	irrealis conditional
//	phonemic	JUSS	jussive
[]	phonetic	LAB	labialized
$\rightarrow$	becomes	lit.	literally
1	rising intonation	LOC	locative
~	reduplicated morpheme	M	masculine
ABL	ablative	MAL	malefactive/instrumental
ACC	accusative	n.	noun
adv	adverb	NEG	negative
adj	adjective	NOM	nominative
ASS	associative	Oj	object
AUX	auxiliary	p.	postposition
BEN	benefactive	PAL	palatalized
CAUS	causative	PASS	passive
CVM	<i>m</i> -converb	PFV	perfective
CVT	<i>t</i> -converb	PL	plural
COM	comitative	POSS	possession
COMP	complementizer	PRES	present
conj.	conjunction	pron.	pronoun
COP	copula	PURP	purpose
CM	clause marker	quant.	quantifier
DAT	dative	REC	reciprocal
DEF	definite	REDUP	reduplication
DEM	demonstrative	REAL	realis conditional
DFUT	definite future	REL	relativizer
DISJ	disjunctive	S	singular
ej	ejective	Sj	subject
F	feminine	SIM	similative
FOC	focus	TEMP	temporal
GEN	genitive	v.	verb
ID	ideophone	vd	voiced
IFUT	indefinite future	vl	voiceless
IMP	imperative	VN	verbal noun
intr.	interrogative	VOC	vocative
INT	intensifier		

#### **Preamble**

As is well known, Ethiopia is a country in which many languages are spoken, most of which remain undescribed or under-described. Ezha (33a), a Semitic language that is spoken in the Gurage Zone, is one of these many under-described languages. Some BA and MA students at Addis Ababa University have tried to describe aspects of the language's phonology and morphology. Besides this, there have been numerous comparative studies on different Gurage languages, including data from Ezha (see 1.3). However, there has been no indepth grammatical description of the language.

Nowadays, most Ezha speakers are bilingual in Amharic, the majority language, and many even prefer to use it instead of their native language. The influence of Amharic threatens the Ezha language with the loss of many of its original features. As such, the current researcher has taken the initiative to describe the language's grammar as a whole, with a view to recording the language's original features before it is too late.

This work is not only the first comprehensive description of Ezha, but it also counts among the very few comprehensive grammatical descriptions made of any Gurage languages. Thus, its publication should be a welcome addition to the slowly growing collection of Ethio-Semitic grammars in general and Gurage grammars and studies in particular.

The general objective of this work is to offer an in-depth grammatical description of the Ezha language. It is aimed to identify and describe the phonemes and the phonemic systems of the language, provide a thorough morphological description, and offer an in-depth description of its syntax.

With the aforementioned objectives in mind, it is strongly believed that this work can be significant in several ways. The benefits include contributing to the better understanding of Ezha grammar for both native speakers and non-native linguists; playing an essential role in documenting the language with its own special features; giving the language an increased chance of survival, as well as increased range of functions and usage by its speakers; and serving as a reference for interested individuals conducting research on the grammar of other Ethiopian languages that are not yet well described.

#### **Chapter 1: Introduction**

Taking the absence of any prior in-depth grammatical description on the Ezha language as an impetus, this study aims to provide a descriptive account of the language's entire grammar. The study focused mainly on elicitation to gather the required data, which was supplemented by the recording of free narratives. To this end, the phonology, morphology, and syntax of Ezha have been presented in the language's own terms. That is, the analyses are made with great care so as not to impose particular theoretical assumptions on the target language, hence, avoiding the occurrence of a theory-internal problem.

#### 1.1. The Language Area

Gurage languages are spoken in the Gurage Zone of the Southern Nations, Nationalities, and Peoples Region (SNNPR) of Ethiopia. The languages are also spoken in some other parts of the country, by those Gurage and their descendants who left their homeland for different reasons, such as trading and education.

Ezha, one of the Gurage languages used in the Gurage Zone, is spoken primarily in the Ezha administrative district (woreda), whose principal town is Agenna (often also spelled Agena in foreign transcriptions). Most of its speakers are Orthodox Christians, though some are Muslims, and very few are Protestants. The majority of the Ezha people are rural farmers who cultivate enset (Ensete ventricosum), also known as false banana, while urban speakers are mostly merchants. The area where Ezha is spoken is bordered mainly by areas in which other Gurage languages are spoken, namely Muher to the northeast, Chaha to the south-west, and Gumer to the south, as shown in Fig. 1 below.

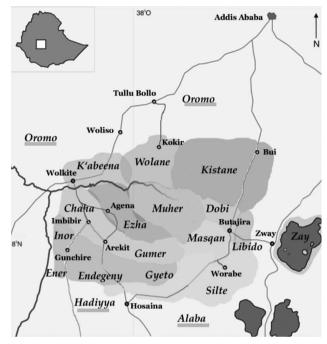


Fig. 1 Geographical location of Ezha and surrounding languages.

