

International Research in the Arts Therapies

ARTS THERAPIES IN THE TREATMENT OF DEPRESSION

Edited by Ania Zubala and Vicky Karkou



"This inspiring and comprehensive volume written by esteemed experts in the fields of art, music, dance/movement, drama, and phototherapies successfully navigates the topic of the global crisis of depression. Through current research, evidence-based practice, case studies and clinical vignettes this book richly weaves together how creative arts disciplines address the challenge of working with a variety of populations with depression across the lifespan and across cultures. With the goal of demonstrating proof of effectiveness with this challenging crisis of depression, the authors present an engaging compilation of studies using a myriad of creative and diverse clinical approaches, research designs and methods, and perspectives. The study designs are well-suited to the arts therapies and clients and chapters provide both breadth as well as depth. Authors are self-reflective and culturally aware presenting a variety of work with individuals, groups, and short-term and long term treatment. The book as a whole is well organized, balanced, readable and well grounded in research. I anticipate that the impact of this book will be far-reaching and appreciated by arts therapy clinicians and researchers and anyone who works with individuals with depression."

Susan Loman, MA, BC-DMT, NCC, Certified KMP analyst, professor emerita, adjunct faculty was director of the Dance/Movement Therapy and Counseling Program, Department of Applied Psychology, Antioch University New England



Arts Therapies in the Treatment of Depression

Arts Therapies in the Treatment of Depression is a comprehensive compilation of expert knowledge on arts therapies' potential in successfully addressing depression. The book identifies ways of addressing the condition in therapy sessions, shares experience of tools and approaches which seem to work best and guides towards a conscious and confident evidence-based practice.

Including contributions from international experts in the field of arts therapies, the book presents some of the most recent, high-profile and methodologically diverse research, whether in the form of clinical trials, surveys or case studies. The three sections of this volume correspond to particular life stages and explore major topics in arts therapies practice and the nature of depression in children, adults and in later life. Individual chapters within the three sections represent all four arts therapies disciplines. The book hopes to improve existing arts therapies practice and research by encouraging researchers to use creativity in designing meaningful research projects and empowering practitioners to use evidence creatively for the benefit of their clients and the discipline.

Arts Therapies in the Treatment of Depression is an essential resource for arts therapies researchers, practitioners and arts therapists in training. It should also be of interest to other health researchers and health professionals, particularly those who work with clients experiencing depression and in multidisciplinary teams.

Ania Zubala, PhD, is a health researcher who explores the role of arts and arts therapies for holistically-understood wellbeing, particularly in the context of remote communities and aging populations. She is a research fellow in health psychology and digital health at the University of the Highlands and Islands, Scotland.

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Arts Therapies in the Treatment of Depression

Edited by Ania Zubala and Vicky Karkou







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Introduction

Arts therapies' response to the global crisis of depression: current research and future developments

Ania Zubala and Vicky Karkou

We have known for a long time now that health is not simply a "lack of illness" but rather a constantly evolving condition of general wellbeing (WHO, 2017), enhanced by opportunities to be creative and form meaningful relationships. Holistic approaches to health and the need for humanising care are widely postulated (Todres, 2007), while pressures currently experienced in health and social care worldwide demand innovative solutions.

A recent major report demonstrated that arts can be enablers of connectedness and enhanced wellbeing on individual and community levels (All-Party Parliamentary Group on Arts, Health and Wellbeing, 2017). It is not surprising perhaps that researchers are increasingly more interested in exploring the nature of the long-established relationship between arts and health (Davies et al., 2014; Stuckey & Nobel, 2010) and, most importantly, the potential applications and relevance of this relationship in the modern context of fast-changing and ageing societies.

