

ICONOGRAPHIC INDEX TO NEW TESTAMENT SUBJECTS  
REPRESENTED IN PHOTOGRAPHS AND SLIDES OF PAINTINGS  
IN THE VISUAL COLLECTIONS, FINE ARTS LIBRARY  
HARVARD UNIVERSITY

*Volume II*  
*Christian Devotional Paintings of the Italian School*

Rachel Hall  
Helene E. Roberts



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# Taylor & Francis

Taylor & Francis Group

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## Preface

The Preface to Volume I of this series explains how I became involved in the Project of indexing paintings of the New Testament by Italian Artists, by subject, using the ICONCLASS System. In trying to locate slides showing angels in all their aspects and activities, I became very much aware of the need for some form of a subject index for works of Art. An earlier Volume on paintings of the Old Testament, based on the ICONCLASS System was able to help my search to some extent.

It was after this experience that I volunteered to work on the projected Volume dealing with paintings of the Italian School portraying narrative scenes from the New Testament. When I started, I had no idea that the project would keep me busy for ten years! - even with the help of various temporary assistants. Such is the extent of the collection of photographic prints and slides in the Visual Collections Department of Harvard's Fine Arts Library.

Having completed the first Volume, the Project turned to the more abstruse aspects of Christianity. These paintings cover Christian doctrine, cults, devotional icons and objects. They also cover angels, Saints, and Church Organization.

Have the long hours of examining thousands of pictures and coding them for indexing been boring? Not really. Over the years I have learned much about the School of Italian Art, spanning many centuries; and as a stiff-necked New England Protestant, I have gained some understanding and appreciation of Catholic doctrines. My inquisitiveness has also led me to hunt out answers to such questions as, "Why does the Christ-Child so often hold a European gold finch?" - (a most unlikely object for a child to hold) or, "When did the Wise Men cease to ride horses, and appear from the East mounted on camels?".

There was always a lot of interesting research connected with identifying Saints, such as, "Which Saint carries her head in her hands?", or "Does a pet dragon indicate St. Margaret or Saint Martha?" or, "Can the Saint carrying a broken cup with a snake issuing from it be St. Benedict, or is really St. John the Evangelist?" Trying to find answers carried me into the depths of the Library stacks, and into the furthest corners of the Reference Room.

In studying these paintings, which covered the Religious and Social History of Italy for at least seven centuries, many

objects were depicted which may or may not have added significant meaning to the picture. It would have been interesting, if time had permitted, to have listed these objects for the benefit of future researchers. These lists could have included such things as musical instruments, Oriental carpets, birds and animals, fruit and flowers, besides household furnishings.

Through the years, when we suffered the rigors of having a building erected over our heads, and the threat of having the picture files removed to a distant warehouse, I had many memorable encounters with interesting people. One day I was referred to a visiting teacher as the "authority on the Annunciation". She wanted to set her students the writing assignment of comparing two depictions of the same scene, and had chosen the "Annunciation" as a likely subject. So while drill hammers were working over our heads, we had a long and absorbing conversation, from which I think both of us gained much. In conclusion I was able to help her locate appropriate depictions of the scene.

These two Volumes indexing subjects covering the Christian Religion, have given me great satisfaction and a sense of accomplishment. However, I would not have been able to accomplish so much without the friendly help of all Members of the Visual Department's Staff, who not only guided me to reference books, but also gave help generously with their expertise. I wish to thank them all! I want to give special thanks to Helene B. Roberts, the instigator of this project for her continued interest and supervision from afar, seeing it through to publication. Many thanks also go to Helen Ronan who simplified for us the section on the Madonna and Child; and to Joel Villasenor who with many others entered the raw data into the computer. Thanks go also to Marie Hendren and Susan Pahigian who produced the Index. Susan also deserves special praise for doing the entire "print-out"; solving problems with the computer along the way, and helping to organize the whole Volume for publication. In looking at Volume II from their perspective, my part in supplying the raw material was only one step in its production, and all my associates in the Project deserve great praise and thanks for bringing it to final publication.



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# Introduction

The ICONCLASS system uses alphanumeric codes to indicate iconographic classification of subjects of works of art. It is divided into nine sections, only one of which are used by this second volume on New Testament subjects of the Italian school. The first division, relating to Religion, is the one used for this present volume on devotional paintings. The seventh division, relating to the Bible, was used for the first volume, representing paintings of narrative subjects in the New Testament and in the apocryphal literature related to them, and also in a previous volume of the Old Testament paintings of all schools.

The distinction between narrative and devotional scenes is usually clear, but some further explanation might be useful in a few areas. Following the ICONCLASS system, the stories of the Apostles, narrated in the Bible, are included in the first volume, but the lives of other Saints are included in this second volume, as well as devotional representations of the Apostles. Depictions of scenes of the Crucifixion and events preceding and following it were included in the first volume, but the Crucifix (i.e., Christ on the Cross devoid of narrative surroundings) are treated in this second volume. The Holy Family depicted as part of the Adoration of the Shepherds or the Magi, during the Flight into Egypt, or relating to their life in Nazareth (occurrences described in the New Testament), were included in the first volume, while paintings of the Madonna and Child alone, or the Madonna and Child Enthroned with Saints, are in this second volume. This organization follows the ICONCLASS system. Those scenes which are in the 73 (NEW TESTAMENT) classification are included in the first volume; those from the 11 (RELIGION) classification are in this present volume. The alphanumeric listings usually follow the ICONCLASS system, but occasionally some categories have been simplified, and a few new categories have been added.

Certain decisions were made in order to apply the ICONCLASS system consistently to the changing nature of cataloguing information over time. The visual collections in the Fine Arts Library which date back to the nineteenth century include images with faded, hand-written labels and catalogue cards with out-of-date information. Many, but not all, of these older images have been updated. Also, paintings may no longer be in the collections identified on the label. Many of these paintings have passed through the art market several times, some have dropped out of sight; museums de-accession and sell or trade paintings. In addition, modern scholarship may no longer recognize some attributions on our labels, as art historians re-eval-

uate and change attributions and subject interpretations. Realizing that not all information about paintings can be captured for all time, and in the interest of expediting the project, we decided to let the information stand as it appears in our catalogue. Our labels should allow for tracking the current location and attribution of a painting if such information is needed.

The artists, titles, and locations in this volume have been transcribed as they appear on our shelf list cards. Sometimes the location is given in an old form: "Berlin, Kaiser-Frederich Museum," for example, instead of the more current form of "Berlin, Staatliche Museen." The location is usually given last, and the acquisition number is included, if on our cards. If the painting is part of a larger fresco scheme, the building or room containing the frescoes is often given before the title, as this was the cataloguing practice at one time.

The alphabetization scheme adopted within the listings of paintings does not take account of the parts of a name which are not capitalized. "Giovanni del Biondo," for example, precedes, "Giovanni da Milano," and "Giovanni dal Ponte." In another example, the "Master of the Fogg Pietà" precedes "Master of Monte Oliveto." Titles of works of art listed under each artist do not follow alphabetical order; only artists are listed in alphabetical order. Diacritical marks have not been used. Spellings of proper names in ICONCLASS subjects headings are those used by the ICONCLASS system, but spellings in painting titles follows our catalogue, which in turn has followed the original source of cataloguing information.

When more than one scene is depicted in a work of art, the title of the painting may not always seem to conform to the subject heading. The predella of an altarpiece, for example, may depict Saint Francis Receiving the Stigmata, and be listed under that subject. The main panel of the altarpiece, however, may depict the Crucifixion of Christ, and thus, it is this subject that is reflected in the painting title under the subject heading for Saint Francis Receiving the Stigmata. In the same way, the Death of a Saint, the scene reflected in the title, may appear in the foreground of a painting, but a scene of the Conversion of the Saint also appears in the background. The user may be assured that somewhere in the work of art, the subject listed actually appears, even though the title may suggest another subject.

The first section, the "Index of Concepts, Terms, and Proper Names," is derived from the complete ICONCLASS Index, but includes only those terms and subjects relating to the actual paintings found in our collections. The "Index of Concepts, Terms, and Proper Names" includes terms for actions or

objects usually associated with a scene, even though they are not specifically named in the subject heading. Under each concept, term, and proper name in our index, the ICONCLASS code and description of the subject follow, as

#### **AGNUS DEI**

11 D 13 11 Lamb bearing cross or banner, "Agnus Dei" symbol of Christ

From here users may go the second section which lists paintings from our collection related to each ICONCLASS subject category.

#### **11 D 13 11 LAMB (BEARING CROSS OR BANNER) AS SYMBOL OF CHRIST: 'AGNUS DEI'**

Andrea da Firenze. Church Militant and Triumphant. Florence, S. Maria Novella, Spanish Chapel.

Cimabue. Frescoes. Detail: Head of a Lamb. Rome, S.M. Maggiore.

Gaulli, G.B. Adoration of the Lamb. San Francisco, M.H. de Young Memorial Museum.

Gerini, Niccolo di Pietro. Triptych. Trinity with Saints. Detail. Florence, Academy.

Italian School. Wall painting, Trivoli. Agnus Dei. 13th century. Tivoli, S. Silvestro, Fresco in Apse.

Since ICONCLASS is a hierarchal listing, it is structured so that a major category listing, such as 11 H Male Saints, or 11 HH Female Saints, refers their appearances in paintings. Specific named saints are indicated by their name in parenthesis following this basic denotation, as 11 H (PATRICK), or 11 HH (LUCY), followed by the hierarchal numbers for specific scenes.

11 H (...) 0 saint represented in a group of saints  
 (...) 1 specific aspects of saint  
 (...) 2 early life  
 (...) 3 personal devotion  
 (...) 4 non-miraculous activities and events  
 (...) 5 miraculous activities and events  
 (...) 6 martyrdom, suffering, misfortune  
 (...) 7 apotheosis, glory, triumph  
 (...) 8 post-mortem occurrences  
 (...) 9 portrait

Each of these parts of the Male Saints is divided into a number

of categories and subcategories, some events requiring many more alphabetical codes than others. The Personal Devotion category, for example is divided as follows:

11 H (...) 3 personal devotion  
 (...) 31 vocation, conversion  
 (...) 32 baptism, consecration, taking vows  
 (...) 33 renouncing worldly goods, ascetic life  
 (...) 34 vision(s), mystic marriage  
 (...) 35 temptation  
 (...) 36 penitence  
 (...) 37 meditating, in ecstasy

Each of these categories may be, in turn, described more fully within the categories under a specific saint, as the various Personal Devotions of Francis are described in ICONCLASS as follows:

**11 H (FRANCIS)34 personal devotion, visions of Saint Francis**

**11 H (FRANCIS)34 1 after the miracle of roses, Christ and Mary appear to Francis in the Portiuncula Chapel**

**11 H (FRANCIS)34 2 an angel playing the violin appears to Francis; Francis perhaps on his sickbed, death-bed, or meditating in the open air**

**11 H (FRANCIS)34 3 Francis embracing Christ on the cross**

**11 H (FRANCIS)34 4 the Virgin Mary handing over the infant Christ to Francis**

If the Visual Collections did not have depictions of these scenes, they would not appear in the listings. However, in this case, not only do we have all the scenes listed, but several more for which categories not in ICONCLASS have been made.

**11 H (FRANCIS)34 31 Vision of Christ: catching the blood of Christ in a cup**

**11 H (FRANCIS) 34 41 St. Francis adoring infant Christ (Mary not present)**

In the "Index of concepts, Terms, and Proper Names" a number of names and terms will refer to the sequence of events surrounding Saint Francis. The names of persons involved in the

complete sequence will be indexed only under the major category listing of the hierarchy. "Saint Francis," for example, because he is in all scenes concerning his life, will be found under the main category 11 H (FRANCIS) only, and not under the more expanded subcategories referring to his personal devotion. Therefore, in order to find all the appropriate paintings, the user is asked to browse through all the expanded subcategories of a particular hierarchy if the name or term for which he or she is looking is represented in the index by a major category. Saint Francis' associations with other saints and activities, will, of course, be represented under his name in the "Index of Concepts, Terms, and Proper Names," as with, for example, the listing "11 HH (CLARE) 32 St. Francis of Assisi cuts St. Clare's hair and gives her the habit of the Order." Following our rule, this specific listing will appear under "11 H FRANCIS (SAINT)," under "HAIR-CUTTING," and under "HABIT," but not under "11 HH (CLARE)."

Note also that, as there are several saints named Francis, from different locations, Saint Francis is listed, to differentiate him, as "FRANCIS OF ASSISI (SAINT)" in the Index, but, since he is the best known, the Index indicates that he will be identified by the name FRANCIS only.

The ICONCLASS system also uses a unique system of 'key' codes to indicate the presence of persons in the scene who are not the central figures. The presence of angels, for example, hovering in the sky above a scene of the Madonna and Child, are indicated by the key code (+3) in the ICONCLASS

alphanumeric code. Each scene which does not include these peripheral figures is listed first; then, in order of the key codes, scenes including the peripheral figures follow. The key codes listed below are those used in this volume.

- (+1) Holy Trinity
- (+11) God the Father
- (+12) Christ
- (+13) Holy Ghost (as Dove)
- (+13 1) In other form
- (+2) Mary
- (+3) Angel(s)
- (+4) Devils
- (+5) Donors
- (+6) Saints

The appearance of these peripheral figures is not represented in the "Index of Concepts, Terms, and Proper Names." They are, of course, represented when they appear as major figures in a scene.

It is hoped that the additional access given to the Visual Collections in the Fine Arts Library, indeed to other collections of paintings as well, through this publication, will help students and researchers find material otherwise hidden for all but the most dedicated iconographer.





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# INDEX OF CONCEPTS, TERMS, AND PROPER NAMES

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11 H (ACASIO)

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 11 H (COSMAS & DAMIAN) 60 Surrounded by soldiers, Saints Cosmas and Damian are saved by angels  
 11 H (COSMAS & DAMIAN) 62 Cast into the sea, St. Cosmas and Damian are miraculously saved by angels  
 11 H (FRANCIS) 11 St. Francis of Assisi as protector against the plague: Christ (or a plague angel) is seen brandishing arrows from heaven; Francis protects the earth (in the form of a globe), the Virgin Mary intercedes  
 11 H (FRANCIS) 34 2 An angel playing the violin appears to St. Francis of Assisi; Francis perhaps on his sickbed, death-bed, or meditating in the open air  
 11 H (FRANCIS) 59 1 The exhausted St. Francis of Assisi supported by angels after the stigmatization  
 11 H (GEORGE) 61 St. George is stretched on a wheel with knives: the wheel is destroyed by angels  
 11 H (GREGORY) 34 St. Gregory the Great leading a procession during the plague in Rome; the archangel Michael with drawn sword appears above the Mausoleum of Hadrian  
 11 H (GREGORY) 54 Twelve poor men are invited to the table of St. Gregory the Great; Christ appears as the thirteenth, possibly in the guise of a pilgrim or as an angel  
 11 H (IGNATIUS) 52 St. Ignatius of Loyola, standing at the top of the altar steps, exorcising devils from possessed persons; angels chase away the demons  
 11 H (JEROME) 34 1 In a dream Jerome is whipped by angels after having been accused by God preferring Cicero to the Bible: 'Ciceronianus es'  
 11 H (JEROME) 34 2 Personal devotion: Jerome listens to angels blowing the trumpets of the Last Judgement  
 11 H (JEROME) 34 5 Vision of the Virgin and Angels  
 11 H (JOHN OF MATHA) 51 St. John of Matha and an angel, who frees two prisoners from their chains  
 11 H (JULIAN) 34 The visions of St. Julian

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11 H (LAURENCE) 7 The soul of St. Laurence is carried to heaven by angels  
 11 H (LUKE) 12 2 St. Luke writing his gospel, inspirational figure present, e.g.: angel(s), dove, hand of God, Mary  
 11 H (MARTIN) 51 The mass of St. Martin: Martin is shown celebrating Mass in an ill-fitting smock, having given his chasuble to a needy beggar; in church at the altar, a ball of fire descends on his head, and angels cover his arms with sleeves of gold and precious stones  
 11 H (MARTIN) 7 Apotheosis of St. Martin: he is carried to the Trinity by angels  
 11 H (MATTHEW) Attributes of the evangelist St. Matthew  
 11 H (MATTHEW) 12 St. Matthew writing the Gospel, usually the angel present, dictating or assisting him  
 11 H (PHILIP NERI) 34 The Madonna appears to Saint Philip Neri, who kneels down in prayer, or celebrates Mass; sometimes two angels support the swooning Philip  
 11 H (ROCH) Attributes of St. Roch  
 11 H (ROCH) 11 1 St. Roch assigned by Christ as patron of the plague-stricken; and angel holds (or points to) the inscription 'Eris in peste patronis'  
 11 H (ROCH) 61 Stricken by the plague, St. Roch lies in the desert; his dog brings him a loaf of bread, and an angel watches over him, healing the plague-spot inside his thigh  
 11 H (ROCH) 62 St. Roch in prison, visited and comforted by an angel  
 11 H (SEBASTIAN) 64 St. Sebastian succoured by angels, who untie him from the tree or pillar and remove the arrows  
 11 HH (AGATHA) 63 St. Agatha is miraculously healed in prison by St. Peter; sometimes an angel present  
 11 HH (CATHERINE) 63 1 The wheel of St. Catherine of Alexandria is destroyed by a thunderbolt from heaven, or by angels with a sword  
 11 HH (CATHERINE) 81 The body and head of St. Catherine of Alexandria are carried to Mount Sinai by angels  
 11 HH (CECILIA) 51 The coronation of Cecilia and Valerian by an angel; they are crowned with roses and lilies, sometimes Tiburtius present  
 11 HH (CHRISTINA) 65 St. Christina in prison comforted by angels  
 11 HH (GENEVIEVE) Attributes of St. Genevieve  
 11 HH (MARY MAGDALENE) 36 1 The assumption of St. Mary Magdalene: she is lifted up to heaven by angels; sometimes a hermit looks up at her  
 11 HH (MARY MAGDALENE) 36 2 One or more angels feed St. Mary Magdalene (before her cave) with a water from a pyx  
 11 HH (MARY MAGDALENE) 68 1 The Last Communion of St. Mary Magdalene, administered by St. Maximin, bishop of Aix, in his chapel; she kneels before him, supported by angels  
 11 HH (MARY MAGDALENE) 68 2 St. Mary Magdalene dies in the wilderness, supported by angels  
 11 HH (MARY OF EGYPT) 36 21 The penitent Mary receives the communion from the hermit Zosimus brought by an angel  
 11 HH (MARY OF EGYPT) 36 3 St. Mary of Egypt is borne across the river Jordan by angels to receive the communion from Zosimus  
 11 HH (MONICA) 68 Death-bed of St. Monica: the Christ-child appears and administers the Last Communion to her; angels carry her soul to heaven  
 11 HH (THERESA) Attributes of St. Theresa  
 11 HH (THERESA) 34 1 An angel pierces the heart of the (swooning) St. Theresa with a spear or dart with a flaming tip ('Transverberatio')  
 11 HH (URSULA) 34 An angel appears to St. Ursula in a dream, and brings her the crown of martyrdom  
 11 HH (URSULA) 61 5 St. Ursula enthroned and crowned by angels  
 11 I 41 11 The evangelists inspired, e.g. by the Holy Ghost (dove), hand of God, Mary, angel

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11 I 42 4 Angel (possibly with book) - symbol of St. Matthew  
 11 U 1 Comprehensive representation of the Last Judgement: Christ (with sword, lily, elders, Mary, John the Baptist) in the sky with angels (trumpeting, holding the instruments of the Passion); after the Resurrection of the dead the blessed are led to heaven by angels, the damned dragged to hell by devils  
 11 U 26 Christ with trumpeting angels

### ANGELUS, THE CARMELITE

11 H (ANGELUS, THE CARMELITE)

### ANGELUS (SAINT)

11 H (ANGELUS)

### ANGER

11 N 33 Anger; 'Ira', (Ripa) - personification of one of the Seven Deadly Sins

### ANIANUS

11 H (MARK) 51 St. Mark miraculously curing the cobbler Anianus, who had injured his hand with an awl

### ANICETUS (POPE)

11 P 31 11 (ANICETUS)

### ANIMAL(S)

11 D 13 1 : 25 F 36 Pelican as a symbol of Christ  
 11 K 2 Devils in the form of (fabulous) animals

### ANNA (SAINT)

11 HH (ANNA) Anna, Mother of Mary

### ANNOUNCING

see also ANNUNCIATION

11 H (SYLVESTER) 41 3 Constantine announces to the mothers that he will not bathe in the blood of their innocent children to cure his leprosy

### ANOINTING

11 Q 73 27 Extreme unction - the last of the seven sacraments  
 11 Q 75 62 Blessing (either of things or persons), e.g. by anointing

### ANSANUS (SAINT)

11 H (ANSANUS)

### ANSELM (SAINT)

11 H (ANSELM) The Benedictine monk Anselm, archbishop of Canterbury

### ANTEROS (POPE)

11 P 31 11 (ANTEROS)

### ANTICHRIST

11 D 91 1 Antichrist healing

### ANTLERS

11 H (EUSTACE) 34 The conversion of St. Eustace: while hunting (on horseback) he is confronted with a stag bearing a crucifix between its antlers; Eustace is shown kneeling before the stag (that appears on a rock)  
 11 H (HUBERT) 34 While hunting on Good Friday St. Hubert is confronted with a white stag bearing a crucifix between its antlers; Hubert kneels before the stag

### ANTONINUS PIEROZZI (SAINT)

11 H (ANTONINUS) Antoninus Pierozzi, archbishop of Florence

### ANTONIO PIZZAMANO (SAINT)

11 H (ANTONIO PIZZAMANO)

### ANTONY ABBOT (SAINT)

11 H (ANTONY ABBOT) The hermit Antony Abbot (Antonius Abbas) of Egypt, also called the Great

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### ANTONY OF PADUA (SAINT)

11 H (ANTONY OF PADUA) The Franciscan monk  
 Antony of Padua

### ANTONY OF VIENNA (SAINT)

11 H (ANTONY OF VIENNA)

### ANSONO (SAINT)

11 H (ANSONO)

### ANVIL

11 H (ADRIAN) Attributes of St. Adrian  
 11 H (ELOI) Attributes of St. Eloi  
 11 H (ELOI) 11 1 St. Eloi as blacksmith standing at an anvil