In terms of population size, the 2007 Ethiopian population and housing census presented only the entire Gurage population as an undifferentiated whole; it does not indicate the number of Ezha people in isolation. According to the Ethiopian Central Statistical Agency,<sup>1</sup> the total Gurage population numbers 1,860,000 with rural dwellers outnumbering urban dwellers; 1,075,000 live in rural areas, whereas 785,000 of the total population reside in urban sites. The census also indicated that there were just under 85,000 people living in the Ezha woreda. However, this number does not correlate exactly with the number of Ezha speakers; it simply gives us a rough estimation of how many Ezha speakers there would be. According to that same census, nearly 96% of the district's inhabitants lived in a rural environment rather than an urban one.

#### 1.2. Classification of Gurage Languages

Whether all the different Gurage varieties are all really distinct languages or whether some are variants of a single language is still the subject of some de-

1 Central Statistical Agency 2008.

bate, and the issue requires more comprehensive study. In this regard, different scholars have posed their own arguments. For instance, Ullendorff stated that Gurage is generally referred to as a 'dialect cluster'. Leslau considered the Gurage varieties as twelve dialects, which he classified based on their vocabulary and morphology.<sup>3</sup> These twelve are Chaha, Ezha, Inor (which he called Ennemor), Endegegn, Gyeta, Muher, Masqan, Kistane (which he called Soddo), Dobbi (which he called Gogot), Silt'i, Wolane, and Zay. On the other hand, Hetzron and Bender contend that some of the Gurage varieties, such as Kistane, Dobbi, Muher, and Masqan, are distinct languages, whereas others, like Eastern Gurage, Central Western Gurage, and Peripheral Western Gurage, are dialect clusters, since their respective dialects are mutually intelligible.<sup>4</sup> Meyer holds that assuming the various Gurage varieties to constitute a single dialect cluster is not valid, since there are substantial differences among them.<sup>5</sup> Hudson recognizes eight Gurage languages, some of which have distinct dialects; in fact, he classifies Ezha as a dialect of Chaha.<sup>6</sup> Bearing all of this in mind, the term language will still be used throughout this book to refer to the different varieties of Gurage, including for Ezha, though with the acknowledgement that Ezha is closely related to Chaha.

What are called 'Gurage languages' are actually the languages of small speech islands interspersed among Cushitic languages. All of the languages spoken by Gurage people are called by the same generic term 'Gurage', though Gurage is not really a meaningful linguistic term. It should rather be used to refer only to a speech community (or communities) in a certain region of south-central Ethiopia speaking Ethio-Semitic languages surrounded by Cushitic speaking people.<sup>7</sup>

The sub-classification of the different Gurage languages is also debated by various scholars. Leslau, for example, argues for considering Muher, Dobbi, and Masqan to be part of Western Gurage. However, according to Hetzron and Bender, Masqan is part of the Western Gurage, whereas Muher, Dobbi, and Kistane are members of the Northern Gurage. These two scholars also point out that some of the Eastern Gurage languages are closer to Harari than to other Gurage languages, and that Kistane and Dobbi are closer to Gafat (a language

- 2 Ullendorff 1955.
- 3 Leslau 1969a.
- 4 Hetzron and Bender 1976.
- 5 Meyer 2011.
- 6 Hudson 2013.
- 7 Hetzron and Bender 1976.
- 8 Leslau 1969a.
- 9 Hetzron 1972; Hetzron 1977; Hetzron and Bender 1976.

which is now extinct) than to other Gurage languages. In an important recent study, Hudson also summarizes the work of earlier scholars on classification.<sup>10</sup>

The Ezha language belongs to the Central Western group of Gurage languages, and is thus closely related to Chaha, Gumer, and Gura. According to Völlmin, Ezha is mutually intelligible with Gumer and Chaha, whereas Meyer contends that Central Western Gurage generally constitutes a dialect continuum. The following genealogical tree of the Ethio-Semitic language family, adopted from Hetzron, depicts Ezha and its neighboring Gurage languages.

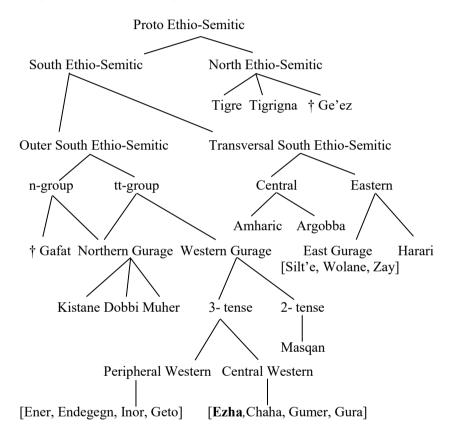


Fig. 2 Genealogical classification of Ethio-Semitic.