We know that arts may have powerful impacts on mood, actions and relationships and make important contributions to improved health, traversing treatment, recovery and maintenance (Karkou et al., 2017; MacDonald et al., 2012). We know this, as practitioners, from our daily experience. As researchers, we gather glimpses of the evidence, slowly painting a routinely patchy but evolving picture of the role of the arts therapies in enhancing global wellbeing. Developing excellent practice and research becomes, perhaps, an important support to our belief that arts therapies have the potential to improve health and wellbeing outcomes, can lead to reduced costs of healthcare, and contribute to more resilient and engaged communities.

Depression is the most common of the mental health problems one may face, exacerbated at times of crisis and global unrest. The socio-economic and political changes that are currently affecting us, as they have done throughout human history, create fear and pose a threat to what is known and familiar. In the face of a perceived inability to control the situation, anger, fear, and insecurity can be internalised, turning against oneself, resulting in helplessness and hopelessness (Seligman, 1974). Depression is one of the most likely, though destructive, responses to both global and individual challenges of the fast-changing and unpredictable modern world.

It is, thus, described as a "global burden" or a "global crisis" (WFMH, 2012; Cagney, 2015). To reflect its complex presentation, treatment of depression requires an appropriately holistic and individual approach, often combining pharmacological and psychosocial interventions. By responding to the universal human need for self-expression, not necessarily on a verbal level, arts therapies could potentially address the common withdrawal within depression and encourage sharing. For a more widespread access to arts therapies, we need to understand how arts therapies contribute to the treatment of the condition or to enhancing the lives of those who live with it.

In scoping literature reviews (Mala et al., 2012; Zubala, 2013), we found that, although numerous case studies have confirmed that arts therapies are used extensively to address depression, the effectiveness, and to some extent the nature of these interventions, remained unclear. There seemed to be a lack of robust research to support the wealth of anecdotal evidence or to explain what the active ingredients of therapy were. While health providers and policy makers seemed to need convincing scientific evidence to continue, or indeed, introduce arts therapies as part of health provision, we were aware that it was becoming increasingly difficult to provide this much-needed proof.

In general, quantitative research on primary depression is sparse, but there are significant studies that consider depression-related outcomes in people suffering from other conditions, like cancer, dementia, or substance misuse (Geue et al., 2010; Guetin et al., 2011). Two Cochrane reviews (Meekums et al., 2015, Maratos et al., 2008) confirmed methodological inadequacy of the majority of the research studies evaluating the effectiveness of dance movement therapy and music therapy for depression. However, both indicated potential benefits of arts therapies and highlighted urgent need for more high-quality research. The most recent Cochrane review (Aalbers et al., 2017) indicates that music therapy provides at least short-term benefits for people with depression but stresses the need of further research investigating mechanisms of this therapy for depression specifically. Another meta-analysis confirms the potential of music therapy interventions for not only successfully addressing the symptoms of this condition but also for improving the quality of life across many age groups for those who live with depression (Laubner & Hinterberger, 2017).

While evidence synthesis is crucial for the disciplines, we need to also remember that the sole focus on effectiveness does not always paint a full picture of the needs and complexities of modern practice and health culture where "does it work?" is perhaps not the most appropriate and certainly not the only question we should be asking. Arts therapies provision demands answers to more complex questions: for whom interventions work, in what contexts, and, as noted previously, what their active ingredients are, which are all questions already posed in psychotherapy by researchers such as Roth & Fonagy as early as 1996. It is argued that wider psychotherapy research on active ingredients of therapy (Yalom & Leszcz, 2005; Laurenceau et al., 2007), while being important and often providing a methodological base, does not focus on unique arts therapies