### APOCALYPTIC BEASTS

11 I 42 The four symbols of the evangelists, 'the apocalyptic beasts'

### APOLLONIA (SAINT)

11 HH (APOLLONIA) The virgin martyr Apollonia of Alexandria

### APOLLONIUS (SAINT)

11 H (APOLLONIUS)

### APOSTLE(S)

see also DISCIPLE(S)

11 D 33 4 Adult Christ together with apostles, evangelists, saints, etc.  
 11 H (ANDREW) The apostle Andrew  
 11 H (BARNABAS) The apostle and martyr Barnabas of Cyprus, first bishop of Milan  
 11 H (BARTHOLOMEW) The apostle Bartholomew  
 11 H (JAMES THE GREAT) The apostle James the Great  
 11 H (JAMES THE LESS) The apostle James the Less, first bishop of Jerusalem  
 11 H (JOHN) The apostle John the Evangelist  
 11 H (JOHN) 7 St. John the Evangelist is received and crowned in heaven by Christ and the apostles  
 11 H (JUDE THADDAEUS) The apostle Jude Thaddaeus  
 11 H (MATTHEW) The apostle and martyr Matthew (Mattheus)  
 11 H (MATTHIAS) The apostle and martyr Matthias  
 11 H (PAUL) The apostle Paul of Tarsus  
 11 H (PETER) The apostle Peter, first bishop of Rome  
 11 H (PHILIP) The apostle Philip  
 11 H (SIMON) The apostle Simon Zelotes (or Simon the Canaanite)  
 11 H (THOMAS) The apostle Thomas  
 11 I 3 The twelve apostles (as a group), usually with books or scrolls, (not in biblical context)

### APOSTLE OF GERMANY

11 H (BONIFACE) The martyr Boniface, 'apostle of Germany', and archbishop of Mainz

### APOSTOLIC CREED

11 L 31 1 The apostolic creed, 'symbolum apostolicum'

### APOTHEOSIS

11 H (...) 7 Apotheosis, glory, triumph of Sts. Andrew Corsini, Antony of Padua, Bruno, Charles Borromeo, Chrysogonas, Clement, Erasmus, Francis, Francis Saverius, Hermagoras, James the Great, John the Baptist, John Nepomuk, and Luigi Gonzaga, Martin, Marziale, Mercurius, Peter Martyr, Philip Neri, Sebastian, Stephen, Valerian, Vescovus, Vincent Ferrer  
 11 H (...) 7 Jerome  
 11 HH (...) 7 Apotheosis, glory, triumph of Sts. Agnes, Christina, Elisabeth, Fina, Lucy, Margaret, Martha, Mary of Egypt, and Ursula  
 11 H (ANTONY ABBOT) 41 4 St. Antony Abbot sees the soul of St. Paul the Hermit being carried to heaven by angels  
 11 HH (MARY MAGDALENE) 36 1 The assumption of

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St. Mary Magdalene: she is lifted up to heaven by angels; sometimes a hermit looks up at her  
 11 HH (MONICA) 68 Death-bed of St. Monica: the Christ-child appears and administers the Last Communion to her; angels carry her soul to heaven

### APPEARANCE

see also **ANGEL(S)**

see also **DREAM**

see also **VISION**

11 F 82 Appearances of Mary  
 11 F 82 4 Mary appearing to a shepherd boy  
 11 F 82 5 Madonna and Child appearing to Augustus and the Sibyl  
 11 F 83 6 Apparition of the Virgin  
 11 G 18 34 Apparitions of Michael  
 11 H (. . . ) 83 The post-mortem deeds of Sts. Antony of Padua, Augustine, Francis, James the Great, Joseph, and Nicholas  
 11 H (BENEDICT) 40 2 St. Benedict appears to two monks and shows them a monastery  
 11 H (DOMINIC) 8 St. Dominic, from heaven, blesses a monk  
 11 H (JEROME) 83 Jerome appears to Augustine  
 11 H (FRANCIS) 83 1 St. Francis of Assisi appearing in a fiery chariot  
 11 H (FRANCIS) 83 3 St. Francis of Assisi appears at the council at Arles  
 11 HH (. . . ) 83 The post-mortem deeds of Sts. Catherine of Siena, Cecilia, Mary Magdalene, and Monica  
 11 HH (LUCY) 51 Lucy and her mother pray before the tomb of St. Agatha; the saint appears and Lucy's mother is miraculously healed  
 11 HH (MONICA) 68 Death-bed of St. Monica: the Christ-child appears and administers the Last Communion to her; angels carry her soul to heaven

### APPLE(S)

11 F 71 5 (APPLE) Christ-child: holding an apple  
 11 F 73 1 (APPLE) Mary: holding an apple  
 11 HH (DOROTHEA) Attributes of St. Dorothea  
 11 HH (DOROTHEA) 61 Kneeling down to be beheaded, St. Dorothea is presented with a basket of roses and apples by a child

### APPRENTICE

11 H (ELOI) 52 St. Eloi cuts off the leg of a kicking horse to shoe it and afterwards miraculously replaces it; sometimes Christ or St. Peter, as apprentice, performing a miracle

### APRON

11 HH (ELISABETH OF HUNGARY) 51 The miracle of the roses: St. Elisabeth's husband meets her in the street carrying bread in her apron to take to the poor; when he opens the apron he finds it full of roses

### AQUILINA (SAINT)

11 HH (OTHERS)

### ARAGON (ARMS OF)

11 H (PETER OF NOLASCO) Attributes of St. Peter Nolasco

### ARARAT (MOUNT)

11 H (ACHATIUS) 61 The martyrdom of Achatius and his 10,000 companions on Mount Ararat: they are crucified and/or impaled on trees or thorns

### ARCADIO (SAINT)

11 H (ARCADIO)

### ARCHANGEL(S)

11 G 18 The seven Archangels (Michael, Gabriel, Raphael, Barachiel, Jehudiel, Sealtiel, Uriel)  
 11 G 18 11 Single Archangel  
 11 H (FRANCIS OF PAOLA) 52 Raising a child from the dead

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### ARCHBISHOP

11 H (JOHN GUALBERTO) 51 St. John Gualberto present at the ordeal by fire of a monk of his Order to prove the truth of John's accusations about the simony of the archbishop of Florence  
 11 P 31 13 Archbishop, bishop, etc.

### ARCHDEACON

11 P 31 14 Prelates, e.g. archdeacon, canon

### ARCHER

11 H (CHRISTOPHER) 62 Forty archers fail to harm St. Christopher, the arrows being miraculously deflected; one of the arrows returns and strikes the king in the eye  
 11 H (SEBASTIAN) 62 1 St. Sebastian pierced arrows, the archers visible

### ARCHILEUS (SAINT)

11 H (NEREUS AND ARCHILEUS)

### ARENA

11 H (JANUARIUS) 61 St. Januarius and his companions thrown to the lions in the arena; the lions do not harm them

### ARISTOTLE

11 H (THOMAS AQUINAS) 12 1 St. Thomas Aquinas enthroned between Plato and Aristotle, trampling under his feet the three heretics Arius, Sabellius and Averroes

### ARIUS

11 H (AMBROSE) 41 St. Ambrose castigating Arius and his followers with a three-knotted scourge  
 11 H (THOMAS AQUINAS) 12 1 St. Thomas Aquinas enthroned between Plato and Aristotle, trampling under his feet the three heretics Arius, Sabellius and Averroes

### ARM(S) STRETCHED

see also **ORDERING**

see also **POINTING**

11 H (ANTONY OF PADUA) 34 1 The Madonna appears to St. Antony of Padua; the Christ-child is handed over to Antony, or stretches out his arms to him

### ARMATA ERRIGO (SAINT)

11 H (ARMATA ERRIGO)

### ARMOR

see also **CUIRASS**

11 G 18 3 Archangel Michael (often in armour with sword or lance)  
 11 H (GEORGE) 41 St. George and the dragon: dressed in armour and mounted on a (white) horse he brandishes his sword (his lance lies already broken on the ground); the princess nearby may be shown praying or fleeing  
 11 H (GEORGE) 41 0 St. George and the dragon but on foot (no horse)  
 11 H (WENCESLAS) Attributes of St. Wenceslas  
 11 H (WILLIAM OF AQUITAINE) Attributes of St. William of Aquitaine  
 11 H (WILLIAM OF MALEVAL) 36 The penitent St. William of Maleval, in armour, tied to a tree

### ARNULPH (SAINT)

11 H (ARNULPH)

### ARRESTING

11 H (CRISPIN & CRISPINIAN) 41 2 St. Crispin and Crispinian are arrested in their workshop  
 11 HH (MARGARET) 41 1 The arrest of St. Margaret

### ARRIVAL

see also **DISEMBARKATION**

see also **RECEIVING A PERSON**

see also **RETURNING**

11 H (AUGUSTINE) 42 1 St. Augustine arrives in Milan

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### ARROW(S)

see also **KILLING**  
 11 G 18 34 1 On Mount Gargano Archangel Michael appears to Garganus, the bishop of Siponte, who had shot an arrow at a bull  
 11 H (AUGUSTINE) Attributes of St. Augustine  
 11 H CHRISTOPHER) 62 Forty archers fail to harm St. Christopher, the arrows being miraculously deflected; one of the arrows returns and strikes the king in the eye  
 11 H (COSMAS & DAMIAN) 63 St. Cosmas and Damian tied to a cross; the arrows and stones aimed at them return against their executioners  
 11 H (DOMINIC) 34 3 The Virgin Mary, interceding for mankind, presents St. Dominic and usually also St. Francis of Assisi to Christ; Christ brandishes three spears or arrows to destroy the sins of Pride, Avarice, and Lust  
 11 H (FRANCIS) 11 St. Francis of Assisi as protector against the plague: Christ (or a plague angel) is seen brandishing arrows from heaven; Francis protects the earth (in the form of a globe), the Virgin Mary intercedes  
 11 H (GILES) Attributes of St. Giles  
 11 H (LAMBERT) 68 St. Lambert is killed by arrows, a lance or a sword, usually while kneeling in prayer  
 11 H (SEBASTIAN) 11 9 St. Sebastian with his cloak protecting devotees against the plague-arrows  
 11 H (SEBASTIAN) 62 St. Sebastian, tied to a tree or pillar, is pierced by arrows  
 11 H (SEBASTIAN) 63 Sebastian is nursed by the widow Irene, who removes the arrows  
 11 H (SEBASTIAN) 64 Sebastian succored by angels, who untie him and remove the arrows  
 11 HH (CHRISTINA) Attributes of St. Christina  
 11 HH (CHRISTINA) 68 St. Christina of Bolsena is tied to a pillar and shot dead with arrows  
 11 HH (THERESA) Attributes of St. Theresa  
 11 HH (THERESA) 34 1 An angel pierces the heart of the (swooning) St. Theresa with a spear or dart with a flaming tip ('Transverberatio')  
 11 HH (URSULA) Attributes of St. Ursula and her eleven thousand virgin companions  
 11 HH (URSULA) 61 St. Ursula and her companions are killed by the Huns outside the walls of Cologne; St. Ursula dies by an arrow, while the maidens are killed by arrows, spears, or swords

### ARTICLES OF FAITH

11 L 3 The articles of faith; confessions

### ASCENSION

11 H (DOMINIC) 71 The vision of the friar of Brescia, who sees two ladders descending from heaven held by the Virgin Mary and Christ; to let the soul of St. Dominic ascend  
 11 H (JULIAN) 34 An angel or Christ appears to St. Julian the Hospitaller and his wife in their hospice, rising from the leper's bed into heaven  
 11 H (ROMUALD) 34 1 St. Romuald dreams of a ladder ascending to heaven; monks of his order, clad in white, ascend the ladder  
 11 H (VINCENT DE PAUL) 34 While celebrating mass, St. Vincent de Paul sees a fiery globe ascend to heaven and unite with another one (the souls of Jane Frances of Chantal and Francis of Sales)

### ASCETIC

see also **HERMIT**  
 11 H and 11 HH ( . . . ) 33 Renouncing worldly goods, ascetic life  
 11 H (CHARLES BORROMEO) 33 St. Charles Borromeo weeping over his book; his simple meal remains untouched  
 11 H (FRANCIS) 33 St. Francis of Assisi rejects his earthly heritage; standing before the bishop he gives his fine clothes to his father; the bishop covers Francis with his cloak  
 11 H (NICHOLAS OF TOLENTINO) 33 Renouncing worldly good, ascetic life  
 11 HH (MARY MAGDALENE) 33 St. Mary Magdalene

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renounces the vanities of the world, laying aside her jewels

### ASKING

see also **BEFORE**  
 see also **INVOKING**  
 see also **PRAYING**  
 11 F 32 Mary together with mortals, who adore her, or implore her to help  
 11 F 82 3 Executors beseeching the Virgin to enter Siena  
 11 T 6 Purgatory, usually the souls praying or asking for intervention

### ASPERGILLUM

11 H (ANDREW CORSINI) Attributes of St. Andrew Corsini  
 11 H (BENEDICT) Attributes of St. Benedict  
 11 HH (MARTHA) Attributes of St. Martha

### ASS

11 D 41 17 21 Emperor Heraclius' entry into Jerusalem, riding on an ass or on horseback - legend of the True Cross  
 11 H (ANTONY OF PADUA) Attributes of St. Antony of Padua  
 11 H (ANTONY OF PADUA) 51 To convince a Jew, St. Antony of Padua leads an ass before the chalice and host; the ass kneels down  
 11 H (FRANCIS) 42 St. Francis of Assisi reconstructs the Nativity in a grotto at Greccio with the crib, the ox, and the ass  
 11 H (JEROME) 52 The lion brings back the stolen ass to the monastery

### ASSISI

11 HH (CLARE) 51 St. Clare repulsing the Saracens from the walls of Assisi by holding up a monstrosity

### ASSISTANT

see also **HELP**  
 11 H (MATTHEW) 12 St. Matthew writing the Gospel, usually the angel present, dictating or assisting him

### ASSUMPTION

11 HH (CECILIA) 71 The assumption of St. Cecilia  
 11 HH (MARY MAGDALENE) 36 1 The assumption of St. Mary Magdalene: she is lifted up to heaven by angels; sometimes a hermit looks up at her

### ATTACKING

see also **ROBBING**  
 see also **VIOLATING**  
 11 H (ANTONY ABBOT) 35 1 St. Antony Abbot tormented by devils, attacking him on the ground or devil or demons attacking mortals

### AUGUSTA (SAINT)

11 HH (AUGUSTA)

### AUGUSTUS

11 F 82 5 Madonna and Child appearing to Augustus and the Sibyl

### AUGUSTINE (SAINT)

11 H (AUGUSTINE) Augustine, bishop of Hippo  
 11 H (BENEDICT) 11 Mary, St. Benedict and St. Augustine interceding with Christ for the plague suffers  
 11 H (JEROME) 83 Jerome appears to Augustine  
 11 HH (MONICA) 12 St. Monica praying for St. Augustine  
 11 I 51 The four Latin (Western) Fathers of the Church together: Ambrose (usually as bishop), Jerome (usually as cardinal), Augustine (usually as bishop), Gregory the Great (usually as pope)

### AUGUSTINE NOVELLUS (SAINT)

11 H (AUGUSTINE NOVELLUS)

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### AUGUSTINIANS

- 11 H (NICHOLAS OF TOLENTINO) The Augustine  
hermit, Nicholas of Tolentino  
11 H (THOMAS OF VILLANUEVA) The Augustinian  
friar Thomas of Villanueva, archbishop of  
Valencia  
11 HH (MONICA) 13 St. Monica seated among  
Augustinian nuns

### AUTO-DA-FE

- 11 P 44 33 1 Execution of heretic, e.g. by  
burning at the stake, 'auto-da-fe'

### AVARICE, 'AVARITIA'

- 11 H (DOMINIC) 34 3 The Virgin Mary,  
interceding for mankind, presents St. Dominic and  
usually also St. Francis of Assisi to Christ;  
Christ brandishes three spears or arrows to  
destroy the sins of Pride, Avarice and Lust

### AVERROES

- 11 H (THOMAS AQUINAS) 12 1 St. Thomas Aquinas  
enthroned between Plato and Aristotle, trampling  
under his feet the three heretics Arius,  
Sabellius, and Averroes

### AVIGNON

- 11 HH (CATHERINE OF SIENA) 40 St. Catherine of  
Siena before Pope Gregory XI at Avignon  
11 HH (CATHERINE OF SIENA) 41 Pope Gregory XI  
returns from Avignon to Rome after a visit from  
St. Catherine of Siena

### AWL(S)

- 11 H (CRISPIN & CRISPINIAN) Attributes of  
Crispin and Crispinian  
11 H (MARK) 51 St. Mark miraculously curing the  
cobbler Anianus, who had injured his hand with an  
awl

### AXE

- see also **WOODCUTTING**  
11 H (ADRIAN) Attributes of St. Adrian  
11 H (BENEDICT) 51 The blade of a woodcutter's  
axe falls into a lake; St. Benedict dips the half  
of the axe into the water and the blade is  
miraculously replaced  
11 H (BONIFACE) Attributes of St. Boniface  
11 H (MATTHEW) Attributes of the evangelist St.  
Matthew  
11 H (MATTHIAS) Attributes of St. Matthias  
11 H (PETER MARTYR) Attributes of St. Peter  
Martyr

## B

### BABILUS (SAINT)

- 11 H (BABILUS)

### BABY

- see also **BIRTH**  
see also **CHRIST-CHILD**  
see also **FOUNDING**  
see also **MOTHER AND CHILD**  
11 H (AMBROSE) Attributes of St. Ambrose  
11 H (AMBROSE) 21 Bees swarm around the head of  
St. Ambrose and alight on his mouth as he lies in  
his cradle  
11 H (ANTONY OF PADUA) 52 1 St. Antony of Padua  
giving the power of speaking to an infant  
11 H (BONAVENTURA) 51 St. Bonaventura raises a  
still-born child  
11 H (DOMINIC) 59 Resurrection of a baby  
11 H (NICHOLAS) 21 St. Nicholas as baby refuses  
his mother's breast on fasting days  
11 H (NICHOLAS) 22 St. Nicholas as new-born  
baby stands up in his bath with his hands joined  
in Thanksgiving

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### BACCHUS OF SYRIA (SAINT)

- 11 H (BACCHUS OF SYRIA)

### BANDEROLE

- 11 G 19 21 Angel(s) with book (-scroll) or  
banderole (with wings)  
11 GG 19 21 Angel(s) with book (-scroll) or  
banderole (without wings)

### BADGE

- 11 H (PETER OF NOLASCO) Attributes of St. Peter  
of Nolasco

### BALL

- see also **GLOBE**  
11 F 71 5 (BALL/GLOBE) Christ-child: holding a  
ball  
11 F 73 1 (BALL) Mary: holding a ball  
11 H (NICHOLAS) Attributes of St. Nicholas of  
Myra (or Bari)  
11 H (NICHOLAS) 41 The charity of Nicholas:  
(dressed as a citizen) he throws three golden  
balls (or purses) through the window of the house  
of a poor nobleman; he thus prevents the three  
nobleman's daughters, who are shown weeping or  
sleeping, from prostitution

### BANNER

- see also **STANDARD**  
11 D 13 11 Lamb bearing cross or banner, 'Agnus  
Dei'  
11 D 32 43 "Salvator Mundi" with banner (no  
orb)  
11 F 71 5 (BANNER) Christ-child: holding a  
banner  
11 H (BERNARDINO) 34 1 St. Bernardino receiving  
banner from Christ  
11 H (EUSTACE) Attributes of St. Eustace  
11 H (FLORIAN) Attributes of St. Florian of  
Lorch  
11 H (FRANCIS) 22 St. Francis of Assisi dreams  
of a palace floating in the air, adorned with  
military banners  
11 H (GEORGE) Attributes of St. George  
11 H (JOHN OF CAPESTRANO) Attributes of St.  
John of Capestrano  
11 H (MAURICE) Attributes of St. Maurice  
11 H (PETER OF NOLASCO) Attributes of St. Peter  
Nolasco  
11 H (THEODORE II) Attributes of St. Theodore  
II  
11 H (WILLIAM OF AQUITAINE) Attributes of St.  
William of Aquitaine  
11 HH (URSULA) Attributes of St. Ursula and her  
eleven thousand virgin companions  
11 P 11 The Church personified, 'Ecclesia',  
usually with chalice and banner

### BANQUET

- see also **SUPPER**  
11 H (NICHOLAS) 83 2 During a banquet of a  
heathen king, the young cupbearer is borne away  
through the air by Nicholas

### BAPTISMAL CUP

- 11 H (JOHN THE BAPTIST) Attributes of St. John  
the Baptist

### BAPTISMAL FONT

- 11 H (VINCENT FERRER) Attributes of St. Vincent  
Ferrer

### BAPTISING

- 11 H and HH ( . . . ) 32 Baptism, consecration,  
taking vows of saint (with NAME)  
11 H (ANSELM) 42 St. Anselm baptizing or  
preaching  
11 H (AUGUSTINE) 32 St. Augustine baptized by  
St. Ambrose of Milan; usually his mother Monica  
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11 H (AUGUSTINE) 34 4 St. Augustine baptizing  
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11 H (FRANCIS XAVIER) 41 3 St. Francis Xavier baptizing an eastern queen  
 11 H (GEORGE) 41 2 The royal family of Libya is baptized by St. George  
 11 H (LAURENCE) 43 St. Laurence baptizing Romanus and blind Lucilius in prison  
 11 H (MARK) 51 1 St. Mark baptizing the converted Anianus  
 11 H (SYLVESTER) 41 St. Sylvester baptizes emperor Constantine the Great  
 11 H (VALERIAN) 32 Baptism  
 11 HH (CATHERINE) 31 St. Catherine of Alexandria converted to Christianity and/or baptized by a hermit  
 11 HH (CECILIA) 41 2 The baptism of Valerian  
 11 HH (CECILIA) 41 3 St. Cecilia and Valerian seen by Tiburtius, who is then converted and baptized  
 11 HH (LUCILLA) 32 Baptism of St. Lucilla  
 11 HH (MARY MAGDALENE) 42 St. Mary Magdalene preaching and baptizing in Marseilles  
 11 HH (URSULA) 41 4 At Rome St. Ursula and her betrothed Etherius are received by pope Ciriacus; Etherius is baptized, and Ursula receives the sacrament  
 11 Q 73 21 Baptism, christening ceremony - the first of the seven sacraments