- 10 Hudson 2013.
- 11 Völlmin 2017; Meyer 2019.
- 12 Hetzron 1977.

#### 1.3. Brief Survey of Related Literature

There has been a lot of previous work on the Gurage languages, though the majority have been comparative in nature. In this section, those previous studies which dealt with the Ezha language in one way or another are briefly reviewed.

Polotsky made some remarks on the grammar of Ezha, <sup>13</sup> focusing on phonological and morphological topics. Polotsky himself stated that the data were from Chaha, though he acknowledged that his informants spoke the Ezha variety as well; in fact, his 'Chaha' data are taken from Ezha. This can be deduced by the fact that Polotsky's data exhibit gemination, which is present in Ezha, but not in Chaha.

Ullendorff compared the phonology of the Gurage languages with the phonology of other Ethio-Semitic languages. According to him, there are twentynine consonants and seven vowels that constitute the phonemic inventory of the Gurage languages. In addition to the plain consonants, he has identified labialized as well as palatalized velars.

Leslau made many enormously important contributions to the study of Gurage languages. Leslau described the different jussive patterns of type-A verbs in Ezha. Leslau described out that there are five possible jussive patterns for the type-A verbs. These are  $j \rightarrow C_1 i C_2 C_3$ ,  $j \rightarrow C_1 C_2 i C_3$ ,  $j \rightarrow C_1 i C_2 C_3$ , and  $j \rightarrow C_1 i C_2 C_2 i C_3$ . According to Leslau's analysis, although the majority of the verbs have only one pattern, there are some verbs which can have two or even three jussive patterns. The present study, however, has identified only one jussive pattern for any given verb (see 4.3.2). Gemination of root consonants is also not attested in the jussive/imperative for type-A verbs.

Leslau published a collection of 110 riddles in Ezha, together with linguistic and cultural annotations and free translations into English. <sup>16</sup> Some of the riddles consist of simple sentences and some others of compound sentences. Most of the riddles consist of a single question which requires a single answer. However, there are cases where a riddle employs more than a sentence requiring a single answer. Most but not all of the riddles have a verb. If a riddle has a verb, the verb has to add a final -*m* in the perfective form except that this -*m* may be elided for the purpose of rhyming when there exist two or more rhyming sentences within a riddle. Nine Ezha folktales appear in Leslau's volume *Gurage Folklore*, and another in his article '*Äsät*, the Soul of the Gurage'; <sup>17</sup> all of these texts in-

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13 Polotsky 1938; 1951.
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<sup>14</sup> Ullendorff 1955.

<sup>15</sup> Leslau 1967.

<sup>16</sup> Leslau 1969-1970.

<sup>17</sup> Leslau 1982; 1969b.

clude annotations and translations. In 1979 Leslau published a three-volume comparative dictionary of the Gurage languages.<sup>18</sup> In the introduction to the first volume,<sup>19</sup> Leslau presents some remarks on the geographical distribution and main linguistic features of the Gurage languages in general. In the main part of this volume, he provides, individually, the vocabularies of twelve Gurage languages (including Ezha) with English translations. The second volume is an English–Gurage dictionary, while the third is a comparative and etymological dictionary of all the words included in the first two volumes.<sup>20</sup>

Hetzron worked out the genealogical status of Ethio-Semitic languages on the basis of their verb morphology and independent pronouns.<sup>21</sup> Hetzron carried out a remarkable work specifically on the study of the Gurage languages, in which he provided a historical survey of the classification of the Gurage languages.<sup>22</sup> He also included comparative grammatical notes on the different Gurage languages, focusing on phonological, morphological, and syntactic features. Finally, he presented different texts in the languages along with English translations.

Wudie Worku made an attempt to describe the phonology of Ezha.<sup>23</sup> The writer tried to identify the phonemes of the language, and described a few morphophonemic processes operating in the language, such as assimilation, vowel deletion, and epenthesis.

Tsehay Abza first presented a general phonological survey of Ezha,<sup>24</sup> and then described how nouns inflect for various grammatical notions. She also described the derivation of nouns in the language, indicating that nouns can be derived from nouns, adjectives, and verbs.

Fekede Menuta made a brief phonological survey of Ezha.<sup>25</sup> He also examined the inflectional and derivational properties of Ezha nouns, adjectives, and verbs, along with some of their morpho-syntactic features. Fekede also identified some words that belong to the adverb category. He also addressed two of the functional categories in the language (pronouns and numerals) and tried to show how they behave morphosyntactically. Fekede gave a descriptive account of verbal derivation in Ezha.<sup>26</sup> The author first subcategorized the verbs of the language on the basis of two criteria (number of root consonants and gemination

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18 Leslau 1979a; 1979b; 1979c.
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<sup>19</sup> Leslau 1979a.