ingredients (Sporild & Bonsaksen, 2014). A few attempts have been made on this front so far across arts therapies that need further attention and research support. For example, although Karkou and Sanderson (2006) (see also Karkou, 2012, 2017) in the survey of UK practitioners have identified shared therapeutic trends (namely humanistic, psychoanalytic/psychodynamic, developmental, active/directive, and artistic/creative and eclectic/integrative), the key features of arts therapies they describe emerge from a review of the literature. They name, for example, participatory definitions of the arts, creativity and playfulness, imagery, symbolism and metaphors, non-verbal communication, and the triangular therapeutic relationship between the client, the therapist, and the arts work; all are still to be tested through empirical data. Similarly, Koch (2017) attempts to articulate active factors across the different arts therapies, whilst there is a growing number of publications that refer to therapeutic factors specific to their discipline (Czamanski-Cohen & Weihs, 2016; Robb, 2016; Gabel & Robb, 2017). In many cases the evidence base of these factors demands further investigation. Thanks to the researchers from Sweden in particular, we have very recently learned more about the therapeutic factors in art therapy to address depression (Blomdahl et al., 2013). Nevertheless, to our best knowledge, no similar reviews are available in other arts therapies, and despite the above advances in recent years, the gap in knowledge remains.

While we are observing a slowly but steadily growing body of research, the still fragmented evidence does not (yet) paint a consistent picture of arts therapies' role in tackling depression. More in-depth insights into the mechanisms of practice are needed to initiate the process of evaluation, which could potentially place arts therapies among other well-recognised treatment options.

Inspired by the above questions and challenges, a few years ago we set out to find out how arts therapists work with depression in the UK context, with which we were most familiar. Our initial research involved a nationwide survey completed by nearly 400 practitioners of all arts therapies disciplines (Zubala et al., 2013, 2014a; a follow up survey from Karkou, 1998). We learnt from them that over 91% therapists worked with depression in their daily practice and for 17% depression was the main focus of their work. Those therapists who specialised in depression tended to work with adults and older adults rather than children, which is not surprising given the growing reluctance to diagnose childhood depression. Our findings also seem to indicate that working with depression requires experience from the therapists, suggesting the level of challenge such work poses. Arts therapists who worked primarily with depression worked with groups significantly more often and agreed more strongly with psychoanalytic/psychodynamic principles than arts therapists who did not encounter depression among their clients. The respondents' practice was influenced primarily by attachment theory and group analysis, but it was often an eclectic/integrative approach responsive to the needs of individual clients or settings and reflecting the underlying problems, comorbidity, and the complex

nature of depression. Main themes in this work included: a) motivation (mainly, how to attract clients to therapy, while they are likely to continue once they have started attending); b) reconnecting (in response to withdrawal, disconnection, and isolation); c) depression as "desired state" (consequence of therapy, indicating change, typically a "depression spike" (Hayes et al., 2007), following reconnection with self and/or emotions); and d) re-parenting (re-building trust and relationships) (Zubala et al., 2014b).

Following the survey, we designed a pilot clinical study (Zubala, 2013; Zubala et al., 2016), in which an art therapy group for adults suffering from depression was facilitated. Within the general quasi-experimental design, we attempted to include multiple methods in order to demonstrate how quantitative, qualitative, and arts-based methods could be creatively combined to offer multidimensional findings meaningful to a range of audiences and potentially achieving wider impact. We were able to observe not only positive changes in depression levels and self-reported wellbeing but also understand participant experience and identify benefits of therapy as described directly by the participants. We were also able to examine the therapeutic process taking place and draw more in-depth meaning of the journey through the therapy by using elements of artistic inquiry. Synthesising all findings led to a conclusion that the tension between the desire to withdraw and desire to connect prevailed in the group and created a place from where the therapeutic process could develop. Through therapy, this "creative tension" eventually enabled self-expression and connection in the group – and these had therapeutic effects in lowering anxiety levels and building stronger relationships (for details see Zubala, 2013).

While working on these projects, we were becoming increasingly aware of the developments in the area from research teams in other parts of the world. We wanted to capture this often fragmented but certainly growing evidence to support arts therapies' unique role in addressing the global burden of depression. We hoped for this research to be more visible, accessible, and inspirational for arts therapists, trainees, other health practitioners, researchers, and those shaping health provision.