### BARBARA (SAINT)

11 HH (BARBARA) The virgin martyr Barbara

### BARI

11 H (NICHOLAS) The bishop Nicholas of Myra (or Bari)

### BARNABAS (SAINT)

11 H (BARNABAS)

### BARTHOLOMEW (SAINT)

11 H (BARTHOLOMEW) The apostle Bartholomew

### BARTHOLOMEW AVEROLDO (SAINT)

11 H (BARTHOLOMEW AVEROLDO)

### BASIL THE GREAT (SAINT)

11 H (BASIL THE GREAT) Basil the Great (Basilius Magnus), bishop of Caesarea

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11 F 71 5 (BASKET) Christ-child: holding a basket  
 11 H (NICHOLAS OF TOLENTINO) Attributes of St. Nicholas of Tolentino  
 11 HH (DOROTHEA) Attributes of St. Dorothea  
 11 HH (DOROTHEA) 61 Kneeling down to be beheaded, St. Dorothea is presented with a basket of roses and apples by a child

### BATH

11 H (NICHOLAS) 22 St. Nicholas as new-born baby stands up in his bath with his hands joined in thanksgiving

### BEAK

11 H (BENEDICT) 53 2 St. Benedict orders a raven to carry away in its beak a poisoned loaf

### BEAR

11 H (GALL) Attributes of St. Gall  
 11 HH (THECLA) Attributes of St. Thecla

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 11 C 23 4 'Scala Salutis', Christ and Mary interceding with God the Father  
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 11 T 51 The damned souls beaten, pricked, scourged, etc. by devils

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11 H (BEATO FERRETTI)

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 11 H (JULIAN) 34 An angel or Christ appears to St. Julian the Hospitaller and his wife in their hospice, rising from the leper's bed into heaven  
 11 H (JULIAN) 41 St. Julian slaying his father and mother lying in bed

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 11 H (AMBROSE) 21 Bees swarm around the head of St. Ambrose and alight on his mouth as he lies in his cradle

### BEE-HIVE

11 H (AMBROSE) Attributes of St. Ambrose  
 11 H (BERNARD) Attributes of St. Bernard of Clairvaux  
 11 H (JOHN CHRYSOSTOM) Attributes of St. John Chrysostom

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 see also **BOWING**  
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 11 H (BENEDICT) 41 1 Totila kneels before St. Benedict  
 11 H (COSMAS & DAMIAN) 61 St. Cosmas and Damian are taken before the heathen ruler Lysias  
 11 H (CROWNED MARTYRS, FOUR) 61 The Four Crowned Martyrs are brought before emperor Diocletian, and refuse to worship a statue of Asclepius  
 11 H (CHARLES BORROMEO) 43 St. Charles Borromeo before the provincial councils  
 11 H (FRANCIS) 33 St. Francis of Assisi rejects his earthly heritage; standing before the bishop he gives his fine clothes to his father; the bishop covers Francis with his cloak  
 11 HH (CATHERINE) 61 St. Catherine of Alexandria before emperor Maxentius; she refuses to worship pagan statues  
 11 HH (CLARE) 13 1 St. Clare before St. Francis of Assisi; he confirms the Rule of the Order  
 11 HH (LUCY) 61 Lucy before the Judge Pascharius  
 11 HH (MARGARET) 41 2 Margaret before the Prefect Olibrius  
 11 HH (URSULA) 41 6 The English ambassadors before King Theonotus  
 11 HH (URSULA) 61 3 St. Ursula stands before the leader of the Huns and makes a contemptuous gesture  
 11 Q 14 1 Martyr(s), taken before a heathen ruler, and refusing to worship idols  
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11 H (BEGA)

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- 11 H (GILES) Attributes of St. Giles
- 11 H (HOMOBONUS) Attributes of St. Homobonus
- 11 H (MARTIN) 41 St. Martin divides his cloak (i.e. the charity of St. Martin): he is usually shown on horseback, cutting his cloak with his sword, or putting part of the cloak round the shoulders of a beggar who kneels beside him
- 11 H (MARTIN) 51 The mass of St. Martin: Martin is shown celebrating mass in an ill-fitting smock, having given his chasuble to a needy beggar; in church at the altar, a ball of fire descends on his head, and angels cover his arms with sleeves of gold and precious stones
- 11 H (THOMAS OF VILLANUEVA) Attributes of St. Thomas of Villanueva
- 11 HH (ELISABETH OF HUNGARY) Attributes of St. Elisabeth of Hungary

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- 11 H (FELIX) Attributes of St. Felix of Cantalice

### BEHEADING

- 11 H (CHRISTOPHER) 68 St. Christopher is beheaded
- 11 H (COSMAS & DAMIAN) 68 St. Cosmas and Damian are beheaded
- 11 H (DONATUS) 68 St. Donatus is beheaded
- 11 H (GEORGE) 68 St. George is beheaded
- 11 H (LONGINUS) 68 St. Longinus is beheaded in Caesarea
- 11 HH (AGNES) 68 Kneeling upon extinguished faggots, St. Agnes is stabbed in the throat or beheaded
- 11 HH (CATHERINE) 42 1 The beheading of the empress and the calvary captain in prison
- 11 HH (CATHERINE) 68 St. Catherine of Alexandria is beheaded
- 11 HH (CECILIA) 62 An executioner, who tries to behead St. Cecilia, gives her three blows in the neck, but she is only wounded
- 11 HH (DOROTHEA) 61 Kneeling down to be beheaded, St. Dorothea is presented with a basket of roses and apples by a child
- 11 HH (MARGARET) 68 St. Margaret is beheaded

### BELL

- 11 H (ANTONY ABBOT) Attributes of St. Antony Abbot
- 11 H (BENEDICT) 33 1 St. Benedict is fed by another hermit (Romanus), who lowers bread into his cave by means of a rope to which a bell is tied
- 11 H (BENEDICT) 33 2 St. Benedict as solitary in a cave - the devil breaks the bell and cuts the rope

### BELOVED

- 11 HH (MARGARET OF CORTONA) 34 3 St. Margaret of Cortona finds the body of her beloved

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- 11 H (BENEDICT) Benedict of Nurcia, abbot of Monte Cassino and founder of the Benedictine Order
- 11 H (BENEDICT) 34 3 The Virgin Mary, with St. Benedict and St. Laurence, appears to St. Bernard of Clairvaux on his sickbed and heals him
- 11 H (ROMUALD) 13 1 Benedict gives St. Romuald and his friars the Rules of the Order

### BENEDICT XI (POPE)

- 11 P 31 11 (BENEDICT XI)

### BENEDICT OF ANIANE

- 11 H (WILLIAM OF AQUITAINE) 32 St. William of Aquitaine receives the habit from Benedict of Aniane

### BENEDICTINES

- 11 H (ANSELM) The Benedictine monk Anselm, archbishop of Canterbury

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- 11 H (GILES) The hermit and Benedictine abbot Giles (Aegidius)
- 11 H (JOHN GUALBERTO) John Gualberto, the Benedictine monk, founder of the Order of Vallombrosa
- 11 H (LEONARD) The Benedictine abbot and hermit Leonard of Noblac
- 11 H (ROMUALD) The Benedictine monk Romuald of Camaldoli (or Ravenna), founder of the Camaldolese Order
- 11 H (WILLIAM OF AQUITAINE) The Benedictine monk and duke of Aquitaine, William (of Gellone)
- 11 HH (SCHOLASTICA) The Benedictine abbess Scholastica, sister of Benedict of Nursia

### BENONE (SAINT)

- 11 H (BENONE)

### BENVENUTO (SAINT)

- 11 H (BENVENUTO)

### BERNARD OF CLAIRVAUX (SAINT)

- 11 H (BERNARD) Bernard of Clairvaux, Cistercian monk

### BERNARD TOLOMEI (SAINT)

- 11 H (BERNARD TOLOMEI)

### BERNARD UMBERTI (SAINT)

- 11 H (BERNARD UMBERTI)

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- 11 H (BERNARDINO DA FELTRE)

### BERNARDINO OF SIENA (SAINT)

- 11 H (BERNARDINO) Bernardino of Siena, Franciscan friar

### BETHESDA (POOL OF)

- 11 D 41 14 The wood is taken from the pool of Bethesda to serve as Christ's cross - legend of the True Cross

### BETROTHAL

- 11 HH (CECILIA 41 1 The betrothal or vow of chastity of Cecilia and Valerian

### BIAGIO (SAINT)

- 11 H (BIAGIO)

### BIBIANA (SAINT)

- 11 HH (BIBIANA)

### BIBLE

- 11 H (AUGUSTINE) 31 St. Augustine meditating under a fig-tree: he hears a voice 'tolle, lege'; usually a book (the Bible) beside him
- 11 H (BONIFACE) Attributes of St. Boniface

### BINDING

see also CHAINING

see also STAKE

- 11 H (COSMAS & DAMIAN) 63 St. Cosmas and Damian tied to a cross; the arrows and stones aimed at them return against their executioners
- 11 H (GEORGE) 41 1 St. George leads the dragon into the city after having bound it with the princess' girdle
- 11 H (MARTIN) 52 The miracle of the pine tree: heathen worshippers of a tree have St. Martin tied to it when he wants to cut it down; it falls down to the other side, St. Martin is saved
- 11 H (SEBASTIAN) 62 St. Sebastian, tied to a tree or pillar, is pierced by arrows
- 11 H (SYLVESTER) 52 St. Sylvester descends into the cave of a poisonous dragon and binds its mouth
- 11 H (WILLIAM OF MALEVAL) 36 The penitent St. William of Maleval, in armour, tied to a tree
- 11 HH (CHRISTINA) 68 St. Christina of Bolsena is tied to a pillar and shot dead with arrows

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11 HH (LUCY) 62 St. Lucy, tied to a team of oxen, is dragged to a brothel but stands fast

### BIRD(S)

11 F 71 5 (BIRD) Christ-child: holding a bird  
11 F 73 1 (BIRD) Mary: holding a bird  
11 H (FRANCIS) 53 St. Francis of Assisi preaching to the birds  
11 H (NICHOLAS OF TOLENTINO) 52 Nicholas, on his sick bed, refuses a dish of roast birds; he restores them to life and they fly away  
11 H (VITUS) Attributes of St. Vitus

### BIRTH

11 H (AUGUSTINE) 21 1 The birth of St. Augustine  
11 H (BERNADINO) 21 1 The birth of St. Bernardino  
11 H (DOMINIC) 21 The vision of St. Dominic's mother: she dreams she gives birth to a black and white dog with a flaming torch in its mouth  
11 H (FRANCIS) 21 1 The birth of St. Francis of Assisi

### BISHOP

11 G 18 34 1 On Mount Gargano Archangel Michael appears to Garganus, the bishop of Siponte, who had shot an arrow at a bull  
11 H (AMBROSE) 32 St. Ambrose, when addressing a crowd, is elected bishop by a child crying out: 'Ambrosius episcopus!'  
11 H (FRANCIS) 33 St. Francis of Assisi rejects his earthly heritage; standing before the bishop he gives his fine clothes to his father; the bishop covers Francis with his cloak  
11 H (LOUIS OF TOULOUSE) 32 St. Louis consecrated bishop of Toulouse by Pope Boniface III  
11 H (NICHOLAS) 32 St. Nicholas consecrated bishop  
11 H (PETER) 11 St. Peter as first bishop of Rome  
11 HH (MARY MAGDALENE) 68 1 The Last Communion of St. Mary Magdalene, administered by St. Maximin, bishop of Aix, in his chapel; she kneels before him, supported by angels  
11 I 51 The four Latin (Western) Fathers of the Church together: Ambrose (usually as bishop), Jerome (usually as cardinal), Augustine (usually as bishop), Gregory the Great (usually as pope)  
11 P 31 13 Archbishop, bishop, etc.

### BLACHERNIOTISSA

11 F 23 1 Mary as orante (sometimes called 'Blacherniotissa')

### BLACK AND WHITE

11 H (COSMAS & DAMIAN) 51 St. Cosmas and Damian amputate the leg of a white patient, and graft on to the stump the leg of a Moor; the patient recovers to find that he has one white leg and a brown one  
11 H (DOMINIC) 21 The vision of St. Dominic's mother: she dreams she gives birth to a black and white dog with a flaming torch in its mouth

### BLAISE (SAINT)

11 H (BLAISE) The martyr Blaise (Blasius), bishop of Sebaste

### BLESSED (THE)

see also SOUL(S)

11 S 5 Reception of the blessed in heaven  
11 S 6 The blessed in heaven, and their activities  
11 U 1 Comprehensive representation of Last Judgement: Christ (with sword, lily, elders, Mary, John the Baptist) in the sky with angels (trumpeting, holding the instruments of the Passion); after the resurrection of the dead the blessed are led to heaven by angels, the damned dragged to hell by devils

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11 U 22 Division of the blessed and the damned - Last Judgement  
11 U 23 The blessed are brought to heaven - Last Judgement

### BLESSING

11 C 21 2 God the Father as young or adult man (perhaps resembling Christ) with book and blessing gesture  
11 C 23 5 God the Father as bearded old man, blessing gesture  
11 C 33 God and Holy Spirit blessing Mary  
11 C 52 God flying, or on a cloud, holding cross or orb and sign of blessing gesture  
11 D 32 11 Christ in mandorla, seated on cloud, surrounded by cherubim angels  
11 D 32 13 Christ in mandorla (full length) giving blessing  
11 D 32 21 'Pantocrator', (bust of) Christ, making a speaking or blessing gesture and holding a book  
11 D 32 21 0 Idem, total figure  
11 D 32 21 1 Christ enthroned, blessing gesture, holding other object  
11 D 32 4 'Salvator Mundi', making a blessing gesture; an orb in his hand or at his feet  
11 D 32 41 Full Christ with blessing gesture (no orb)  
11 D 33 5 Adult Christ together with mortals, friendly, offering crowns, blessings, etc.  
11 F 71 1 Christ-child: making speaking or blessing gesture  
11 H (AUGUSTINE) 34 9 St. Augustine gives blessing to the faithful  
11 H (BENEDICT) 41 Totila, king of the Ostrogoths, visits St. Benedict at Monte Cassino to receive his blessing; before getting absolution he is sternly rebuked by Benedict  
11 H (BENEDICT) 44 St. Benedict blesses St. Maurus and St. Placidus before they depart on teaching missions  
11 H (BENEDICT) 53 1 St. Benedict blesses a cup with poisoned wine; the cup breaks  
11 H (DOMINIC) 8 St. Dominic, from heaven, blesses a monk  
11 H (FRANCIS) 45 St. Francis of Assisi blessing Montefalco  
11 Q 73 11 31 Blessing by the priest - Holy Mass  
11 Q 75 62 Blessing (either of things or persons), e.g. by anointing

### BLINDNESS

11 HH (AGNES) 64 The son of the prefect of Rome, who tried to violate St. Agnes, is struck blind or dead; Agnes raises him from the dead  
11 H (BERNARD) 53 St. Bernard curing the blind  
11 H (BERNARDINO) 51 St. Bernardino healing a blind man  
11 H (CLEMENT) 41 The mass of St. Clement: Theodora, wife of the heathen Sisinnius present; Sisinnius, who is spying, is struck blind

### BLOOD

11 D 53 Christ's blood saving mankind  
11 G 19 25 1 Angel(s) with chalice; catching Christ's blood in the chalice (not as part of the crucifixion scene)  
11 H (FRANCIS) 34 31 St. Francis of Assisi has visions of Christ: catching the blood of Christ in a cup  
11 H (GREGORY) 51 The mass of St. Gregory the Great: Christ appears above the altar with the instruments of the Passion; maybe blood spouts from Christ's side  
11 H (GREGORY) 53 The empress Constantia denies a shroud (brandeum) of St. John the Evangelist to be a genuine relic; when St. Gregory the Great pierces the cloth with a knife, blood flows from it  
11 H (JANUARIUS) Attributes of St. Januarius

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### BOAT

- see also **SHIP**  
 11 H (CLEMENT) 61 St. Clement is thrown off a cliff (or from a boat) into the sea with an anchor (or a millstone) tied to his neck  
 11 H (ERASMUS) Attributes of St. Erasmus  
 11 H (JULIAN) Attributes of St. Julian the Hospitaller  
 11 H (MARK) 52 St. Mark, George and Nicholas rescue Venice from a flood by exorcising devil(s) from a boat during a storm: a fisherman is presented with Mark's ring  
 11 H (NICHOLAS) Attributes of St. Nicholas of Myra (or Bari)  
 11 H (NICHOLAS) 52 During a famine at Myra St. Nicholas miraculously multiplies the number of corn-sacks, unloaded from boats in the harbour  
 11 H (NICHOLAS) 83 1 St. Nicholas, invoked by sailors whose boat is sinking, appears in the sky and calms the waves  
 11 HH (MARY MAGDALENE) 41 Mary Magdalene, Martha and Lazarus, with other companions, are set in a boat without sails, oars or rudder  
 11 HH (URSULA) 41 1 St. Ursula and her companions traveling by boat, with pope Ciriacus and cardinals

### BOIL(S)

- see also **LEPROSY**  
 11 H (ROCH) Attributes of St. Roch  
 11 HH (ELISABETH OF HUNGARY) 41 1 St. Elisabeth tending the sick, especially those with leprosy, scald-heads and other skin-diseases

### BOLSENA (LAKE)

- 11 HH (CHRISTINA) 62 St. Christina is thrown into Lake Bolsena with a millstone round her neck; she floats on the water

### BONA (SAINT)

- 11 HH (OTHER) 32

### BONAVENTURA (SAINT)

- 11 H (BONAVENTURA) Bonaventura, cardinal bishop of Albano and Minister General of the Franciscan Order

### BONFILIUS (SAINT)

- 11 H (BONFILIUS)

### BONIFACE (SAINT)

- 11 H (BONIFACE) The martyr Boniface, 'apostle of Germany', and archbishop of Mainz

### BONIFACE III

- 11 H (LOUIS OF TOULOUSE) 32 St. Louis consecrated bishop of Toulouse by Pope Boniface III

### BONIFACE VIII (POPE)

- 11 P 31 11 (BONIFACE VIII)

### BOOK(S)

- see also **BIBLE**  
 see also **BURNING (BOOKS)**  
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 11 C 21 2 God the Father as young or adult man (perhaps resembling Christ) with book and blessing gesture  
 11 D 32 21 'Pantocrator', (bust of) Christ, making a speaking or blessing gesture and holding a book  
 11 D 32 41 Full Christ with blessing gesture and book  
 11 F 71 5 (BOOK) Christ-child: holding a book  
 11 F 73 1 (BOOK) Mary: holding a book  
 11 F 73 8 Mary with a book  
 11 H (JEROME) 12 Jerome as Doctor of the Latin Church in his study with book, pen and ink: lion and Cardinal's hat beside him  
 11 G 19 21 Angel(s) with book (-scroll) or banderole (with wings)

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- 11 GG 19 21 Angel(s) with book (-scroll) or banderole (without wings)  
 11 H (. . .) Attributes of Sts. Albert the Great, Andrew, Anselm, Antoninus, Antony Abbot, Antony of Padua, Augustine, Bartholomew, Benedict, Bernardino, Bonaventura, Boniface, Callistus, Dominic, Francis, Hyacinth, Ignatius, Ivo, James the Great, James the Less, Januarius, Jerome, Joachim, John, John Gualberto, John Nepomuk, John of the Cross, John the Baptist, Jude Thaddaeus, Julian, Laurence, Mark, Matthew, Matthias, Nicholas of Tolentino, Nicholas of Myra (or Bari), Paul, Peter, Peter of Alcantara, Philip, Philip Benizzi, Romuald, Simon, Sylvester, Thomas Aquinas, Vincent, Vincent Ferrer, Zeno, Zenobius  
 11 H (ANTONINUS) 2 Early life  
 11 H (AUGUSTINE) 12 St. Augustine as Doctor of the Latin Church in his study at his writing desk with book, pen and sometimes a dove (divine inspiration)  
 11 H (AUGUSTINE) 31 St. Augustine meditating under a fig-tree: he hears a voice 'tolle, lege'; usually a book (the Bible) beside him  
 11 H (CHARLES BORROMEO) 33 St. Charles Borromeo weeping over his book; his simple meal remains untouched  
 11 H (DOMINIC) 23 The Virgin Mary, St. Mary Magdalene and St. Catherine of Alexander appear to a Dominican monk of Soriano; they present him with a full length portrait of St. Dominic holding a lily and a book  
 11 H (DOMINIC) 34 2 St. Dominic receives the commission to preach: St. Peter and St. Paul appear to him in a vision and give him a staff and a book (the gospels)  
 11 H (DOMINIC) 51 : 34 2 The dream of Pope Innocent III: He see the Lateran Church collapsing, and St. Dominic supporting it up with his hand. St. Dominic receives the commission to preach: St. Peter and St. Paul appear to him in a vision and give him a staff and a book (the gospels)  
 11 H (GREGORY) 12 St. Gregory the Great as Doctor of the Latin Church, with book, pen, and dove (divine inspiration)  
 11 HH (. . .) Attribute of Sts. Anna, Apollonia, Barbara, Catherine of Siena, Catherine, Christina, Clare, Genevieve, Juliana, Mary Magdalene, Monica, Scholastica  
 11 I 3 The twelve apostles (as a group), usually with books or scrolls (not in biblical context)  
 11 I 4 Evangelists, usually with books or scrolls (not in biblical context), with their symbols  
 11 I 42 1 Eagle (possibly with book) - symbol of St. John  
 11 I 42 2 Ox (possibly with book) - symbol of St. Luke  
 11 I 42 3 Lion (possibly with book) - symbol of St. Mark  
 11 I 42 4 Angel (possibly with book) - symbol of St. Matthew

### BOSONE (SAINT)

- 11 H (BOSONE)

### BOVO (SAINT)

- 11 H (BOVO)