<sup>20</sup> Leslau 1979b; 1979c.

<sup>21</sup> Hetzron 1975.

<sup>22</sup> Hetzron 1977.

<sup>23</sup> Wudie Worku 1987.

<sup>24</sup> Tsehay Abza 2001.

<sup>25</sup> Fekede Menuta 2002.

<sup>26</sup> Fekede Menuta 2002.

of penultimate root consonants) and then described how the different verbal stems can be derived. He classified the derivational operations into two, namely, simple derivations (passive, causative, adjutative, intensive/frequentative, and reciprocal stems) and complex derivations (frequentative-passive, frequentative-reciprocal, frequentative-causative, reciprocal causative, and causative-frequentative-reciprocal stems). Fekede identified the different pronouns of Ezha (personal pronouns, reflexive pronouns, reciprocal pronouns, interrogative pronouns, indefinite pronouns, selective pronouns, etc.) and described their internal structures.<sup>27</sup> The author shows that the second and third person pronouns are gender sensitive, and that the personal pronouns inflect for case.

Tsehay compared and contrasted the different morphological features of nouns in the three Gurage languages:<sup>28</sup> Kistane, Ezha, and Muher. Her primary concern was to determine the extent to which the three languages are similar to (or divergent from) one another. Based on her in-depth comparison, she concluded that Muher and Ezha share many features, while Kistane is more divergent. Additionally, she opined that Kistane is more conservative in preserving archaic forms, while Muher and Ezha appear to be more innovative.

The present researcher wrote his MA thesis on Ezha nominal functors in 2008, which was published in 2010. The author first identified all the functional categories of Ezha nouns, and then described their morphosyntactic functions. Finally, he showed the syntactic derivation of the functors from the perspective of the Minimalist Program.

Meyer offered a concise description of grammatical features in the Gurage languages, including Ezha.<sup>29</sup> The author pointed out that it is not valid to hypothesize that Gurage represents a single language or dialect cluster. He remarked that the various Gurage languages show a good deal of differences, though there are also a number of similarities among them. Finally, the author concluded that the genetic classification of Gurage languages established so far is only a premature approximation, and so further investigation and reclassification is needed.

Aweke Tsegaye concerned himself with the form and use of deictic expressions in Ezha.<sup>30</sup> The author identified and described the various ways of indicating deixis in Ezha, including spatial, temporal, person, and social deixis.

Despite the fact that the various works reviewed above have addressed aspects of Ezha grammar, none of them comes close to being a comprehensive

- 27 Fekede Menuta 2006.
- 28 Tsehay Abza 2008.
- 29 Meyer 2011.
- 30 Aweke Tsegaye 2012.

grammatical description of the language. Thus, the present study is a meaningful undertaking, as it provides a detailed and comprehensive descriptive account of the Ezha language, complementing and extending the aforementioned fragmentary works.

#### 1.4. The Language Data

Given the small size of the speech community, the Ezha language does not exhibit dialectal variation. Thus, this grammar represents the language spoken by all inhabitants of Ezha administrative district (*woreda*) whose native language is Ezha. The data presented in this study were gathered during three field trips to Agenna. The first fieldwork trip was conducted from November 10 to December 25, 2011. During this fieldwork, data related to phonetics/phonology and nominal morphology were collected. The second fieldwork trip was undertaken from October 15 to November 20, 2012, in order to gather data on verb morphology and syntax. The third fieldwork trip lasted from November 15 to December 10, 2013. During this time, additional data pertaining syntax were gathered. This final field trip was also used to verify and correct data that had been obtained previously.

The researcher had three primary informants in Agenna, all male, who provided him with the necessary data. These were Desta Gizyatu (29 years old), Belachew Shume (32 years old), and Ningane Abza (57 years old). All of the informants were native speakers of Ezha. All were also bilingual in Amharic, which was used as the working language for data collection. In addition to the aforementioned individuals whom the researcher consulted almost always during his fieldwork, there were other informants who provided data on occasional basis. These include Tsehay Abza (35 years old, female), Tilahun Woldie (30 years old, male), Lemma Zeleke (28 years old, male), and Abera Zemerga (32 years old, male), all of whom were well versed in the working language, Amharic, and native speakers of Ezha.

#### 1.5. Methodology and Procedures

This study was conducted mainly through direct elicitation of data from native speakers of the language. The researcher prepared word lists, systematic word paradigms, phrases, and clauses, all of which were intended to lead to an understanding of the different grammatical features under investigation. In addition, texts were recorded in order to augment the elicited data and verify its accuracy. The data gathered from the informants were then transcribed into IPA, using narrow transcription, and given corresponding English translations. In situations where a single morphological form may signal different grammatical functions,