And so, we were thrilled to be offered the opportunity to compile this work in a book as part of the International Research in the Arts Therapies series. We invited contributions from around the world including evidence of best research and accounts of diverse evidence-based practice, as well as discussion and critique of both existing practice and research methodologies. We were delighted and privileged to work with 26 authors, practitioners, and researchers, who contributed chapters diverse methodologically, often highly personal, and showcasing work from all arts therapies disciplines and with all age groups. In this volume, arts therapists from the UK, Finland, Norway, Iceland, Germany, Austria, and Latvia talk about their work next to arts therapists from the US, Canada, and Saudi Arabia, while examples of practice in Singapore and Malaysia are also included. Collaborations across countries are apparent, highlighting shared needs for collaborative and interdisciplinary research. We are now presenting you with what we believe is a comprehensive (though by no means complete) compilation of expert knowledge on arts therapies' potential in addressing depression. The three sections correspond to particular life stages (children, adults, older people) and individual chapters within them represent the main four arts therapies disciplines (music therapy, art therapy, dance movement therapy, and dramatherapy) and less-known arts-based therapies, e.g. phototherapy.

Chapters 1 to 4 are dedicated to research and practice of arts therapies with children and young people. In the very first chapter in this volume, Amelia Oldfield introduces us to a music therapy assessment tool, discusses its use within the family psychiatric unit in the UK, and offers case vignettes, illustrating the mechanisms and benefits of music therapy for children with symptoms of depression. In Chapter 2, Unnur Ottarsdottir explains how art therapy was integrated within an educational setting in Iceland to address trauma-related depressive symptoms experienced by a particular young client, whom we meet again 17 years after his therapy. Chapter 3 again refers to trauma: using examples from two case studies from their practice in the US, Elizabeth McAdam and David Read Johnson propose how trauma-centred drama therapy could be used to reduce depression in adolescents. Final in this section is the chapter by Badr Alrazain and the editors of this volume, who describe the development and first application of a culturally sensitive movement-based arts therapy programme in primary schools in the Kingdom of Saudi Arabia.

Chapters 5 to 10 discuss ways of application and benefits of arts therapies for depression in adult population. In Chapter 5, Nisha Sajnani and co-authors from the US use the method of a collaborative discourse analysis to discuss the nature of their drama therapy work with adults experiencing depression and the therapeutic mechanisms that underpin their practice. In Chapter 6, Ania Zubala introduces her UK-based research on art therapy, highlighting the new method of visualising the moments of change, and guides us through the therapeutic process in an art therapy group for adults experiencing depression. Päivi Pylvänäinen from Finland in her Chapter 7 proposes a dance movement therapy model, which explains how DMT alleviates depression by promoting more flexible ways of relating with the environment and the self. In Chapter 8, David Gussak and Ashley Beck from the US discuss the nature of depression in a prison environment and demonstrate how art therapy assists inmates who suffer from depression in regaining purpose and identity. A collaborative and international Chapter 9, by Helen Odell-Miller (UK), Jörg Fachner (Germany), and Jaakko Erkkilä (Finland), explains the potential of music therapy to address depression from neurological, musical and psychological standpoints. Finally, in Chapter 10, Kathrin Seifert from Germany introduces us to phototherapy and the role it could play in alleviating the symptoms of depression.

Chapters 11–15 complete the life cycle mirrored within this volume and enhance our understanding of the role of arts therapies in addressing depression in later life. Initially, in Chapter 11, Jane Burns from the UK explores the

potential of art therapy to support an older person to express and process loss, often underpinning depression in older age. In Chapter 12, Sue Jennings from the UK describes her work with people affected by dementia, including examples from Singapore and Malaysia, and highlights how dramatherapy responds to their need for playfulness and creativity – an antidote for depression. Chapter 13 invites us into the care home and the ballroom, and Iris Bräuninger, a German dance therapist based in Switzerland, discusses the emotional, psychosocial, and recreational roles that dance movement therapy plays in addressing depression in older adults. In Chapter 14 an international team, Jasmin Eickholt (Germany), Monika Geretsegger (Austria), and Christian Gold (Norway), introduce an evidence-based working model of music therapy for depression associated with later life and discuss its role in reducing isolation, improving mood, and increasing self-esteem. In the final chapter in this volume, Jana Duhovska, Vija Bergs Lusebrink, and Kristīne Mārtinsone from Latvia and the US present application of the Expressive Therapies Continuum in music therapy for cancer-related depression in older age.