### BOW AND ARROW

- 11 H (SEBASTIAN) Attributes of St. Sebastian

### BOWING

- 11 H (JOHN GUALBERTO) 34 St. John Gualberto praying before a crucifix: the head of Christ inclines towards him  
 11 HH (CATHERINE OF SIENA) 51 St. Catherine of Siena at the tomb of Agnes of Montepulciano: when she bows down to kiss the foot of Agnes, it raises itself to her lips  
 11 HH (MARGARET OF CORTONA) 34 2 St. Margaret

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of Cortona prays before a crucifix; the head of Christ bends forward

### BOX

- 11 H (COSMAS & DAMIAN) Attributes of St. Cosmas and Damian
- 11 H (ROCH) Attributes of St. Roch

### BOY

- see also **CHILD**
- see also **FATHER AND SON**
- see also **MOTHER AND SON**
- see also **YOUTH (ADOLESCENT)**
- 11 H (AUGUSTINE) 21 St. Augustine taken to school by his mother Monica
- 11 H (BENEDICT) 21 St. Benedict leaving home with his nurse Cyrilla
- 11 H (BENEDICT) 22 St. benedict miraculously mends the broken sieve of his nurse Cyrilla
- 11 H (BLAISE) Attributes of St. Blaise
- 11 H (DOMINIC) 53 St. Dominic resurrects young Napoleon Orsini, who was killed by a fall from his horse
- 11 H (EUSTACE) Attributes of St. Eustace
- 11 H (EUSTACE) 62 When St. Eustace crosses a river, his two sons are seized by a lion and a wolf
- 11 H (JUSTUS) The boy-saint Justus of Beauvais
- 11 H (NICHOLAS) 83 4 A boy falls into the sea with a golden cup; St. Nicholas restores the boy and the cup to the boy's father
- 11 HH (MARGARET) 56 St. Margaret heals a young boy

### BRANCH

- see also **OLIVE-BRANCH**
- see also **PALM-BRANCH**
- see also **TWIG**
- 11 D 41 1 Legend of the True Cross

### BRANDEUM

- 11 H (GREGORY) 53 The empress Constantia denies a shroud (brandeum) of St. John the Evangelist to be the genuine relic; when St. Gregory the Great pierces the cloth with a knife, blood flows from it

### BREAD

- see also **FEEDING**
- see also **LOAF**
- 11 D 32 51 Christ with chalice, and bread or Host
- 11 H (BENEDICT) 33 1 St. Benedict is fed by another hermit (Romanus), who lowers bread into his cave by means of a rope to which a bell is tied
- 11 H (NICHOLAS OF TOLENTINO) 41 Nicholas distributes bread among the sick
- 11 HH (ELISABETH OF HUNGARY) 51 The miracle of the roses: St. Elisabeth's husband meets her in the street carrying bread in her apron to take to the poor; when he opens the apron he finds it full of roses

### BREAKING

- see also **COLLAPSING**
- see also **DESTRUCTION OF IDOLS**
- 11 H (ANTONY OF PADUA) 51 1 St. Antony of Padua breaks the stone with the chalice
- 11 H (BENEDICT) Broken cup - attribute of St. Benedict
- 11 H (BENEDICT) 22 St. Benedict miraculously mends the broken sieve of his nurse Cyrilla
- 11 H (BENEDICT) 33 2 St. Benedict as solitary in a cave - the devil breaks the bell and cuts the rope
- 11 H (BENEDICT) 53 1 St. Benedict blesses a cup with poisoned wine; the cup breaks
- 11 H (MARK) 83 2 St. Mark rescues a slave from martyrdom by coming down from heaven; the instruments of torture break
- 11 HH (CATHERINE) 61 2 St. Catherine of Alexander breaking heathen idols

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- 11 F 31 Mary interceding (with Christ), 'Maria Mediatrix' (sometimes Mary showing her breasts)
- 11 F 33 Mary giving milk from her breasts, 'Lactatio'
- 11 F 72 6 Christ-child suckling or beginning to suckle, e.g., Mary uncovering her breast
- 11 H (BERNARD) 34 2 St. Bernard of Clairvaux kneels before the Virgin Mary who presses her breast from which milk sprouts, wetting the lips of Bernard ('lactatio')
- 11 H (BERNARD) 34 21 The Virgin Mary with naked breast, but no lactatio'
- 11 H (NICHOLAS) 21 The baby Nicholas refuses his mother's breast on fasting days
- 11 HH (AGATHA) Attributes of St. Agatha
- 11 HH (AGATHA) 62 The breasts of St. Agatha are cut or sheared off
- 11 HH (JUSTINA OF PADUA) 68 St. Justina of Padua is stabbed in the chest; Christ, Mary, and saints may appear to her
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- 11 HH (BRIDGET) 13 St. Bridget is giving the Rule of her Order to her nuns

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- 11 H (SYLVESTER) 44 Constantine leads St. Sylvester on horse-back into the city

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- 11 H (EUSTACE) 63 2 St. Eustace (and his family) roasted alive in a hollow brazen bull

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- 11 HH (MARTHA) Attributes of St. Martha

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- 11 HH (LUCY) 62 St. Lucy, tied to a team of oxen, is dragged into a brothel

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- 11 H (COSMAS & DAMIAN) 64 St. Cosmas and Damian tied to a stake, sometimes together with their three brothers; the flames of the pyre do not harm them

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- 11 H (BRUNO) The founder of the Order of the Carthusians, Bruno

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- 11 H (FLORIAN) Attributes of St. Florian of Lorch

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11 H (CHARLES BORROMEO) 41 St. Charles Borromeo  
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- 11 P 31 3 Acolyte, chorister, lector, ostiarius, etc. - functionaries in Roman Catholic church

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11 D 41 17 4 Chosroes II, having refused baptism, is executed - legend of the True Cross

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11 C 3 Christ sitting at God's right hand  
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11 F 84 Mary with saints begging forgiveness from Christ for Genoa  
11 H (AMBROSE) 68 Death-bed of St. Ambrose: Christ appears to him  
11 H (AUGUSTINE) 34 3 St. Augustine washing the feet of Christ, who is in the guise of a pilgrim  
11 H (BENEDICT) 11 Mary, St. Benedict and St. Augustine interceding with Christ for the plague suffers  
11 H (BERNARDINO) 34 1 St. Bernardino receiving banner from Christ  
11 H (COSMAS & DAMIAN) 3 Sts. Cosmas and Damian adoring Christ  
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11 H (DOMINIC) 34 3 The Virgin Mary, interceding for mankind, presents St. Dominic and usually also St. Francis of Assisi to Christ; Christ brandishes three spears or arrows to destroy the sins of Pride, Avarice and Lust  
11 H (DOMINIC) 71 The vision of the friar of Brescia, who sees two ladders descending from heaven held by the Virgin Mary and Christ, to let the soul of St. Dominic ascend  
11 H (ELOI) 52 St. Eloi cuts off the leg of a kicking horse to shoe it and afterwards miraculously replaces it; sometimes Christ or St. Peter, as apprentice, performing a miracle  
11 H (FRANCIS) 11 St. Francis of Assisi as protector against the plague: Christ (or a plague angel) is seen banishing arrows from heaven; Francis protects the earth (in the form of a globe), the Virgin Mary intercedes  
11 H (FRANCIS) 34 1 After the miracle of the roses, Christ and Mary appear to St. Francis of Assisi in the Portiuncula chapel

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- 11 H (FRANCIS) 34 31 St. Francis of Assisi catching Christ's blood in a cup  
11 H (FRANCIS) 52 Mystic marriage with 'Lady Poverty': St. Francis of Assisi places a ring on the finger of Poverty (maybe Christ performs the ceremony); Poverty accompanied by Chastity and Obedience  
11 H (FRANCIS) 59 Stigmatization of St. Francis of Assisi: in retreat on Mount Alverna, he beholds a vision of Christ on the cross enveloped by wings (like a seraph with six wings); rays passing down to the body of the kneeling saint form the marks of five wounds of Christ  
11 H (FRANCIS OF PAOLA) 34 0  
11 H (GREGORY) 51 The mass of St. Gregory the Great: Christ appears above the altar with the instruments of the Passion; maybe blood spouts from Christ's side  
11 H (GREGORY) 54 Twelve poor men are invited to the table of St. Gregory the Great; Christ appears as thirteenth, possibly in the guise of a pilgrim or as an angel  
11 H (IGNATIUS) 34 1 Christ appears to St. Ignatius of Loyola bearing the cross: 'Ego vobis Romae propitius ero'  
11 H (JOHN) 7 St. John the Evangelist is received and crowned in heaven by Christ and the apostles  
11 H (JOHN GUALBERTO) 34 St. John Gualberto praying before a crucifix: the head of Christ inclines towards him  
11 H (JULIAN) 34 An angel or Christ appears to St. Julian the Hospitaller and his wife in their hospice, rising from the leper's bed into heaven  
11 H (MARK) 61 1 Christ appears to St. Mark in prison  
11 H (MARTIN) 41 1 Dream of St. Martin: Christ appears to him, wearing the piece of cloak he had given to the beggar  
11 H (PETER) 34 Vision of Christ and the Holy Spirit  
11 H (ROCH) 11 1 St. Roch assigned by Christ as patron of the plague-stricken; an angel holds (or points to) the inscription 'Eris in peste patronis'  
11 H (THOMAS AQUINAS) 37 St. Thomas praying before a crucifix (in dialogue with Christ)  
11 H (VICTOR) 62 St. Victor is scourged; he is comforted by Christ  
11 HH (CATHERINE OF SIENA) 34 1 The mystic marriage of St. Catherine of Siena: she kneels to receive a ring from the infant Christ (in Mary's lap), or from the adult Christ  
11 HH (CATHERINE OF SIENA) 34 2 Christ offering St. Catherine of Siena the choice between two crowns, one of gold and jewels, and one of thorns; St. Catherine, kneeling before him, takes the crown of thorns  
11 HH (CATHERINE OF SIENA) 34 3 St Catherine of Siena changing hearts with Christ  
11 HH (CATHERINE OF SIENA) 34 4 St. Catherine of Siena receives the communion from Christ  
11 HH (CLARE OF RIMINI) 34 4 Christ shows his wounds  
11 HH (JUSTINA OF PADUA) 68 St. Justina of Padua is stabbed in the chest; Christ, Mary, and saints may appear to her  
11 HH (MARGARET OF CORTONA) 34 1 St. Margaret of Cortona kneels, supported by angels, before a vision of Christ, who displays his wounds to her ('the ecstasy of Margaret')  
11 HH (MARGARET OF CORTONA) 34 2 St. Margaret of Cortona prays before a crucifix; the head of Christ bends forward  
11 HH (MARTHA) 68 Death-bed of St. Martha: Mary Magdalene appears and lights a candle; Christ or the hand of God may appear  
11 HH (MARY MAGDALENE) 31 The conversion of St. Mary Magdalene on hearing Christ preaching  
11 HH (VERONICA) 'Sudarium' (veil with the image of Christ - Attributes of St. Veronica)  
11 U 1 Comprehensive representation of Last Judgement: Christ (with sword, lily, elders, Mary, John the Baptist) in the sky with angels

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- (trumpeting, holding the instruments of the Passion); after the resurrection of the dead the blessed are led to heaven by angels, the damned dragged to hell by devils  
 11 U 4 Mary and John the Baptist kneeling before the judging Christ, 'Deesis' - Last Judgement  
 11 U 6 The second coming of Christ

### CHRIST-CHILD

- see also **MADONNA**  
 11 D 2 Christ as child or youth (in general) - Christian religion  
 11 F 23 41 Pregnant Mary, Christ-child visible  
 11 F 23 6 'Aehrenkleidmaria' (sometimes with Christ-child)  
 11 F 71 Specific aspects of the Christ-child  
 11 F 72 Specific aspects of the Christ-child and Mary  
 11 G 19 12 Angel(s) offering something (fruit) to Christ-child  
 11 H (ANTONY OF PADUA) Attributes of St. Antony of Padua  
 11 H (ANTONY OF PADUA) 34 1 The Madonna appears to St. Antony of Padua; the Christ-child is handed over to Antony, or stretches out his arms to him  
 11 H (ANTONY OF PADUA) 34 11  
 11 H (ANTONY OF PADUA) 34 2 The Madonna appears to St. Antony of Padua; the Christ-child is handed over to Antony, or stretches his arms out to him  
 11 H (AUGUSTINE) 34 11 The Virgin and Christ-child appear to St. Augustine  
 11 H (BERNARD) 34 5 St. Bernard has a vision of the Christ-child  
 11 H (CHRISTOPHER) Attributes of St. Christopher  
 11 H (CHRISTOPHER) 51 St. Christopher, with the infant Christ on his shoulders, wading through the water and carrying his staff (palm-tree); sometimes a hermit stands on the further bank beside a chapel, a lantern in his hand  
 11 H (DOMINIC) 34 1 The Virgin Mary (or the infant Christ in her lap) hands over a rosary to St. Dominic, who kneels before her; usually St. Catherine of Siena is also present  
 11 H (FELIX) Attributes of St. Felix of Cantalice  
 11 H (FELIX) 34 1 The Virgin Mary appears to St. Felix of Cantalice: she gives him the infant Christ  
 11 H (FRANCIS) 34 4 The Virgin Mary handing over the infant Christ to St. Francis of Assisi  
 11 H (FRANCIS) 34 41 St. Francis of Assisi adoring the infant Christ  
 11 H (HUGH OF LINCOLN) Attributes of St. Hugh of Lincoln  
 11 H (IGNATIUS) 34 4 St. Ignatius worships the Virgin and Christ-child in glory  
 11 H (JOSEPH) 11 St. Joseph as foster-father of Christ, holding the child in his arms or leading him by the hand  
 11 H (SIMEON) Attributes of St. Simeon  
 11 H (SIMON STOCK) 34 St. Simon Stock, kneeling before a vision of the Virgin Mary, receives a scapular from her, or from the infant Christ  
 11 HH (AGNES) 34 The mystic marriage of St. Agnes with the infant Christ  
 11 HH (ANNA) Attributes of St. Anna  
 11 HH (CATHERINE) 34 The mystic marriage of St. Catherine of Alexandria with the infant Christ: the Christ-child puts a ring on her finger  
 11 HH (CATHERINE) 72 The coronation of St. Catherine of Alexandria by the Christ-child  
 11 HH (CATHERINE OF SIENA) 34 0 The Virgin Mary handing the Christ-child to St. Catherine of Siena who adores him  
 11 HH (CATHERINE OF SIENA) 34 1 The mystic marriage of St. Catherine of Siena: she kneels to receive a ring from the infant Christ (in Mary's lap), or from the adult Christ  
 11 HH (CECILIA) 7 Glory of Cecilia: she is crowned by the infant Christ in heaven

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- 11 HH (CLARE) 34 2 Virgin Mary gives the Christ-child to St. Clare  
 11 HH (FRANCES OF ROME) Attributes of St. Frances of Rome  
 11 HH (MARY MAGDALENE) 34 The Madonna and Christ-child appearing to St. Mary Magdalene  
 11 HH (MONICA) 68 Death-bed of St. Monica: the Christ-child appears and administers the Last Communion to her; angels carry her soul to heaven  
 11 HH (ROSA OF LIMA) Attributes of St. Rosa of Lima

### CHRISTIAN

- 11 L Christian doctrine

### CHRISTINA (SAINT)

- 11 HH (CHRISTINA)

### CHRISTOPHER (SAINT)

- 11 H (CHRISTOPHER) The giant and martyr Christophorus

### CHRISTUS-JOHANNES-GRUPPE

- 11 D 33 41 Christ with John the Evangelist leaning on his breast, 'Johannesminne', 'Christus-Johannes-Gruppe'

### CHRISTUS REX

- 11 D 32 22 'Christus Rex'

### CHRYSOGONUS (SAINT)

- 11 H (CHRYSOGONUS) 7

### CHURCH

see also **CHAPEL**

see also **MODEL OF CHURCH**

- 11 D 41 19 1 The True Cross intact after a fire in a church - legend of the True Cross  
 11 H (AMBROSE) 42 St. Ambrose refuses emperor Theodisius admission to the church  
 11 H (FRANCIS) 51 Pope Innocent III dreams of the Lantern Church about to topple to the ground, but saved by St. Francis of Assisi who propped it up  
 11 H (MARK) 83 1 St. Mark appears and indicates his corpse in the church of San Marco in Venice  
 11 H (MARTIN) 51 The mass of St. Martin: Martin is shown celebrating mass in an ill-fitting smock, having given his chasuble to a needy beggar; in church at the altar, a ball of fire descends on his head, and angels cover his arms with sleeves of gold and precious stones

### CIBORIUM

- 11 H (HYACINTH) Attributes of St. Ciborium of Poland

### CICERO

- 11 H (JEROME) 34 1 In a dream Jerome is whipped by angels after having been accused by God of preferring Cicero to the Bible: 'Ciceronianus es'

### CIRCLE

- 11 S 11 Heaven represented in the air, with clouds (in concentric circles) and light

### CIRIACUS (POPE)

- 11 HH (URSULA) 41 4 At Rome St. Ursula and her betrothed Etherius are received by pope Ciriacus; Etherius is baptized, and Ursula receives the sacrament

### CISTERCIANS

- 11 H (BERNARD) Bernard of Clairvaux, Cistercian monk

### CITY

see also **SIEGE**

- 11 H (GEORGE) 41 1 St. George leads the dragon into the city after having bound it with the princess' girdle  
 11 S 15 Heaven represented as a city

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### CITY-WALL

- 11 HH (CLARE) 51 St. Clare repulsing the Saracens from the walls of Assisi by holding up a monstrance  
 11 HH (URSULA) 61 St. Ursula and her companions are killed by the Huns outside the walls of Cologne; St. Ursula dies by an arrow, while the maidens are killed by arrows, spears or swords

### CLARE (SAINT)

- 11 H (FRANCIS) 68 3 Death of St. Francis of Assisi: St. Clare and her sisters, embracing the body, bid it farewell  
 11 HH (CLARE) Clare of Assisi

### CLARE OF AGOLANTE

see also **CLARE OF RIMINI**

### CLARE OF RIMINI (SAINT)

- 11 HH (CLARE OF RIMINI)

### CLEMENT (POPE)

- 11 P 31 11 (CLEMENT)

### CLEMENT X (POPE)

- 11 P 31 11 (CLEMENT X)

### CLEMENT XI (POPE)

- 11 P 31 11 (CLEMENT XI)

### CLEMENT XIII REZZONICO (POPE)

- 11 P 31 11 (CLEMENT XIII REZZONICO)

### CLEMENT (SAINT)

- 11 H (CLEMENT) Clement I, pope and martyr

### CLERIDONA (SAINT)

- 11 HH (CLERIDONA)

### CLETUS (SAINT)

- 11 H (CLETUS)

### CLIFF(S)

see also **ROCK(S)**

- 11 H (CLEMENT) 61 St. Clement is thrown off a cliff (or from a boat) into the sea with an anchor (or a millstone) tied to his neck

### CLOAK

see also **CHASUBLE**

see also **CLOAK (OF A PILGRIM)**

see also **ROBE**

- 11 F 34 Mary protecting mankind against the plague, e.g. by hiding people under her cloak; 'Pestbild'

- 11 F 62 4 Mother of Mercy, 'Mater Misericordiae', 'Schutzmantelmadonna', 'Schutzmantelmaria'

- 11 H (FRANCIS) 21 St. Francis of Assisi gives his mantle to a poor soldier

- 11 H (FRANCIS) 26 Cloak is thrown on the ground for St. Francis of Assisi to walk on

- 11 H (FRANCIS) 33 St. Francis of Assisi rejects his earthly heritage; standing before the bishop he gives his fine clothes to his father; the bishop covers Francis with his cloak

- 11H (MARTIN) 41 St. Martin divides his cloak (i.e. the charity of St. Martin): he is usually shown on horseback, cutting his cloak with his sword, or putting part of the cloak round the shoulders of a beggar who kneels beside him

- 11 H (SEBASTIAN) 11 9 Sebastian with his cloak protecting the devotees against the plague-arrows  
 11 HH (THERESA) 34 2 The Virgin Mary and Joseph appear to St. Theresa; the first gives her a necklace, the second a cloak

- 11 HH (URSULA) Attributes of St. Ursula and her eleven thousand virgin companions

### CLOAK (OF A PILGRIM)

- 11 H (JAMES THE GREAT) Attributes of St. James the Great

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### CLOTH

see also **VEIL**

- 11 HH (MARGARET) 52 The dragon that swallowed St. Margaret bursts open and Margaret emerges unharmed; usually the dragon holds a slip of her dress in its mouth

### CLOTHES

- 11 H (FRANCIS) 33 St. Francis of Assisi rejects his earthly heritage; standing before the bishop he gives his fine clothes to his father; the bishop covers Francis with his cloak

### CLOTHING

see also **CLOTHES**

- 11 H (AUGUSTINE) 34 8

- 11 H (DOMINIC) 43 St. Dominic receives clothing from St. Peter, the martyr

- 11 V 4 Clothing the naked, 'nudus vestitur' - one of the (seven) Acts of Mercy

### CLOUDS

- 11 D 32 11 Christ in mandorla, seated on a cloud, giving blessing, surrounded by cherubim angels

- 11 D 32 12 Christ in glory, on clouds (no orb or blessing gesture)

- 11 F 5 Madonna, (i.e. Mary with Christ-child) in the air, or on the clouds

- 11 F 36 1 Triumph of Mary, on clouds

- 11 S 11 Heaven represented in the air, with clouds (in concentric circles) and light

### CLOVER

- 11 H (MAURICE) Attributes of St. Maurice

### CLUB

- 11 H (JUDE THADDAEUS) Attributes of St. Jude Thaddaeus

- 11 H (SEBASTIAN) 68 St. Sebastian is scourged or clubbed to death

### COAT OF ARMS

- 11 H (PETER OF NOLASCO) Attributes of St. Peter Nolasco

### COFFIN

- 11 H (ZENOBIUS) 82 The coffin of St. Zenobius, being carried to the cathedral, touches a dead tree; the tree springs into leaf

### COIN

- 11 H (LAURENCE) Attributes of St. Laurence

- 11 H (ONUPHRIUS) Attributes of St. Onuphrius

### COLLAPSING

see also **FALLING**

- 11 H (BENEDICT) 53 3 The priest who had tried to poison St. Benedict is killed when a house collapses on him

- 11 H (DOMINIC) 51 The dream of pope Innocent III: he sees the Lantern Church toppling, and

- pope St. Dominic holding it up with his hands

- 11 H (DOMINIC) 51: 34 2

- 11 H (FRANCIS) 51 Pope Innocent III dreams of the Lantern Church about to topple to the ground, but saved by St. Francis of Assisi who propped it up

### COLLECTING

- 11 Q 75 5 Giving alms; collection

### COLOGNE

- 11 HH (URSULA) 41 2 St. Ursula and her companions embark or go ashore at Cologne

- 11 HH (URSULA) 61 St. Ursula and her companions are killed by the HUNS outside the walls of Cologne; St. Ursula dies by an arrow, while the maidens are killed by arrows, spears or swords

### COLOMBA (SAINT)

- 11 HH (COLOMBA)

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### COMB

- 11 H (BLAISE) Attributes of St. Blaise
- 11 H (BLAISE) 61 Martyrdom of St. Blaise: his flesh is torn with iron combs
- 11 H (LAURENCE) 61 St. Laurence before the perfect is scourged by Roman soldiers, and his flesh is torn with iron combs

### COMFORTING

- 11 H (ROCH) 62 St. Roch in prison, visited and comforted by an angel
- 11 H (VICTOR) 62 St. Victor is scourged; he is comforted by Christ
- 11 HH (CHRISTINA) 65 St. Christina in prison comforted by angels

### COMMUNION

see also **COMMUNION (LAST)**

see also **HOST**

- 11 H (BERNARD) 43 St. Bernard giving communion to the plague-stricken
- 11 H (CHARLES BORROMEO) 41 1 St. Charles Borromeo administers the sacrament to the sick during the plague
- 11 H (PETER OF ALCANTARA) 38 Receiving Communion from Christ
- 11 HH (CATHERINE OF SIENA) 34 4 St. Catherine of Siena receives the communion from Christ
- 11 HH (MARY OF EGYPT) 36 2 The penitent St. Mary of Egypt receives the communion from the hermit Zosimus
- 11 HH (URSULA) 41 4 At Rome St. Ursula and her betrothed Etherius are received by pope Ciriacus; Etherius is baptized, and Ursula receives the sacrament

### COMMUNION (LAST)

- 11 H (JEROME) 68 1 The last communion of Jerome
- 11 HH (LUCY) 65 St. Lucy receives Last Communion
- 11 HH (MARGARET OF CORTONA) 68 Death of St. Margaret of Cortona: a priest gives her the Last Sacrament
- 11 HH (MARY MAGDALENE) 68 1 The Last Communion of St. Mary Magdalene, administered by St. Maximin, bishop of Aix, in his chapel; she kneels before him, supported by angels
- 11 HH (MONICA) 68 Death-bed of St. Monica: the Christ-child appears and administers the Last Communion to her; angels carry her soul to heaven
- 11 G 73 11 26 Last Communion, administering of the Holy Viaticum

### COMPANION(S)

- 11 H (JANUARIUS) 61 St. Januarius and his companions thrown to the lions in the arena; the lions do not harm them
- 11 HH (URSULA) 11 8 St. Ursula surrounded by virgins
- 11 HH (URSULA) 61 4 The transportation of St. Ursula's body

### CONDEMNATION

- 11 H (BENEDICT) 47 St. Benedicts condemns two brethren for breaking their vows
- 11 H (LAURENCE) 60 St. Laurence condemned to death

### CONFESSION

- 11 H (JOHN NEPOMIK) 41 St. John Nepomuk hears the confession of the queen, wife of King Wenceslas of Germany
- 11 Q 73 23 Confession; 'Confessione Sacramentale' (Ripa) - the third of the seven sacraments

### CONFESSOR

- 11 H (ALEXIS) The confessor Alexi(u)s of Rome (or Edessa)
- 11 H (ROCH) The confessor and pilgrim Roch(us) (Rocco, Rock) of Montpellier

### CONFIRMATION

- 11 H and 11 HH ( . . . ) 13 1 Confirmation of

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- Order, approval of Rules: Saints Francis, Clare, and Theresa
- 11 Q 73 22 Confirmation - the second of the seven sacraments

### CONFRATERNITA

- 11 HH (CATHERINE OF SIENA) 31 St. Catherine of Siena protecting members of the Confraternita

### CONRAD (SAINT)

- 11 H (CONRAD)

### CONSECRATION

see also **DEDICATION**

see also **SACRED**

- 11 H and 11 HH ( . . . ) 32 Baptism, consecration, taking vows of Saints: Acasio, Frances, Francis Borgia, Catherine of Alexandria, Nicholas, Nicholas of Albergati, Theresa, and Others
- 11 H (AUGUSTINE) 32 1 St. Augustine is consecrated by Velarius
- 11 H (AUGUSTINE) 33 St. Augustine is consecrated by St. Ambrose
- 11 H (BENEDICT) 40 St. Benedict becomes an abbot
- 11 H (LAURENCE) 32 St. Laurence ordained deacon by pope Sixtus II
- 11 H (LOUIS OF TOULOUSE) 32 St. Louis consecrated bishop of Toulouse
- 11 Q 75 61 Inaguration, consecration of person(s)

### CONSTANTIA (EMPRESS)

- 11 H (GREGORY) 53 The empress Constantia denies a shroud (brandeum) of St. John the Evangelist to be a genuine relic; when St. Gregory the Great pierces the cloth with a knife, blood flows from it

### CONSTANTINE THE GREAT (SAINT)

- 11 D 41 16 4 Helena and Constantine kneeling before (or standing beside) the True Cross
- 11 H (CONSTANTINE) The Roman emperor Constantine the Great
- 11 H (NICHOLAS) 53 St. Nicholas frees three soldiers from prison by appearing to Constantine in a dream; Constantine sends the three released men with gifts to St. Nicholas
- 11 H (SYLVESTER) 4 St. Constantine the Great - St. Sylvester

### CONSTANTINOPLE

- 11 D 41 17 5 Taking the True Cross to Constantinople

### CONTEMPLATION

see also **LOOKING**

see also **MEDITATING**

- 11 F 25 5 Madonna in contemplation
- 11 H (AUGUSTINE) 34 1 St. Augustine contemplating the Trinity
- 11 H (JEROME) 36 3 Jerome in landscape contemplating skull with lion
- 11 HH (MARY MAGDALENE) 35 St. Mary Magdalene contemplating a skull or crucifix
- 11 Q 41 Contemplation

### CONTEMPT

- 11 D 33 5 Adult Christ with mortals, friendly, offering crowns, blessings, etc.
- 11 HH (URSULA) 61 3 St. Ursula stands before the leader of the Huns and makes a contemptuous gesture

### CONVENT

see also **MONASTERY**

- 11 H (BENEDICT) 41 3 St. Benedict abandons the convent.

### CONVERSATION

see also **SPEAKING**

- 11 H (ANTONY ABBOT) 41 3 St. Antony Abbot and St. Paul the Hermit meeting and talking; a raven

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flies down with a loaf (sometimes two loaves) in its beak

### CONVERSION

- 11 H (ANTONY OF PADUA) 57 The drinking glass miracle performed to convert a heretic
- 11 H (AUGUSTINE) 31 St. Augustine meditating under a fig-tree: he hears a voice 'tolle, lege'; usually a book (the Bible) beside him
- 11 H (AUGUSTINE) 34 4 St. Augustine baptizing converts
- 11 H (AUGUSTINE) 34 6 St. Augustine teaching and converting
- 11 H (EUSTACE) 34 The conversion of St. Eustace: while hunting (on horseback) he is confronted with a stag bearing a crucifix between its antlers; Eustace is shown kneeling before the stag (that appears on a rock)
- 11 H (FRANCIS) 41 1 St. Francis of Assisi preaching before the Sultan of Egypt; to convert the sultan he is about to walk through a fire
- 11 H (FRANCIS) 68 2 Death-bed of St. Francis of Assisi: the physician Jerome, touching the wounds, is converted
- 11 H (HUBERT) 34 While hunting on Good Friday St. Hubert is confronted with a white stag bearing a crucifix between its antlers; Hubert kneels before the stag
- 11 H (LOUIS GONZAGA) 31
- 11 H (MARK) 51 1 St. Mark baptizing the converted Anianus
- 11 HH (CATHERINE) 31 St. Catherine of Alexandria converted to Christianity and/or baptized by a hermit
- 11 HH (CATHERINE) 42 St. Catherine of Alexandria converts empress Faustina and Porphyrius
- 11 HH (CECILIA) 41 3 St. Cecilia and Valerian seen by Tiburtius, who is then converted and baptized
- 11 HH (MARY MAGDALENE) 31 The conversion of St. Mary Magdalene on hearing Christ preaching

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- 11 H (LOUIS OF TOULOUSE) Attributes of St. Louis, son of the King of Naples

### CORAL NECKLACE

- 11 F 71 5 (CORAL NECKLACE) Christ-child: holding a coral necklace

### CORN

- 11 F 23 6 Mary in dress decorated with ears of corn
- 11 H (NICHOLAS) 52 During a famine at Myra, St. Nicholas miraculously multiplies the number of corn-sacks, unloaded from boats in the harbor

### CORNELIUS (POPE)

- 11 P 31 11 (CORNELIUS)

### CORNELIUS (SAINT)

- 11 H (CORNELIUS)

### CORPSE

- see also **BURIAL**
- see also **FUNERAL**
- see also **KILLING**
- see also **MOURNING**
- 11 B 32 3 God the Father holding the crucified or dead Christ
- 11 B 32 32 God the Father standing or seated, holding the body of Christ, 'Pitie-du-Notre-Seigneur', 'Not Gottes'
- 11 D 41 16 3 Helena identifies the True Cross: a human corpse is restored to life when it touches the cross
- 11 H (ANTONY OF PADUA) 55 St. Antony of Padua revives a corpse
- 11 H (ALEXANDER) 69 Maltreatment of corpse of St. Alexander
- 11 H (FRANCIS) 68 3 Death of St. Francis of Assisi: St. Clare of Assisi and her sisters, embracing the body, bid it farewell

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- 11 H (MARK) 83 1 St. Mark appears and indicates his corpse in the church of San Marco in Venice
- 11 HH (CATHERINE) 81 The body and head of St. Catherine of Alexandria are carried to Mount Sinai by angels
- 11 HH (MARGARET OF CORTONA) 34 3 St. Margaret of Cortona finding the corpse of her beloved
- 11 HH (URSULA) 61 4 St. Ursula and her companions are killed; the carrying of her corpse

### CORRADINO ARIOSTO (SAINT)

- 11 H (CORRADINO ARIOSTO) 4 Nonmiraculous activities and events

### COSMAS (SAINT)

- 11 H (COSMAS)

### COSMAS AND DAMIAN (SAINT)

- 11 H (COSMAS & DAMIAN) The physicians Cosmas and Damian(us)

### COSTANZO (SAINT)

- 11 H (COSTANZO)

### COUNCIL

- 11 H (CHARLES BORROMEIO) 43 St. Charles Borromeo before the provincial councils
- 11 H (FRANCIS) 83 3 Post-mortem appearances of St. Francis of Assisi
- 11 P 31 42 Council, synod

### COVERING

- 11 H (FRANCIS) 33 St. Francis of Assisi rejects his earthly heritage; standing before the bishop he gives his fine clothes to his father; the bishop covers Francis with his cloak
- 11 HH (AGNES) 62 St. Agnes is led naked through the streets of Rome, but she is covered by her hair, which has grown miraculously down to her feet
- 11 HH (MARY MAGDALENE) 36 The penitent St. Mary Magdalene (often before a cave); her long hair covers her (naked) body, she reads, meditates or raises her tear-filled eyes towards heaven

### CRADLE

see also **MANGER**

- 11 H (AMBROSE) Attributes of St. Ambrose
- 11 H (AMBROSE) 21 Bees swarm around the head of St. Ambrose and alight on his mouth as he lies in his cradle

### CREDO

- 11 L 31 Creed, credo

### CREED

- 11 L 31 Creed, credo

### CREMONA

- 11 H (HOMOBONUS) The merchant of Cremona, Homobonus (Omobuono)

### CRESCENT MOON

- 11 F 23 2 'Immaculata', 'Purosma': Mary, usually standing on a crescent moon, descending from heaven, exempt from original sin (sometimes trampling serpent)
- 11 F 41 32 Madonna on the crescent of the moon (sometimes called queen of heaven) (in mandorla)

### CRESCENTIUS (SAINT)

- 11 H (CRESCENTIUS)

### CRIPPLE

- 11 H (FRANCIS) 44 St. Francis of Assisi healing the sick and the crippled, casting out devils of Arezzo
- 11 H (GILES) Attributes of St. Giles
- 11 H (THOMAS OF VILLANUEVA) Attributes of St. Francis of Villanueva
- 11 H (THOMAS OF VILLANUEVA) 41 The charity of St. Thomas of Villanueva: he gives alms to the poor and the crippled

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11 HH (ELISABETH OF HUNGARY) Attributes of St. Elisabeth of Hungary

### CRISOGONO (SAINT)

11 H (CRISOGONO)

### CRISPIN (SAINT)

11 H (CRISPIN)

### CRISPIN AND CRISPINIAN (SAINT)

11 H (CRISPIN & CRISPINIAN) The shoemakers Crispin and Crispinian  
11 H (CRISPIN & CRISPINIAN) 41 2 Saints Crispin and Crispinian are arrested

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11 H (CRISPOLTO)

### CROCODILE

11 H (THEODORE II) Attributes of St. Theodore II

### CROSS

see also **CRUCIFIX**

see also **CRUCIFIXION**

11 D 13 11 Lamb bearing cross or banner, 'Agnus Dei' - symbol of Christ

11 D 23 6 Christ-child carrying the cross

11 D 23 8 Christ-child sleeping on the cross

11 D 41 1 - Legend of the True Cross

11 D 41 16 21 - Legend of the True Cross: Judas digs for the cross

11 F 71 5 (CROSS/CRUCIFIX) Christ-child:

holding a cross or crucifix

11 H and HH ( . . . ) Attributes of Sts. Antony of Padua, Andrew, Bernard, Bruno, Constantine, Francis Xavier, George, John of Capestrano, John the Baptist, Laurence, Matthias, Maurice, Peter, Peter of Nolasco, Philip, Philip Benizzi, Barbara, Catherine of Siena, Clare, Helena, Margaret, Ursula

11 H (CONSTANTINE) 34 1 The dream of St. Constantine the Great before the battle of the Milvian bridge: an angel appears with a cross and foretells his victory

11 H (CHARLES BORROMEO) 41 31 St. Charles Borromeo in a procession: carrying the Holy Cross

11 H (COSMAS & DAMIAN) 63 St. Cosmas and Damian tied to a cross; the arrows and stones aimed at them return against their executioners

11 H (FRANCIS) 59 Stigmatization of St. Francis of Assisi: in retreat on Mt. Alverna, he beholds a vision of Christ on the cross enveloped by wings (like a seraph with six wings); rays passing down to the body of the kneeling saint form the marks of the five wounds of Christ

11 H (IGNATIUS) 34 1 Christ appears to St. Ignatius of Loyola bearing the cross: 'Ego vobis Romae propitius ero'

11 Q 71 42 3 Altarcross, crucifix

### CROSSED CANDLES

11 H (BLAISE) Attributes of St. Blaise

### CROSSING A RIVER

11 H (CHRISTOPHER) 51 St. Christopher, with the infant Christ on his shoulders, wading through the water and carrying his staff (palm-tree); sometimes a hermit stands on the further bank beside a chapel, a lantern in his hand

11 H (EUSTACE) 62 When St. Eustace crosses a river, his two sons are seized by a lion and a wolf

11 H (HYACINTH) 51 St. Hyacinth of Poland, holding a statue of the Virgin Mary and a monstrance, miraculously crossing the river Dnieper

11 HH (MARY OF EGYPT) 36 3 St. Mary of Egypt is borne across the river Jordan by angels to receive the communion from Zosimus

### CROWD

see also **DISTRIBUTING**

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see also **GROUP**

see also **POOR (THE)**

see also **SICK (THE)**

11 H (AMBROSE) 32 St. Ambrose, when addressing a crowd, is elected bishop by a child crying out: 'Ambroisius episcopus!'

11 H (FRANCIS) 54 Taming of the wolf of Gubbio; St. Francis of Assisi and the citizens signing a treaty with the wolf

11 HH (CATHERINE) 42 2 St. Catherine of Alexandria finds a crowd of people worshipping an idol

### CROWN

see also **CROWN OF THORNS**

see also **WREATH**

11 C 23 1 God the Father as a bearded old man, enthroned, usually with crown or tiara, and with sceptre and/or globe

11 D 33 5 Adult Christ together with mortals, Christ friendly, offering crowns, blessings, etc.

11 F 72 9 Christ-child and Mary wearing crowns

11 H and HH ( . . . ) Attributes of Charlemagne, Constantine, Henry, Ignatius, Barbara, Catherine, Elisabeth of Hungary, Elisabeth of Portugal, Faith, Genevieve, Helena, Justina of Padua, Margaret, Mary Magdalene, Ursula

11 H (LOUIS OF TOULOUSE) 32

11 HH (CATHERINE OF SIENA) 34 2 Christ offering St. Catherine of Siena the choice between two crowns, one of gold and jewels, and one of thorns; St. Catherine, kneeling before him takes the crown of thorns

### CROWN OF THORNS

11 D 23 5 Christ-child winding a crown of thorns, or with thorny twigs

11 H (JOSEPH OF ARIMATHEA) Attributes of St. Joseph of Arimathea

11 H (LOUIS IX) Attributes of St. Louis IX, king of France

11 HH (CATHERINE OF SIENA) Attributes of St. Catherine of Siena

11 HH (CATHERINE OF SIENA) 34 2 Christ offering St. Catherine of Siena the choice between two crowns, one of gold and jewels, and one of thorns; St. Catherine, kneeling before him, takes the crown of thorns

11 HH (HELENA) Attributes of St. Helena

11 HH (MARY MAGDALENE) Attributes of St. Mary Magdalene

11 HH (ROSA OF LIMA) Attributes of St. Rosa of Lima

### CROWNED MARTYRS, FOUR (SAINTS)

11 H (CROWNED MARTYRS, FOUR) 61 The Four Crowned Martyrs are brought before emperor Diocletian, and refuse to worship a statue of Asclepius

### CROWNING

11 F 71 8 Christ-child and Mary: crowning a saint

11 F 72 81 Christ-child crowning Mary with flowers

11 F 73 31 Mary: crowned by Christ

11 G 23 Angels crowning

11 H (JOHN) 7 St. John the Evangelist is received and crowned in heaven by Christ and the apostles

11 H (LOUIS OF TOULOUSE) 41 St. Louis of Toulouse crowning his brother Robert king of Naples

11 H (NICHOLAS OF TOLENTINO) 11 3 Crowned by Virgin, Angels and bishop

11 HH (CATHERINE) 72 St. Catherine of Alexandria's coronation by the Christ-child

11 HH (CECILIA) 51 The coronation of Cecilia and Valerian by an angel; they are crowned with roses and lilies, sometimes Tiburtius present

11 HH (CECILIA) 7 Glory of Cecilia: she is crowned by the infant Christ in heaven

11 HH (CLARE) 7 Triumph of St. Clare: she is crowned in heaven

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11 HH (LUCY) 7 Lucy crowned by angels  
11 HH (URSULA) 61 5 St. Ursula is enthroned and crowned by angels

### CROZIER

11 H (PETER) Attributes of St. Peter  
11 H (ZENO) Attributes of St. Zeno

### CRUCIFIX

see also **CRUCIFIXION**

11 B 32 31 God the Father holding the crucifix, 'Gnadenstuhl', Mercy-seat, Throne of Grace  
11 F 71 5 (CROSS/CRUCIFIX) Christ-child: holding a cross or crucifix  
11 G 28 Angels: appearing with crucifix to worshippers  
11 H and HH ( . . . ) Attributes of Sts. Antony of Padua, Aloysius Gonzaga, Bernard, Bonaventura, Charles Borromeo, Francis, Francis Xavier, Jerome, John of Capestrano, John of the Cross, John Gualberto, John Nepomuk, Nicholas of Tolentino, Onuphrius< Peter Martyr, Peter of Alcantara, Raymund, Catherine of Siena, Mary Magdalene, Monica, Rosalia, Rosa of Lima, Scholastica  
11 H (ANTONY ABBOT) 35 2 The erotic visions of St. Antony Abbot: he is tempted by (naked) women, but drives them off by praying, or by showing them a crucifix  
11 H (EUSTACE) 34 The conversion of St. Eustace: while hunting (on horseback) he is confronted with a stag bearing a crucifix between its antlers; Eustace is shown kneeling before the stag  
11 H (FRANCIS) 37 1 St. Francis of Assisi adoring the crucifix  
11 H (FRANCIS) 37 2 St. Francis of Assisi in ecstasy: Francis adoring the crucifix in the wilderness  
11 H (FRANCIS XAVIER) 68 Death of St. Francis Xavier on the island of Sancian, alone in a hut, holding a crucifix  
11 H (HUBERT) 34 While hunting on Good Friday St. Hubert is confronted with a white stag bearing a crucifix between its antlers; Hubert kneels before the stag  
11 H (JEROME) 36 Personal devotion: Jerome as penitent in the desert, half naked, kneeling before a crucifix and holding a stone in his hand to beat his breast, a skull (and other "Vanitas" symbols), sometimes a scorpion and a snake beside him  
11 H (JOHN GUALBERTO) 34 St. John Gualberto praying before a crucifix: the head of Christ inclines towards him  
11 H (THOMAS AQUINAS) 37 St. Thomas praying before a crucifix (in dialogue with Christ)  
11 HH (CATHERINE OF SIENA) 59 St. Catherine of Siena, kneeling before a crucifix, or swooning into the arms of two nuns, receives the stigmata  
11 HH (MARGARET OF CORTONA) 34 2 St. Margaret of Cortona prays before a crucifix; the head of Christ bends forward  
11 HH (MARY MAGDALENE) 35 St. Mary Magdalene contemplates a skull or crucifix  
11 Q 21 21 Meditation over skull and/or crucifix  
11 Q 71 42 3 Altarcross, crucifix