As indicated above, particular contexts are explored in this book as uniquely influencing the type of arts therapies delivered. Chapters of work in schools or in prisons for example, remind us of the impact the setting has on how symptoms of depression are expressed and how the work is modified to address these needs. Working with staff in care homes is mentioned a few times as active support in caring for older people. Many authors talk about working with clients who do not have a formal diagnosis but do have symptoms of depression next to other conditions, such as ADHD, autism, trauma, eating disorders, and dementia. Diverse settings and client groups in this volume correspond to real life practice. Such complexity perhaps highlights potential methodological difficulties with designing robust and clinically-meaningful research in the area.

Since we believe that arts therapies research should reflect the essentially creative and non-linear character of the interventions (Gilroy, 2006), the book has become a compilation of examples of similarly diverse research designs and methods. Methodologies included range from case studies to randomised controlled trials, from experience-focused, arts-based research to neuroscience. Both process and outcome are equally important. Theoretical explanations of why certain practices may work add to the discussion around therapeutic factors and active ingredients responsible for therapeutic change. Models of practice enable us to identify and theoretically explain particular arts therapies perspectives that have been developed specifically for the treatment of depression. Focus on therapists' and clients' perspectives completes the picture of current practice and is an essential step towards further process and outcomes research.

We trust that arts therapies research needs to be courageous, bold, and innovative – and essentially responsive to the needs of highly individual communities and ways of providing services in different contexts. It needs both learning from the current models of health and developing new, more appropriate approaches. It should reflect the creative nature of the disciplines and focus equally on the outcomes and the process (Meldrum, 1999; Gilroy, 2006; McNiff, 2007). Creativity here is essential, while long-established research designs such as clinical trials may need to be adapted to remain relevant to the changing needs of societies. Nevertheless, responsiveness and flexibility does not have to compromise systematism and robustness – combining these qualities will ensure the success of arts therapies research and practice. Perhaps the future might see us undertaking more longitudinal studies, participatory research and developing arts-based methods appropriate for the field (Ledger & Edwards, 2011). We also believe that the future of research in arts therapies lies in interdisciplinary collaboration and openness towards novel ideas. Our field of practice and research naturally reaches across and beyond disciplines. Learning from, but extending beyond, the medical model is essential and could eventually bridge the current gaps between arts, science, and health.

As we were approaching the completion of this book, even more questions started to arise. Among them, how else can we, as researchers and practitioners, enrich study designs with methods more suited to our area of work, reflecting real life practice, and the needs of real clients we work with? Each research project and new method developed is a contribution to the emerging knowledge on arts therapies' current and future response to depression. It is absolutely crucial that we continue this work.

We hope that identifying the best possible ways of addressing depression, sharing experience of tools and approaches that work, and discussing particularly relevant methods of evaluation will inevitably lead to a conscious and confident evidence-based practice. We also hope that understanding the nature of depression itself and its response to arts therapies interventions will ensure that future practice is enriching and satisfying for the practitioners – empowered not only to work successfully with depression but also to share current research evidence with other professionals from health, education, and arts sectors.

We would like to welcome you on the journey towards uncovering some of the many faces of depression that our authors encountered in their practice and research. Ultimately, we hope that the journey will lead you to truly evidencebased, as opposed to purely intuitive, recognition of arts therapies' potential to address depression, reveal creativity, and promote empowering self-expression. In the end, arts therapies can simply help us all see beyond depression and into health and wellbeing for ourselves, our loved ones, and the communities we live in.

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