### CRUCIFIXION

see also **CROSS**

see also **CRUCIFIX**

11 B 31 2 Father and Holy Ghost holding the crucified Christ (-Trinity)  
11 B 32 3 God the Father holding the crucified or dead Christ  
11 B 32 33 Crucified Christ held by angels - all floating  
11 D 35 Specific types of crucified Christ (in non-narrative context)  
11 H (ACHATIUS) 61 The martyrdom of Achatius and his 10,000 companions on Mount Ararat; they are crucified and/or impaled on trees or thorns

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### CUIRASS

11 H (EUSTACE) Attributes of St. Eustace  
11 H (THEODORE) Attributes of St. Theodore  
11 H (THEODORE II) Attributes of St. Theodore II

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see also **CHALICE**

see also **POISONED CUP**

11 H (BENEDICT) Attributes of St. Benedict  
11 H (BENEDICT) 53 1 St. Benedict blesses a cup with poisoned wine; the cup breaks  
11 H (ELOI) Attributes of St. Eloi  
11 H (FRANCIS) 34 31 St. Francis of Assisi has vision of Christ: catching the blood of Christ in a cup  
11 H (HUGH OF LINCOLN) Attributes of St. Hugh of Lincoln  
11 H (JOHN THE BAPTIST) Attributes of St. John the Baptist  
11 H (LAURENCE) Attributes of St. Laurence  
11 H (LAURENCE) 42 The charity of St. Laurence: he distributes the treasures of the church (gold and silver dishes and cups, vessels) to the poor; he holds a bag of money  
11 H (NICHOLAS) 83 4 A boy falls into the sea with a golden cup; St. Nicholas restores the boy and the cup to the boy's father

### CUP-BEARER

11 H (NICHOLAS) 83 2 During a banquet of a heathen king, the young cup-bearer is borne away through the air by Nicholas

### CURTAIN

11 G 24 Angels holding a curtain

### CUTTING

see also **CUTTING OFF**

see also **WOODCUTTING**

11 H (BENEDICT) 33 2 St. Benedict as solitary in a cave - the devil breaks the bell and cuts the rope  
11 H (GREGORY) 53 The empress Constantia denies a shroud (brandeum) of St. John the Evangelist to be a genuine relic; when St. Gregory the Great pierces the cloth with a knife, blood flows from it  
11 H (MARTIN) 41 St. Martin divides his cloak (i.e. the charity of St. Martin): he is usually shown on horseback, cutting his cloak with his sword, or putting part of the cloak around the shoulders of a beggar who kneels beside him

### CUTTING OFF

see also **BEHEADING**

11 H (ANTONY OF PADUA) 53 The healing of the wrathful son: a young man who had cut off his leg in remorse after kicking his mother, had it miraculously restored by St. Antony of Padua  
11 H (COSMAS & DAMIAN) 51 St. Cosmas and Damian amputate the leg of a white patient, and graft on to the stump the leg of a Moor; the patient recovers to find that he has one white leg and a brown one  
11 H (ELOI) 52 St. Eloi cuts off the leg of a kicking horse to shoe it and afterwards miraculously replaces it; sometimes Christ or St. Peter, as apprentice, performing the miracle  
11 HH (AGATHA) 62 The breasts of St. Agatha are cut or sheared off  
11 HH (LUCY) 63 The breasts of St. Lucy are sheared or cut off

### CUTTING TO PIECES

11 H (NICHOLAS) 51 St. Nicholas restores to life three children who had been murdered, dismembered, and salted down in a pickling tub by an inn-keeper  
11 H (VINCENT FERRER) 52 A child is killed and cut to pieces by an insane mother, before the father and St. Vincent Ferrer; Vincent raises the child from the dead



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11 H (CYPRIAN)

### CYRIL (SAINT)

11 H (CYRIL)

### CYRILLA

11 H (BENEDICT) 21 St. Benedict leaving home with his nurse Cyrilla  
11 H (BENEDICT) 22 St. Benedict miraculously mends the broken sieve of his nurse Cyrilla

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11 H (CYRICUS) 4 Nonmiraculous activities and events of St. Cyricus

### CYRINUS (SAINT)

11 H (CYRINUS)

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11 HH (LUCY) Attributes of St. Lucy  
11 HH (LUCY) 68 St. Lucy is stabbed through the throat with a dagger or a sword

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11 P 31 53 3 Daily activities in convent

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11 H (LAURENCE) Attributes of St. Laurence  
11 H (LEONARD) Attributes of St. Leonard of Noblac  
11 H (VINCENT) Attributes of St. Vincent

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11 P 31 11 (DALMATIUS)

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11 P 31 11 (DAMASUS)

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11 H (DAMASUS)

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11 H (DAMIAN)  
11 H (COSMAS & DAMIAN)

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11 T 1 Representations of hell (with the damned and devils), usually with burning fires  
11 T 5 The damned souls and their punishment  
11 U 1 Comprehensive representation of Last Judgement: Christ (with sword, lily, elders, Mary, John the Baptist) in the sky with angels (trumpeting, holding the instruments of the Passion); after the resurrection of the dead the blessed are led to heaven by angels, the damned dragged to hell by devils  
11 U 22 Division of the blessed and the damned - Last Judgement  
11 U 24 The fall of the damned - Last Judgement

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11 H (DANIEL OF PADUA)

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11 H (DANIELE)

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11 H (CHRISTOPHER) Attributes of St. Christopher

### DEACON

11 H (LAURENCE) 32 St. Laurence ordained deacon by pope Sixtus

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11 H (SIXTUS II) Attributes of St. Sixtus II  
11 P 31 22 Deacon (Romas Catholic)

### DEATH

see also **CORPSE**

see also **DEATH-BED**

see also **KILLING**

11 H (AUGUSTINE) 43 St. Augustine at the death of Monica

11 H and HH (. . . .) 68 Death, death-bed of saints Antoninus, Antony Abbot, Antony of Padua, Augustine, Alesso, Anastasius, Cecilia, Charlemagne, Christina, Dominic, Elio, Eutropio, Francesco Regis, Francis, Francis Saverius, Ignatius, Jerome, John Gualberto, Joseph, Justina of Padua, Louis of Toulouse, Lucy, Mamas, Margaret of Cortona, Martha, Nicholas of Tolentino, Philip Benizzi, Roch, Romuald, Sabbas, Sebastian, Sylvester, Thomas Becket, Vincent Ferrer, Valerian, Zenobius, Agnes, Anna, Catherine of Siena, Elisabeth of Hungary, Fina, Mary Magdalene

11 H (GEORGE) 68 1 Death of St. George: before beheading, sees vision of Virgin, etc.

### DEATH-BED

see also **COMMUNION (LAST)**

11 H (FRANCIS) 34 2 An angel playing the violin appears to St. Francis of Assisi; Francis perhaps on his sickbed, death-bed, or meditating in the open air

11 H and HH (. . . .) 68 Death-bed of Saints Antony Abbot, Antony of Padua, Anastasius, Clare, Dominic, Elio, Eutropio, Francesco Regis, Francis, Francis Saverius, Ignatius, Ignatius, Louis of Toulouse, Martin, Monica, Roch, Sabbas, Scholastica

### DECREE

11 B 4 'Ratschluss der Erosung', 'Prolog im Himmel', Divine decree of Redemption

### DEDICATION

11 F 83 3 Mary saving a child that was dedicated to the devil

11 H (ANTONY ABBOT) 41 6 St. Antony Abbot dedicates himself to God

### DEESIS

11 U 4 Mary and John the Baptist kneeling before the judging Christ, 'Deesis' - Last Judgement

### DEFEAT

see also **CHAINING**

see also **TRAMPLING**

see also **VICTORY**

11 G 33 Fall of rebel angels, who become devils

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11 HH (CLARE) 51 St. Clare repulsing the Sacacens from the walls of Assisi by holding up a monsternace

### DEMETRIUS (SAINT)

11 H (DEMETRIUS)

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see also **POSSESSED (THE)**

11 D 33 3 Adult Christ - devil(s) and demonic creatures

11 H (ANTONY OF PADUA) 59 St. Antony of Padua exorcizing demon

11 H (BENEDICT) 56 1 St. Benedict exorcizes a demon from a stone that could not be removed

11 H (IGNATIUS) Attributes of St. Ignatius of Loyola

11 H (ZENO) 51 St. Zeno exorcizes the daughter of emperor Gallienus; a demon issues from her mouth

11 HH (CATHERINE OF SIENA) Attributes of St. Catherine of Siena

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11 HH (GENEVIEVE) Attributes of St. Genevieve

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11 H (GREGORY) 53 The empress Constantia denies a shroud (brandeum) of St. John the Evangelist to be a genuine relic; when St. Gregory the Great pierces the cloth with a knife, blood flows from it

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11 H (DENIS) The bishop of Paris, Denis (Dionysius)

**DEPARTING**  
see also **EMBARKATION**  
see also **LEAVING**  
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11 H (BENEDICT) 44 St. Benedict blesses St. Maurus and St. Placidus before they depart on teaching missions

**DESCENDING**  
11 F 23 2 'Immaculata', 'Purosma': Mary, usually standing on a crescent moon, descending from heaven, exempt from original sin (sometimes trampling serpent)  
11 H (MARK) 83 2 St. Mark rescues a slave from martyrdom by coming down from heaven; the instruments of torture break  
11 H (MARTIN) 51 The mass of St. Martin: Martin is shown celebrating Mass in an ill-fitting smock, having given his chasuble to a needy beggar; in church at the altar, a ball of fire descends on his head, and angels cover his arms with sleeves of gold and precious stones

**DESCENT FROM THE CROSS**  
11 H (AUGUSTINE) 34 5 Descent from the cross, disputing

**DESERT**  
see also **WILDERNESS**  
11 H (ANTONY ABBOT) 33 St. Antony Abbot retreats into the desert, after having given away his possessions to the poor  
11 H (ANTONY ABBOT) 41 St. Antony Abbot visits St. Paul the Hermit in the desert  
11 H (ANTONY ABBOT) 41 1 St. Antony Abbot finds a nugget of gold in the desert  
11 H (BENEDICT) 33 St. Benedict retreats into a rocky desert and lives in a cave ('Sacro Soeco')  
11 H (JEROME) 36 Personal devotion: Jerome as penitent in the desert, half naked, kneeling before a crucifix and holding a stone in his hand to beat his breast, a skull (and other "Vanitas" symbols), sometimes a scorpion and a snake beside him  
11 H (ONUPHRIUS) 33 The hermit St. Onuphrius in the desert: his body is covered with hair, and he usually wears a loincloth of leaves; a raven brings him a loaf of bread  
11 H (ROCH) 61 Stricken by the plague, St. Roch lies in the desert; his dog brings him a loaf of bread, and an angel watches over him; healing the plague-spot inside his thigh

**DESIDERUS (SAINT)**  
11 H (DESIDERUS)

**DESPAIR**  
11 N 38

**DESTRUCTION**  
see also **BREAKING**  
see also **COLLAPSING**  
see also **DESTRUCTION OF IDOLS**  
11 H (BENEDICT) 34 3 St. Benedict prophesying the destruction of Monte Cassino  
11 H (GEORGE) 61 St. George is stretched on a wheel with knives: the wheel is destroyed by angels  
11 HH (CATHERINE) 63 1 The wheel of St. Catherine of Alexandria is destroyed by a

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thunderbolt from heaven, or by angels with a sword

**DESTRUCTION OF IDOLS**  
11 D 41 15 1 The Legend of the True Cross: Helena has idols destroyed and orders search  
11 HH (CATHERINE) 61 2 St. Catherine of Alexandria breaking heathen idols  
11 HH (CHRISTINA) 61 St. Christina refuses to worship her father's idols, breaks them, and distributes the pieces to the poor

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11 D 33 3 Adult Christ - devil(s) and demonic creatures  
11 F 83 1 Legend of the monk Theophilus, who sold his soul to the devil (Mary-legend)  
11 F 83 3 Mary saving a child that was dedicated to the devil  
11 G 18 31 Psychostasis, Archangel Michael weighing the souls in the scales (and stabbing the devil)  
11 G 31 Archangel Michael fighting the dragon (devil, Satan)  
11 G 33 Fall of the rebel angels, who become devils  
11 G 42 Angels recusing a soul pursued by devils  
11 H (ANTONY ABBOT) 35 1 St. Antony Abbot tormented by devils, attacking him on the ground or carrying him aloft  
11 H (BARTHOLOMEW) Attributes of St. Bartholomew  
11 H (BENEDICT) 33 2 St. Benedict as solitary in a cave - the devil breaks the bell and cuts the rope  
11 H (BENEDICT) 54 St. Benedict exorcizing the devil  
11 H (BENEDICT) 56 1 St. Benedict exorcizes a demon from a stone that could not be moved  
11 H (ELOI) 35 The devil (usually disguised as a woman) tries to seduce St. Eloi; he holds the Devil by the nose with a pair of tongs  
11 H (FRANCIS) 44 St. Francis of Assisi healing the sick and the crippled: casting out devils of Arezzo  
11 H (IGNATIUS) 52 St. Ignatius of Loyola, standing at the top of the altar steps, exorcizing devils from possessed persons; angels chase away the demons 11 H (JOHN GUALBERTO) Attributes of St. John Gualberto  
11 H (MARK) 52 St. Mark, George, and Nicholas rescue Venice from a flood by exorcizing devil(s) from a boat during a storm; a fisherman is presented with Mark's ring  
11 H (NORBERT) Attributes of St. Norbert, founder of the Praemonstratensians  
11 HH (CATHERINE OF SIENA) 52 1 St. Catherine of Siena exorcizes a devil  
11 HH (JULIANA) Attributes of St. Juliana  
11 HH (MARGARET) 54 Margaret fights a devil  
11 K Devils and demons  
11 T 1 Representations of hell (with the damned and devils), usually burning fires  
11 T 51 The damned souls beaten, pricked, scourged, etc. by devils  
11 U 1 Comprehensive representation of Last Judgement: Christ (with sword, lily, elders, Mary, John the Baptist) in the sky with angels (trumpeting, holding the instruments of the Passion); after the resurrection of the dead the blessed are led to heaven by angels, the damned dragged to hell by devils

**DEVOTION**  
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11 HH (...) 3 Personal devotion of saint (with NAME)

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11 H (NICHOLAS) 42 St. Nicholas cuts down a tree dedicated to Diana

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**DIANA (SAINT)**  
11 HH (DIANA)

### DICTATING

11 HH (CATHERINE OF SIENA) 34 7 St. Catherine of Siena dictates the Dialogues  
11 H (MATTHEW) 12 St. Matthew writing the Gospel, usually the angel present, dictating or assisting him  
11 I 41 11 The evangelists inspired, e.g. by the Holy Ghost (dove), hand of God, Mary, angel

### DIDACUS (SAINT)

11 H (DIDACUS) 4 Nonmiraculous activities of St. Didacus

### DIEGO (SAINT)

11 H (DIEGO)

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see also **BURIAL**  
11 D 41 16 2 The three crosses are dug up near the temple of Venus - legend of the True Cross  
11 H (MARK) 83 1 St. Mark appears and indicates his corpse in the church of San Marco in Venice

### DIOCLETIAN (EMPEROR)

11 H CROWNED MARTYRS, FOUR) 61 The Four Crowned Martyrs are brought before emperor Diocletian, and refuse to worship a statue of Asclepius

### DIONYSIUS (POPE)

11 P 31 11 (DIONYSIUS)

### DIONYSIUS THE AREOPAGITE (SAINT)

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11 H (DIONYSIUS THE AREOPAGITE) Dionysius the Areopagite

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11 HH (BARBARA) Attributes of St. Barbara  
11 HH (BARBARA) 61 1 St. Barbara shut in a tower by her father, Dioscuros

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11 HH (THERESA) The foundress of the reformed (Discalced) Carmelites, T(h)eres(i)a of Avila

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11 H (NICHOLAS OF TOLENTINO) Attributes of St. Nicholas of Tolentino  
11 H (PHILIP) Attributes of St. Philip  
11 HH (AGATHA) Attributes of St. Agatha  
11 HH (FELICITY) Attributes of St. Felicity (book, heads of her seven sons on plate or sword's blade, palm branch, seven sons)

### DISCIPLE(S)

see also **APOSTLE(S)**  
11 H (AMBROSE) 41 St. Ambrose castigating Arius and his followers with a three-knotted scourge  
11 H (JEROME) 58 Death of Jerome; he is surrounded by his disciples

### DISSEMBARKATION

11 H (AUGUSTINE) 24 1 St. Augustine disembarking in Italy  
11 HH (URSULA) 41 2 St. Ursula and her companions embark or go ashore at Basle

### DISGUISE

11 H (AUGUSTINE) 34 3 St. Augustine washing the feet of Christ, who is in the guise of a pilgrim  
11 H (ELOI) 35 The Devil (usually disguised as a woman) tries to seduce St. Eloi; he holds the Devil by the nose with a pair of tongs  
11 H (GREGORY) 54 Twelve poor men are invited to the table of St. Gregory the Great; Christ appears as thirteenth, possibly in the guise of a pilgrim or as an angel

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### DISPUTING

11 H (AUGUSTINE) 34 5 Descent from the cross, disputing  
11 H (DOMINIC) 44 Nonmiraculous activities and events: St. Dominic disputing  
11 H (SYLVESTER) 45 St. Sylvester disputing with the twelve Jews  
11 HH (CATHERINE) 41 The dispute of St. Catherine of Alexandria with fifty philosophers; sometimes emperor Maxentius present  
11 HH (CECILIA) 43 St. Cecilia disputes with Prefect Alamachius  
11 L 53 2 Disputing theologians

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11 HH (GENEVIEVE) Attributes of St. Genevieve

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11 H (LAURENCE) 42 The charity of St. Laurence: he distributes the treasures of the church (gold and silver dishes and cups, vessels) to the poor; he holds a bag of money  
11 H (ROCH) 33 St. Roch distributes his riches to the poor  
11 HH (CECILIA) 62 1 St. Cecilia distributing her riches to the poor  
11 HH (CHRISTINA) 61 St. Christina refuses to worship her father's idols, breaks them, and distributes the pieces to the poor

### DIVIDING

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11 H (MARTIN) 41 St. Martin divides his cloak (i.e. the charity of St. Martin): he is usually shown on horseback, cutting his cloak with his sword, or putting part of the cloak around the shoulders of a beggar who kneels beside him  
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11 H (HYACINTH) 51 St. Hyacinth of Poland, holding a statue of the Virgin Mary and a monstrance, miraculously crossing the river Dnieper

### DOCTOR

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11 H (AMBROSE) 12 St. Ambrose as Doctor of the Latin Church in his study at his writing desk with book, pen and sometimes a dove (divine inspiration)  
11 H (AUGUSTINE) 12 St. Augustine as Doctor of the Latin Church in his study, at his writing desk, with book, pen and sometimes a dove (divine inspiration)  
11 H (FRANCIS OF SALES) The bishop of Geneva and Doctor of the Greek Church, with book, pen, and dove (divine inspiration)  
11 H (GREGORY) 12 St. Gregory the Great as Doctor of the Latin Church, with book, pen, and dove (divine inspiration)  
11 H (UNKNOWN SAINT) 12 Saint (as Doctor of the Church)  
11 I 43 1 The four evangelists - Doctors of the Church  
11 I 5 Doctors (Fathers) of the Church  
11 I 51 The four Latin (Western) Fathers of the Church together: Ambrose (usually as bishop), Jerome (usually as cardinal), Augustine (usually as bishop), Gregory the Great (usually as pope)

### DOCTRINE

11 L Christian doctrine

### DOCTRINA

11 H (BERNARD) 34 1 The Virgin Mary, making a teaching gesture, appears to St. Bernard of Clairvaux writing at his desk

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11 H (DOMINIC) 21 The vision of St. Dominic's mother: she dreams she gives birth to a black and white dog with a flaming torch in its mouth  
11 H (HUBERT) Attributes of St. Hubert  
11 H (JULIAN) Attributes of St. Julian the Hospitaller  
11 H (ROCH) Attributes of St. Roch  
11 H (ROCH) 61 Stricken by the plague, St. Roch lies in the desert; his dog brings him a loaf of bread, and an angel watches over him; healing the plague-spot inside his thigh  
11 h (VIRUS) Attributes of St. Virus  
11 HH (MARGARET OF CORTONA) Attributes of St. Margaret of Cortona

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11 G 14 Dominations (with sceptre and sword) - hierarchy of angels

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11 H (DOMINIC) Dominic(us) Guzman of Calerueja, founder of the Order of Preachers (or Dominican (Black) Friars  
11 H (FRANCIS) 43 St. Francis of Assisi meeting with St. Dominic  
11 H (HYACINTH) 33 Personal devotion: St. Hyacinth receives the habit of the Dominican Order from St. Dominic

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11 H (ALBERT THE GREAT) The Dominican friar and bishop of Ratisbon Albert the Great (Albertus Magnus)  
11 H (DOMINIC) Dominic(us) Guzman of Calerueja, founder of the Order of Preachers (or Dominican (Black) Friars  
11 H (DOMINIC) 13 2 The origin of the Dominican habit  
11 H (PETER MARTYR) The Dominican friar, Peter Martyr of Verona  
11 H (RAYMUND) The Dominican friar and founder of the Mercedarians, Raymund of Pennafort  
11 H (THOMAS AQUINAS) The Dominican theologian, 'Angelic Doctor' Thomas of Aquino  
11 H (VINCENT FERRER) The Dominican friar Vincent Ferrer of Valencia (or Vannes)  
11 HH (CATHERINE OF SIENA) The virgin and Dominican Tertiary, Catherine of Siena  
11 HH (CATHERINE OF SIENA) 34 6 St. Catherine of Siena receives a lily and habit from Dominican saints  
11 HH (CATHERINE OF SIENA) 45 St. Catherine of Siena saves Dominicans from brigands  
11 HH (ROSA OF LIMA) The Dominican Tertiary Rosa (Rose) of Lima

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11 HH (DOMITILLA)

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11 H (AMBROSE) 12 St. Ambrose as Doctor of the Latin Church in his study at his writing desk with book, pen and sometimes a dove (divine inspiration)  
11 H (AUGUSTINE) 12 St. Augustine as Doctor of the Latin Church in his study, at his writing-desk, with book, pen and sometimes a dove (divine inspiration)  
11 H (BASIL THE GREAT) Attributes of St. Basil the Great  
11 H (GREGORY) Attributes of St. Gregory the Great  
11 H (GREGORY) 12 St. Gregory the Great as Doctor of the Latin Church, with book, pen, and dove (divine inspiration)  
11 H (IVO) Attributes of St. Ivo  
11 H (JOACHIM) Attributes of St. Joachim  
11 H (JOHN CHRYSOSTOM) Attributes of St. John Chrysostom  
11 H (LUKE) 12 2 St. Luke writing his gospel, inspirational figure present, e.g.:angel(s), dove, hand of God, Mary  
11 H (NICHOLAS OF TOLENTINO) Attributes of St. Nicholas of Tolentino  
11 H (PETER OF ALCANTARA) Attributes of St. Peter of Alcantara  
11 H (REMIGIUS) Attributes of St. Remigius  
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11 H (THOMAS AQUINAS) Attributes of St. Thomas Aquinas  
11 HH (FAITH) Attributes of St. Faith  
11 HH (SCHOLASTICA) Attributes of St. Scholastica  
11 HH (SCHOLASTICA) 68 Death-bed of St. Scholastica: maybe a dove flies out of her mouth  
11 HH (THERESA) Attributes of St. Theresa  
11 I 41 11 The evangelists inspired, e.g. by the Holy Ghost (dove), hand of God, Mary, angel

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11 U 1 Comprehensive representation of Last Judgement: Christ (with sword, lily, elders, Mary, John the Baptist) in the sky with angels (trumpeting, holding the instruments of the Passion); after the resurrection of the dead the blessed are led to heaven by angels, the damned dragged to hell by devils

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11 H (BARTHOLOMEW) Attributes of St. Bartholomew  
11 H (DONATUS) Attributes of St. Donatus of Arezzo  
11 H (GEORGE) Attributes of St. George  
11 H (GEORGE) 41 St. George and the dragon: dressed in armour and mounted on a (white) horse he brandishes his sword (his lance lies already broken on the ground); the princess nearby may be shown praying or fleeing  
11 H (GEORGE) 41 0 St. George and the dragon: dressed in armour but on foot (no horse)  
11 H (GEORGE) 41 1 St. George leads the dragon into the city after having bound it with the princess' girdle  
11 H (IGNATIUS) Attributes of St. Ignatius of Loyola  
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11 HH (MARGARET) 51 St. Margaret in her dungeon is swallowed by a dragon (Satan)  
11 HH (MARGARET) 52 The dragon that swallowed St. Margaret burst open and Margaret emerges unharmed; usually the dragon holds a slip of her dress in its mouth  
11 HH (MARGARET) 53 Margaret tames a dragon by putting a cross in its mouth  
11 HH (MARTHA) Attributes of St. Martha

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11 H (LUKE) 51 St. Luke painting or drawing the Madonna (i.e. Mary and the Christ-child), sometimes Joseph is present  
11 H (LUKE) 51 1 St. Luke painting or drawing the Madonna from memory

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11 H (DOMINIC) 21 The vision of St. Dominic's mother: she dreams she gives birth to a black and white dog with a flaming torch in its mouth  
11 H (DOMINIC) 51 Pope Innocent III dreams of the Lantern Church about to topple to the ground, but saved by St. Francis of Assisi who propped it up  
11 H (DOMINIC) 51:34 2 Miraculous activities and events: the dream of pope Innocent III: he sees the Lantern Church collapsing, and St. Dominic supporting it up with his hand. St. Dominic receives the commission to preach: Sts. Peter, and Paul appear to him in a vision and give him a staff and a book (the Gospels)  
11 H (FRANCIS) 22 St. Francis of Assisi dreams of a palace floating in the air, adorned with military banners  
11 H (FRANCIS) 51 Pope Innocent III dreams of the Lantern Church about to topple to the ground, but saved by St. Francis of Assisi who propped it up  
11 H (JEROME) 34 1 In a dream Jerome is whipped by angels after having been accused by God of preferring Cicero to the Bible: 'Ciceronianus es'  
11 H (JOACHIM) 34 Dream of Joachim  
11 H (MARTIN) 41 1 Dream of St. Martin: Christ appears to him, wearing the piece of cloak he had given to the beggar  
11 H (NICHOLAS) 53 St. Nicholas frees three soldiers from prison by appearing to emperor Constantine in a dream; Constantine sends the three released men with gifts to Nicholas  
11 H (ROMUALD) 34 Romuald dreams of a ladder ascending to Heaven; monks of his order ascend the ladder

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11 V 2 Giving the thirsty to drink, 'sitiens potatur' - one of the (seven) Acts of Mercy

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11 H (NICHOLAS OF TOLENTINO) 55 Nicholas rescues a boy from drowning  
11 HH (CHRISTINA) 62 St. Christina is thrown into Lake Bolsena with a millstone round her neck; she floats on the water

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11 H (WENCESLAS) Attributes of St. Wenceslas

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11 H (BERNARD) 42 St. Bernard of Clairvaux showing the wafer to the excommunicated Duke

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11 H (WENCESLAS) The martyr and duke of Bohemia, Wencesla(u)s  
11 H (WILLIAM OF AQUITAINE) The Benedictine monk and duke of Aquitaine, William (of Gellone)

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11 H (JOHN OF THE CROSS) Attributes of St. John of the Cross  
11 H (JOHN) Attributes of St. John the Evangelist  
11 H (JOHN) 12 St. John the Evangelist is writing the Gospel, usually the eagle present  
11 I 42 1 Eagle (possibly with book) - symbol of St. John

## EARTH

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11 H (FRANCIS) 11 St. Francis of Assisi as protector against the plague: Christ (or a plague angel) is seen brandishing arrows from heaven; Francis protects the earth placing earth of Palestine in the coffin

## EAST INDIES

11 H (FRANCIS XAVIER) 4 St. Francis Xavier at work as missionary in the East Indies

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11 F 71 6 Christ-child: eating

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11 P 11 The Church personified, 'Ecclesia', usually with chalice and banner

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11 H and HH (. . . ) 37 Saint (with NAME) meditating, in ecstasy  
11 H (FRANCIS) 37 St. Francis of Assisi in ecstasy  
11 H (FRANCIS) 37 2 St. Francis of Assisi in ecstasy: St. Francis adoring the crucifix in the wilderness  
11 H (MARTIN) 37  
11 H (THOMAS AQUINAS) 37 St. Thomas Aquinas praying before a crucifix (in dialogue with Christ)  
11 HH (CECILIA) 34 St. Cecilia has vision; in ecstasy  
11 HH (MARGARET OF CORTONA) 34 1 St. Margaret of Cortona kneels, supported by angels, before a vision of Christ, who displays his wounds to her ('the ecstasy of Margaret')

## EGO ROBIS ROMAE PROPITIUS ERO

11 H (IGNATIUS) 34 1 Christ appears to St. Ignatius of Loyola bearing the cross: 'Ego vobis Romae propitius ero'

## EGYPT

11 H (FRANCIS) 41 1 St. Francis of Assisi preaching before the Sultan of Egypt; to convert the sultan he is about to walk through a fire

## ELDER(S)

11 U 1 Comprehensive representation of Last Judgement: Christ (with sword, lily, elders, Mary, John the Baptist) in the sky with angels (trumpeting, holding the instruments of the Passion); after the resurrection of the dead the

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11 H (AMBROSE) 32 St. Ambrose, when addressing a crowd, is elected bishop by a child crying out: 'Ambrosius episcopus!'

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11 Q 73 11 25 'Elevatio', showing the Sacred Host and Chalice

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11 H (Eliezer)

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11 HH (ELISABETH) Elisabeth, mother of John the Baptist

### ELISABETH OF HUNGARY (SAINT)

11 HH (ELISABETH OF HUNGARY) The wife and widow of the Langrave of Thuringia, and Franciscan Tertiary, Elisabeth of Hungary

### ELISABETH OF PORTUGAL (SAINT)

11 HH (ELISABETH OF PORTUGAL) Elisabeth, wife and widow of the king of Portugal, and Franciscan Tertiary

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11 H (HOMOBONUS) Attributes of St. Homobonus

### ELOI (SAINT)

11 H (ELIO) The blacksmith and goldsmith Eloi (Eligius), bishop of Noyon

### EMBARKATION

11 HH (URSULA) 41 2 St. Ursula and her companions embark or go ashore at Cologne

### EMBRACING

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11 H (ANTONY OF PADUA) 34 2 The infant Christ appears to St. Antony of Padua; he embraces or worships the child

11 H (DOMINIC) 41 The meeting of St. Dominic and St. Francis of Assisi

11 H (FRANCIS) 68 3 Death of St. Francis of Assisi embracing Christ on the cross

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11 H (EMIDIUS)

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11 B 32 1 God the Father seated, holding the youthful Christ (Emmanuel) in his lap

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11 D 41 17 1 Emperor Heraclius defeats Chosroes II of Persia, and recovers a part of the True Cross

11 H (CHARLEMAGNE) The Holy Roman emperor Charlemagne

11 H (CONSTANTINE) The Roman emperor Constantine the Great

11 H (CROWNED MARTYRS, FOUR) 61 The Four Crowned Martyrs are brought before emperor Diocletian, and refuse to worship a statue of Asclepius

11 H (NICHOLAS) 53 St. Nicholas frees three soldiers from prison by appearing to emperor Constantine in a dream; Constantine sends the three released men with gifts to Nicholas

11 H (SYLVESTER) 4 St. Constantine the Great - St. Sylvester

11 H (ZENO) 51 St. Zeno exorcises the daughter of the emperor Gallienus; a demon issues from her mouth

11 HH (CATHERINE) Attributes of St. Catherine of Alexandria

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11 HH (CATHERINE) 61 St. Catherine of Alexandria before emperor Maxentius; she refuses to worship pagan statues

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11 H (GREGORY) 53 The empress Constantia denies a shroud (brandeum) of St. John the Evangelist to be a genuine relic; when St. Gregory the Great pierces the cloth with a knife, blood flows from it

11 HH (CATHERINE) 42 St. Catherine of Alexandria converts empress Faustina and Porphyrius

11 HH (CATHERINE) 42 1 The beheading of the empress and a calvary captain

11 HH (HELENA) Empress Helena, mother of Constantine the Great

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### ENTRAILS

11 H (ERASMUS) 61 St. Erasmus lies naked on a block; his bowels are wound on to a windlass

### ENTRY

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11 D 41 17 2 Heraclius' entry into Jerusalem: as asked by an angel, the emperor, stripped of his royal robes, carries the True Cross into the city

### ENVY (INVIDIA)

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### EPHREM OF SYRIA (SAINT)

11 H (EPHREM OF SYRIA)

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11 H (ERASMUS)

### ERECTION OF THE CROSS

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11 D 41 17 The raising of the True Cross, Exaltation of the Holy Cross

### ERIS IN PESTE PATRONIS

11 H (ROCH) 11 1 St. Roch assigned by Christ as patron of the plague-stricken; an angel holds (or points to) the inscription 'Eris in peste patronis'

### ERMAGORA (SAINT)

11 H (ERMSGORA)

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11 HH (URSULA) Attributes of St. Ursula and her eleven thousand virgin companions

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11 HH (THECLA) 11 St. Thecla interceding for the plague-stricken city of Este

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11 H (ESUPERANTIUS)

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11 V 1 Feeding the hungry, 'esuriens cibatur' - one of the (seven) Acts of Mercy

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11 HH (URSULA) 41 4 At Rome St. Ursula and her betrothed Etherius are received by pope Ciriacus; Etherius is baptized, and Ursula receives the sacrament

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11 Q 73 24 The Eucharist - the fourth of the seven sacraments

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11 H (EUSTACE) The Roman soldier and hunter  
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11 H (EUTROPIO) 68 Death, death-bed

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11 P 31 11 (EUTYCHIANUS)

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11 D 33 4 Adult Christ together with apostles, evangelists, saints, etc.  
11 H (JOHN) The apostle John the Evangelist  
11 H (LUKE) Luke the evangelist  
11 H (MARK) Mark (Marcus) the evangelist, and bishop of Alexandria  
11 H (MATTHEW) The apostle and evangelist Matthew (Mattheus)  
11 I 4 Evangelists, usually with books or scrolls (not in biblical context) with their symbols

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11 P 31 11 (EVARISTUS)

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11 Q 61 1 'Ex voto', votive image or object

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11 HH (CATHERINE OF SIENA) 34 3 St. Catherine of Siena changing hearts with Christ

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11 H (BENEDICT) 57 Story of the two nuns, who were excommunicated by St. Benedict  
11 H (BERNARD) 42 St. Bernard of Clairvaux showing the wafer to the excommunicated Duke William of Aquitaine, who then falls at Bernard's feet

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11 D 41 17 4 Chosroes II, having refused baptism, is executed - legend of the True Cross

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11 H (NICHOLAS) 54 St. Nicholas prevents the execution by the sword of three innocent soldiers  
11 HH (CATHERINE OF SIENA) 52 2 The execution of Niccolo Tuldo  
11 P 44 33 1 Execution of heretic, e.g. by burning at stake, 'auto-da-fe'

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11 H (COSMAS & DAMIAN) 63 St. Cosmas and Damian tied to a cross; the arrows and stones aimed at them return against their executioners  
11 HH (AGNES) 65 St. Agnes tied to the stake remains unharmed; the executioners are consumed by the fire  
11 HH (CECILIA) 62 An executioner, who tries to behead St. Cecilia, gives her three blows in the neck, but she is only wounded

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11 H (ANTONY OF PADUA) 59 St. Antony of Padua exorcizing demon  
11 H (BENEDICT) 54 St. Benedict exorcizing the devil  
11 H (BENEDICT) 56 1 St. benedict exorcizes a demon from a stone that could not be moved  
11 H (IGNATIUS) 52 St. Ignatius of Loyola, standing at the top of the altar steps, exorcizing devils from possessed persons; angels chase away the demons  
11 H (MARK) 52 St. Mark, George and Nicholas rescue Venice from a flood by exorcizing devil(s) from a boat during a storm; a fisherman is presented with Mark's ring  
11 H (ZENO) 51 St. Zeno exorcises the daughter of the emperor Gallienus; a demon issues from her mouth  
11 HH (CATHERINE OF SIENA) 52 1 St. Catherine of Siena exorcizes a devil  
11 Q 75 9 Exorcism

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11 F 23 4 Pregnant Mary, Our Lady of Expectation, 'Madonna del Parto'

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11 G 32 Archangel Michael (and other angels) casting the rebel angels out of heaven  
11 H (FRANCIS) 44 St. Francis of Assisi healing the sick and the crippled casting out the devils of Arezzo

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11 Q 73 27 Extreme unction - the last of the seven sacraments

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11 H (CHRISTOPHER) 62 Forty archers fail to harm St. Christopher, the arrows being miraculously deflected; one of the arrows returns and strikes the king in the eye  
11 HH (LUCY) Attributes of St. Lucy

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**FABIAN (POPE)**  
11 P 31 11 (FABIAN)

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11 H (FABIAN)

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11 B 12 1 'Tricephalus', three heads or faces only (Trinity)

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11 HH (AGNES) 68 Kneeling upon extinguished faggots, St. Agnes is stabbed in the throat or beheaded

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11 M 31 Faith, 'Fedes'; 'Fide', 'Fede catholica', 'Fede christiana', 'Fede christiana catholica' (Ripa) - one of the Three Theological Virtues

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11 HH (FAITH) The virgin martyr Faith (Fides, Foi) of Agen (or Conques)

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11 H (JULIAN) Attributes of St. Julian the Hospitaller  
11 HH (CECILIA) Attributes of St. Cecilia

### FALLING

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11 G 33 Fall of the rebel angels, who become devils

11 H (BENEDICT) 52 The rescue of St. Placidus, who had fallen into a lake: St. Benedict, learning of the accident in a vision, sends St. Maurus, who walks on the water and pulls St. Placidus out by the hair

11 H (BENEDICT) 53 3 The priest who had tried to poison St. Benedict is killed when a house collapses on him

11 H (DOMINIC) 53 St. Dominic resurrects young Napoleon Orsini, who was killed by a fall from his horse

11 H (NICHOLAS) 83 4 A boy falls into the sea with a golden cup; St. Nicholas restores the boy and the cup to the boy's father

11 U 24 The fall of the damned - Last Judgement

### FAMILY

11 H (EUSTACE) Attributes of St. Eustace

11 H (GEORGE) 41 2 The royal family of Libya is baptized by St. George

### FAMINE

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11 H (NICHOLAS) 52 During a famine at Myra, St. Nicholas miraculously multiplies the number of corn-stacks, unloaded from boats in the harbor

### FARMER

11 H (BENEDICT) 46 1 St. Benedict frees a peasant

### FASTING

11 H (CHARLES BORROMEO) 33 St. Charles Borromeo weeping over his book; his simple meal remains untouched

11 H (NICHOLAS) 21 St. Nicholas as a baby

refuses his mother's breast on fasting days

11 H (NICHOLAS OF TOLENTINO) 52 St. Nicholas of Tolentino, on his sick-bed, refuses a dish of roast birds; he restores them to life and they fly away

11 Q 76 2 Passion cycle, Lent

### FATHER AND SON

11 H (FRANCIS) 33 St. Francis of Assisi rejects his earthly heritage; standing before the bishop he gives his fine clothes to his father; the bishop covers Francis with his cloak

11 H (JOSEPH) 11 St. Joseph as foster-father of Christ, holding the child in his arms or leading him by the hand

11 H (JULIAN) 41 St. Julian slaying his father and mother lying in bed

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11 H (FRANCIS) 59 1 The exhausted St. Francis of Assisi supported by angels after the stigmatization

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11 HH (FAUSTA)

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11 HH (CATHERINE) 42 St. Catherine of Alexandria converts empress Faustina and Porphyrius

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11 H (CHRISTOPHER) 61 St. Christopher is brought before the king, who flees in terror from his throne

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11 HH (BARBARA) Attributes of St. Barbara

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11 Q 76 8 Feast of saints

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11 M 31 Faith, 'Fedes'; 'Fide', 'Fede catholica', 'Fede christiana', 'Fede christiana catholica' (Ripa) - one of the Three Theological Virtues

### FEEDING

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11 H (BENEDICT) 33 1 St. Benedict is fed by another hermit (Romanus), who lowers bread into his cave by means of a rope to which a bell is tied

11 H (BENEDICT) 53 4 St. Benedict obtains meal in abundance and feeds the monks

11 HH (ELISABETH OF HUNGARY) 41 2 St. Elisabeth giving food to the sick and poor

11 HH (MARY MAGDALENE) 36 2 One or more angels feed St. Mary Magdalene (before her cave) with a wafer from a pyx

11 V 1 Feeding the hungry, 'esuriens cibatur' - one of the (seven) Acts of Mercy

### FELICIANUS (SAINT)

11 H (PRIMUS AND FELICIANUS)

### FELICISSIMUS

11 H (SIXTUS II) Attributes of St. Sixtus II

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11 H (FELICISSIMUS)

### FELICITY (SAINT)

11 HH (FELICITY) The widow and martyr Felicity (Felicitas) of Rome

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11 H (FELIX) The Capuchin friar Felix of Cantalice

### FERDINAND (SAINT)

11 H (FERDINAND)

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11 H (FIACRE) 5 St. Fiacre healing the sick

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11 HH (URSULA) 41 4 At Rome St. Ursula and her betrothed Etherius are received by Pope Ciriacus; Etherius is baptized, and Ursula receives the sacrament.



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11 H (FIDELIS) 4 Nonmiraculous events of St. Fidelis of Sigmaringen

### FIFTEEN

11 Q 75 12 1 The (fifteen) secrets of the rosary

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11 HH (CATHERINE) 41 The dispute of St. Catherine of Alexandria with fifty philosophers; sometimes emperor Maxentius present

### FIG-TREE

11 H (AUGUSTINE) 31 St. Augustine meditating under a fig-tree: he hears a voice 'tolle, lege'; usually a book (the Bible) beside him

### FIGHTING

11 G 3 Angels fighting

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11 F 41 33 Christ-child on Mary's arm fighting the dragon

### FINA (SAINT)

11 HH (FINA)

### FINDING

see also **DIGGING**

11 D 41 16 The finding of the True Cross  
11 H (ANTONY ABBOT) 41 1 St. Antony Abbot finds a nugget of gold in the desert  
11 H and HH (. . . ) 81 Finding, transportation of relics of saint (with NAME): Antony Abbot, Antony of Padua, Cyril, Laurence  
11 HH (ELISABETH OF HUNGARY) 51 The miracle of the roses: St. Elisabeth's husband meets her in the street carrying bread in her apron to take to the poor; when she opens the apron he finds it full of roses  
11 HH (MARGARET OF CORTONA) 34 3 St. Margaret of Cortona finds the body of her beloved  
11 HH (MARY MAGDALENE) 51 2 The Provençal prince miraculously recovers the queen and her child on an island

### FINGER TO THE LIPS

11 H (BRUNO) Attributes of St. Bruno  
11 H (PETER MARTYR) Attributes of St. Peter Martyr

### FIRE

see also **BURNING**

see also **FLAME(S)**

11 H (BASIL THE GREAT) Attributes of St. Basil the Great  
11 H (BENEDICT) 34 1 St. Benedict's vision of the fiery globe (sometimes carried by angels)  
11 H (FRANCIS) 41 1 St. Francis of Assisi preaching before the Sultan of Egypt; to convert the sultan he is about to walk through a fire  
11 H (FRANCIS) 83 1 St. Francis of Assisi appearing in a fiery chariot  
11 H (JOHN GUALBERTO) 51 St. John Gualberto present at the ordeal by fire of a monk of his Order to prove the truth of John's accusations about the simony of the archbishop of Florence  
11 H (MARTIN) 51 The mass of St. Martin: Martin is shown celebrating Mass in an ill-fitting smock, having given his chasuble to a needy beggar; in church at the altar, a ball of fire descends on his head, and angels cover his arms with sleeves of gold and precious stones  
11 H (VINCENT DE PAUL) 34 While celebrating mass, St. Vincent de Paul sees a fiery globe ascend to heaven and unite with another one (the souls of Jane Frances of Chantal and Francis of Sales)  
11 T 1 Representations of hell (with the damned and devils), usually with burning fires

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### FIRMUS (SAINT)

11 H (FIRMUS)

### FISH(ES)

11 H (ANDREW) Attributes of St. Andrew  
11 H (ANTONY OF PADUA) 54 The sermon of the fishes: St. Antony of Padua preaching on the sea-shore; the fishes pressing forward to hear him, their heads out of the water  
11 H (FRANCIS) 53 1 St. Francis of Assisi preaching to the fishes  
11 H (LOUIS OF TOULOUSE) 52 The miracle of the fish  
11 H (PETER) Attributes of St. Peter  
11 H (ZENO) Attributes of St. Zeno  
11 HH (ELISABETH OF HUNGARY) Attributes of St. Elisabeth of Hungary

### FISHERMAN

11 H (MARK) 52 St. Mark, George and Nicholas rescue Venice from a flood by exorcizing devil(s) from a boat during a storm; a fisherman is presented with Mark's ring

### FISHING-ROD

11 H (ZENO) Attributes of St. Zeno

### FIVE

11 H (JOHN NEPOMUK) Attributes of St. John Nepomuk

### FLAGELLATION

see also **SCOURGING**

11 HH (CHRISTINA) 64 The flagellation of St. Christina

### FLAME(S)

see also **FIRE**

see also **FLAMING HEART**

see also **TORCH**

11 H (ANTONY ABBOT) Attributes of St. Antony Abbot  
11 H (IGNATIUS) Attributes of St. Ignatius of Loyola  
11 H (JANUARIUS) Attributes of St. Januarius  
11 H (VINCENT FERRER) Attributes of St. Vincent Ferrer  
11 HH (CHRISTINA) Attributes of St. Christina  
11 HH (CLARE) Attributes of St. Clare  
11 HH (LUCY) Attributes of St. Lucy  
11 HH (THECLA) Attributes of St. Thecla  
11 HH (THERESA) 34 1 An angel pierces the heart of the (swooning) St. Theresa with a spear or dart with a flaming tip ('Transverberatio')

### FLAMING HEART

11 H (ANTONY OF PADUA) Attributes of St. Antony of Padua  
11 H (AUGUSTINE) Attributes of St. Augustine  
11 H (FRANCIS XAVIER) Attributes of St. Francis Xavier  
11 H (IGNATIUS) Attributes of St. Ignatius of Loyola  
11 HH (THERESA) Attributes of St. Theresa

### FLASK

11 H (HOMOBONUS) Attributes of St. Homobonus

### FLAVIA (SAINT)

11 HH (FLAVIA)

### FLAVIAN (SAINT)

11 H (FLAVIAN)

### FLEEING

see also **PURSUING**

11 H (CHRISTOPHER) 61 St. Christopher is brought before the king, who flees in terror from his throne  
11 H (GEORGE) 41 St. George and the dragon: dressed in armor and mounted on a (white) horse he banishes his sword (his lance lies already

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broken on the ground); the princess nearby may be shown praying or fleeing  
 11 HH (BARBARA) 61 5 St. Barbara flees from the tower, with her father in pursuit, and hides in a cleft in a rock

### FLEUR-DE-LIS

11 H (LOUIS IX) Attributes of St. Louis IX, king of France  
 11 H (LOUIS OF TOULOUSE) Attributes of St. Louis, son of the king of Naples  
 11 H (ZENOBIUS) Attributes of St. Zenobius

### FLOATING

see also **AIR (IN THE)**  
 11 B 32 33 Crucified Christ held by angels-all floating  
 11 HH (CHRISTINA) 62 St. Christina is thrown into Lake Bolsena with a millstone round her neck; she floats on the water

### FLOOD

11 H (MARK) 52 St. Mark, George and Nicholas rescue Venice from a flood by exorcizing devil(s) from a boat during a storm; a fisherman is presented with Mark's ring

### FLORENCE

11 H (JOHN GUALBERTO) 51 St. John Gualberto present at the ordeal by fire of a monk of his Order to prove the truth of John's accusations about the simony of the archbishop of Florence  
 11 H (PHILIP BENIZZI) 52 Gamblers, who were mocking St. Philip Benizzi and his companions in the hills near Florence, are killed when lightning strikes a tree

### FLORENTIUS (SAINT)

11 H (BENEDICT) 58 St. Florentius sending the wicked women to the monastery  
 11 H (FLORENTIUS)

### FLORIAN OF LORCH (SAINT)

11 H (FLORIAN)

### FLOWER(S)

see also **WREATH**  
 11 F 42 32 Madonna surrounded by a garland of flowers (or fruits)  
 11 F 71 5 (FLOWER/HERB) Christ-child: holding a flower or herb (unidentified)  
 11 F 73 1 (FLOWER) Mary: holding a flower  
 11 F 73 5 Mary: draping flowers on a saint  
 11 H (ANTONY OF PADUA) Attributes of St. Antony of Padua

### FLYING

see also **AIR (IN THE)**  
 11 C 52 God the Father flying and holding cross or orb with the sign of blessing

### FOLLY

11 M 41 1 Folly

### FOOT (FEET)

see also **TRAMPLING**  
 see also **WASHING (FEET)**  
 11 F 73 4 Mary: holding the Christ-child's foot  
 11 HH (CATHERINE OF SIENA) 51 St. Catherine of Siena at the tomb of Agnes of Montepulciano: when she bows down to kiss the foot of Agnes, it raises itself to her lips

### FORTITUDE, 'FORTITUDO'

11 H (THOMAS AQUINAS) 11 M 43 St. Thomas Aquinas as Fortitude  
 11 M 43 Fortitude, 'Fortitudo' - one of the Four Cardinal Virtues

### FORTUNATUS (SAINT)

11 H (FORTUNATUS)

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### FORTY

11 H (MARTYRS OF SEBASTE, FORTY) Forty Martyrs of Sebaste

### FOSTER-PARENT

11 H (JOSEPH) 11 St. Joseph as foster-parent of Christ, holding the child in his arms or leading him by the hand

### FOUNDING

11 H and HH (. . .) 13 Saint (with NAME) as founder (foundress) of Order: Francis of Assisi, Bridget

### FOUNTAIN

see also **SPRING (SOURCE)**  
 11 H (BENEDICT) 59 St. Benedict causes a fountain to spring from the top of a mountain  
 11 H (BONIFACE) Attributes of St. Boniface

### FOUR

11 G 18 1 Group of four Archangels  
 11 I 42 The four symbols of the evangelists, 'the apocalyptic beasts'  
 11 I 51 The four Latin (Western) Fathers of the Church together: Ambrose (usually as bishop; Jerome (usually as cardinal, Augustine (usually as bishop), Gregory the Great (usually as pope)

### FOWL

11 H (NICHOLAS OF TOLENTINO) 52 St. Nicholas of Tolentino, on his sick-bed, refuses a dish of roast birds; he restores them to life and they fly away

### FRANCES OF ROME (SAINT)

11 HH (FRANCES) The widow and foundress of the Oblates of Tor de'Specchi, Frances of Rome

### FRANCESCA OF ROMANA (SAINT)

see Frances of Rome (Saint)

### FRANCESCO REGIS (SAINT)

11 H (FRANCIS REGIS)

### FRANCESCO SAVERIO (SAINT)

11 H (FRANCIS SAVERIO)

### FRANCIS BORGIA (SAINT)

11 H (FRANCIS BORGIA) Francis Borgia, Jesuit priest and duke of Gandia

### FRANCIS SERERINI (SAINT)

11 H (FRANCIS SERERINI)

### FRANCIS FERRERI (SAINT)

11 H (FRANCIS FERRERI)

### FRANCIS OF ASSISI (SAINT)

11 H (BONAVENTURA) 21 St. Francis of Assisi heals the child St. Bonaventura  
 11 H (DOMINIC) 34 3 The Virgin Mary, interceding for mankind, presents St. Dominic and usually also St. Francis of Assisi to Christ; Christ brandishes three spears or arrows to destroy the sins of Pride, Avarice and Lust  
 11 H (DOMINIC) 41 The meeting of St. Dominic and St. Francis of Assisi: they embrace  
 11 H (FRANCIS) Founder of the Order of Friars Minor (Franciscans), Francis(cus) of Assisi  
 11 HH (CLARE) 13 1 St. Clare before St. Francis of Assisi; he confirms the Rules of the Order  
 11 HH (CLARE) 32 St. Francis of Assisi cuts St. Clare's hair and gives her the habit of the Order  
 11 HH (CLARE) 41 St. Clare and St. Francis of Assisi

### FRANCIS OF PAOLA (SAINT)

11 H (FRANCIS OF PAOLA) The hermit and founder of the (Franciscan) Minim Friars, Francis of Paola

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### FRANCIS OF SALES (SAINT)

11 H (FRANCIS OF SALES) The bishop of Geneva  
and Doctor of Sales

### FRANCIS SAVERIUS (SAINT)

11 H (FRANCIS SAVERIUS) 34 Visions of St.  
Francis Saverius

### FRANCIS SERERINI (SAINT)

11 H (FRANCIS SERERINI)

### FRANCIS XAVIER (SAINT)

11 H (FRANCIS XAVIER) The Jesuit missionary  
Francis Xavier

### FRANCISCAN MINIM FRIARS

11 H (FRANCIS OF PAOLA) The hermit and founder of  
the (Franciscan) Minim Friars, Francis of Paola

### FRANCISCANS

11 H (ANTONY OF PADUA) The Franciscan monk  
Antony of Padua  
11 H (BERNARDINO) Bernardino of Siena,  
Franciscan friar  
11 H (FRANCIS) 13 St. Francis of Assisi  
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Minor), dispensing the rules to several other  
saints  
11 H (FRANCIS) 13 1 Confirmation of the  
Franciscan order by pope Innocent III  
11 H (JOHN OF CAPESTRANO) The Franciscan friar  
John of Capestrano  
11 H (LOUIS OF TOULOUSE) Louis of Anjou, son of  
the king of Naples, Franciscan friar, and bishop  
of Toulouse  
11 H (PETER OF ALCANTARA) The Franciscan monk  
Peter of Alcantara  
11 HH (ELISABETH OF HUNGARY) The wife and widow  
of the Landgrave of Thuringia, and Franciscan  
Tertiary, Elisabeth of Hungary  
11 HH (ELISABETH OF PORTUGAL) Elisabeth, wife  
and widow of the king of Portugal, and Franciscan  
Tertiary  
11 HH (MARGARET OF CORTONA) The Franciscan  
Tertiary Margaret of Cortona

### FREDIANO (SAINT)

11 H (FREDIANO)

### FRIARS

see MONK(S)

### FRIDAY

11 H (HUBERT) 34 While hunting on Good Friday  
St. Hubert is confronted with a white stag  
bearing a crucifix between its antlers; Hubert  
leans before the stag

### FRIGIDIAN (SAINT)

11 H (FRIGIDIAN) 4

### FRUGALITY

11 H (CHARLES BORROMEO) 33 St. Charles Borromeo  
weeping over his book; his simple meal remains  
untouched

### FRUIT

11 F 42 32 Madonna surrounded by a garland of  
flowers (or fruit)  
11 F 71 5 (FRUIT) Christ-child: holding fruit  
(unidentified)  
11 F 73 1 (FRUIT) Mary: holding fruit

### FULLER'S CLUB

11 H (JAMES THE LESS) Attributes of St. James  
the Less

### FUNERAL

see also BURIAL

11 H (ANTONINUS) 68 1 Funeral or burial  
11 H (ANTONY ABBOT) 68 1 Funeral or burial  
11 H (MARTIN) 68 1 Funeral or burial

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11 H (ROCH) 68 1 Funeral or burial  
11 HH (FINA) 68 1 Funeral or burial  
11 HH (JULIA OF RENA) 68 1 Funeral or burial  
11 HH (PETRONILLA) 68 1 Funeral or burial

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### GABRIEL

11 B 42 Sending of Gabriel - "Ratchluss der  
Erlosung"  
11 G 18 2 Group of three canonical Archangels;  
Michael, Gabriel, and Raphael  
11 G 18 4 Archangel Gabriel

### GAIUS (SAINT)

11 H (GAIUS)

### GALGANUS (SAINT)

11 H (GALGANUS)

### GALLA PLACIDA (SAINT)

11 HH (GALLA PLACIDA)

### GALLERY

11 H (CLEMENT)

### GALL(US) (SAINT)

11 H (GALL) The monk and hermit Gall(us)

### GALLIENUS (EMPEROR)

11 H (ZENO) 51 St. Zeno exorcizes the daughter  
of the emperor Gallienus; a demon issues from her  
mouth

### GAMBLER(S)

11 H (PHILIP BENIZZI) 52 Gamblers who were  
mocking St. Philip Benizzi and his companions in  
the hills near Florence, are killed when  
lightning strikes a tree

### GAOLER

11 H (HIPPOLYTUS) The soldier and gaoler  
Hippolytus

### GARDENER

11 H (BENEDICT) St. Benedict raising from the  
dead the child of a gardener

### GARGANUS (MOUNT GARGANO)

11 G 18 34 1 On Mount Gargano Archangel Michael  
appears to Garganus, the bishop of Siponte, who  
had shot an arrow at a bull

### GARLAND

see also WREATH

11 F 42 32 Madonna surrounded by a garland of  
flowers (or fruits)  
11 HH (DOROTHEA) Attributes of St. Dorothea

### GAUDENTIUS (SAINT)

11 H (GAUDENTIUS)

### GAUDIOSUS (SAINT)

11 H (GAUDIOSUS)

### GEMINIANUS OF MODENA (SAINT)

11 H (GEMINIANUS OF MODENA)

### GENEOA

11 F 84 Mary with saints begging forgiveness  
from Christ for Genoa

### GENESIUS (SAINT)

11 H (GENESIUS)

### GENEVIEVE (SAINT)

11 HH (GENEVIEVE) The virgin Genevieve  
(Genofeva, Genovefa)

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### GEORGE (SAINT)

11 H (GEORGE) The warrior martyr George  
11 H (MARK) 52 St. Mark, George and Nicholas  
rescue Venice from a flood by exorcizing devil(s)  
from a boat during a storm; a fisherman is  
presented with Mark's ring

### GERARD (SAINT)

11 H (GERARD)

### GERMINIANUS (SAINT)

11 H (GERMINIANUS)

### GEROLAMO MIANI (SAINT)

11 H (GEROLAMO MIANI)

### GERTRUDE (SAINT)

11 HH (GERTRUDE)

### GERVASE (SAINT)

11 H (GERVASE AND PROTASE) The martyrs and  
deacons Gervase and Protase

### GIACOMO DELLA MARCA (SAINT)

11 H (GIACOMO DELLA MARCA)

### GIANT

11 H (CHRISTOPHER) The giant and martyr  
Christophorus

### GIFT

11 H (NICHOLAS) 53 St. Nicholas frees  
three soldiers from prison by appearing to  
emperor Constantine in a dream; Constantine  
sends the three released men with gifts to St.  
Nicholas

### GILES (SAINT)

11 H (GILES) The hermit and Benedictine abbot  
Giles (Aegidius)

### GIOVANNI CALASANZIO (SAINT)

11 H (GIOVANNI CALASANZIO)

### GIOVANNI COLUMBINI (SAINT)

11 H (GIOVANNI COLUMBINI)

### GIOVANNI PLEBANS (SAINT)

11 H (GIOVANNI PLEBANS)

### GIRDLE

11 F 62 2 Madonna of the girdle  
11 H (GEORGE) 41 1 St. George leads the dragon  
into the city after having bound it with the  
princess' girdle  
11 H (THOMAS) Attributes of St. Thomas  
11 H (THOMAS AQUINAS) Attributes of St. Thomas  
Aquinas

### GIRL

see also VIRGIN

see also WOMAN

11 H (DOMINIC) 56 Resurrection of a young girl  
11 H (NICHOLAS) Attributes of St. Nicholas of  
Myra (or Bari)  
11 H (REMIGIUS) Attributes of St. Remigius

### GIUSTINA (SAINT)

11 H (FRANCIS OF PAOLA) 34 0 Vision of Christ  
appearing to St. Giustina and St. Francesco de  
Paola

### GIUSTITIA

11 H (THOMAS AQUINAS) 11 M 44 St. Thomas  
Aquinas as Justice  
11 M 44 Justice, 'Justitia', 'Giustitia divina'  
(Ripa) - one of the Four Cardinal Virtues

### GIUSTO (SAINT)

11 H (GIUSTO)

### GIVING

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see also EXCHANGING

see also OFFERING

see also RECEIVING

11 F 32 1 Mary giving alms

11 F 71 51 Christ-child: handing something to  
someone

11 H (ANTONY ABBOT) 33 St. Antony Abbot  
retreats into the desert, after having given away  
his possessions to the poor

11 H (ANTONY OF PADUA) 34 1 The Madonna appears  
to St. Antony of Padua; the Christ-child is  
handed over to Antony, or stretches out his arms  
to him

11 H (ANTONY OF PADUA) 34 11 Christ-child given  
to Antony by Angels

11 H (ANTONY OF PADUA) 4

11 H (ANTONY OF PADUA) 52 1 Antony gives power  
of speech to an infant

11 H (APOLLONIUS) 4 Appolonius giving mass

11 H (AUGUSTINE) 34 9 Augustine gives

benediction to the faithful

11 H (BERNARD) 43 Bernard giving communion to  
the plague stricken

11 H (CONSTANTINE) 41 The donation of  
Constantine (the donation of Rome); St.  
Constantine, kneeling before Pope Sylvester,  
hands over a document

11 H (DOMINIC) 34 1 The Virgin Mary (or the  
infant Christ in her lap) hands over a rosary to  
St. Dominic, who kneels before her; usually St.  
Catharine of Siena is also present

11 H (DOMINIC) 34 2 Dominic receives the  
commission to preach: Peter and Paul appear to  
him in a vision and give him a staff and a book  
(the gospels)

11 H (FELIX) 34 1 The virgin Mary appears to of  
St. Felix of Cantalice: she gives him the infant  
Christ

11 H (FRANCIS) 13 St. Francis of Assisi  
founding the Tertiary Order (Franciscans, Friars  
Minor), dispensing the rules to several other  
saints

11 H (FRANCIS) 21 St. Francis of Assisi gives  
his mantle to a poor soldier

11 H (FRANCIS) 33 St. Francis of Assisi rejects  
his earthly heritage; standing before the bishop  
he gives his fine clothes to his father; the  
bishop covers Francis with his cloak

11 H (FRANCIS) 34 4 The Virgin Mary handing

over the infant Christ to St. Francis of Assisi

11 H (ILDEFONSO) 34 1 The Virgin Mary appears

to St. Ildefonso and gives him a chasuble

11 H (LOUIS IX) 45 Louis giving alms to the  
poor

11 H (NICHOLAS) 83 4 A boy falls into the sea  
with a golden cup; St. Nicholas restores the boy  
and the cup to the boy's father

11 V 2 Giving the thirsty to drink, 'sitieni  
potatur' - one of the (seven) Acts of Mercy

### GLASS (DRINKING)

11 H (ANTONY OF PADUA) 57 The drinking glass  
miracle for the conversion of a heretic

### GLOBE

see also ORB

11 C 21 1 God the Father as young or adult man  
(perhaps resembling Christ) enthroned, usually  
with spectre and/or globe

11 C 23 4 God the Father with globe and keys

11 F 71 5 (BALL/GLOVE) Christ-child: holding a  
ball

11 H (BENEDICT) 34 1 St. Benedict's vision of  
the fiery globe (sometimes carried by angels)

11 H (FRANCIS) 11 St. Francis of Assisi as  
protector against the plague: Christ (or a plague  
angel) is seen brandishing arrows from heaven;  
Francis protects the earth (in the form of a  
globe), the Virgin Mary intercedes

11 H (IGNATIUS) Attributes of St. Ignatius of  
Loyola

11 H (VINCENT DE PAUL) 34 While celebrating  
mass, St. Vincent de Paul sees a fiery globe  
ascend to heaven and unite with another one (the

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souls of Jane Frances of Chantal and Francis of Sales)

### GLORY

- 11 B 46 Trinity in glory
- 11 B 51 1 Quaternity in glory
- 11 C 23 2 God the Father as a bearded old man in glory
- 11 D 23 9 Christ Child in glory
- 11 D 32 12 Christ in glory (or majesty) on clouds
- 11 D 32 2 Christ enthroned
- 11 D 33 12 Christ and Mary in glory surrounded by angels
- 11 F 41 35 'Marianum', Madonna in aureole or mandorla (surrounded by the rosary), Mary in the Glory
- 11 H and HH ( . . . ) 7 Apotheosis, glory, triumph of Sts. Andrew Corsini, Antony Abbot, Antony of Padua, Augustine, Aloysius Gonzaga, Bernardino, Bruno, Charles Borromeo, Chrysogonus, Clement, Dominic, Erasmus, Francis, Francis of Saverius, Hermagoras, James the Great, Ignatius, John the Baptist, John Nepomuk, Luigi Gonzaga, Martin, Marziale, Mercurius, Nicholas, Peter Martyr, Peter Neri, Roch, Sebastian, Stephen, Valerian, Veskovus, Vincent Ferrer, Agnes, Barbara, Catherine of Siena, Christina, Elisabeth, Lucy, Margaret, Martha, Mary of Egypt
- 11 H (IGNATIUS) 34 4 St. Ignatius worships the Virgin and Child in glory
- 11 HH (LUCY) 7 St. Lucy crowned by angels

### GNADENSTUHL

- 11 B 32 31 God the Father holding the crucifix, 'Gnadenstuhl', Mercy-Seat, Throne of Grace

### GOD

- see also **HAND OF GOD**
- see also **TRINITY**
- 11 C God the Father
- 11 C 5 God the Father on cloud with angels
- 11 H (BENEDICT) 33 3 God sends a priest with a meal to St. Benedict on Easter morning
- 11 H (JEROME) 34 1 In a dream Jerome is whipped by angels after having been accused by God of preferring Cicero to the Bible: 'Ciceronianus es'

### GODANZO (SAINT)

- 11 H (GODANZO)

### GOLD(EN)

- see also **TREASURE**
- 11 H (ANTONY ABBOT) 41 1 St. Antony finds a nugget of gold in the desert
- 11 H (MARTIN) 51 The mass of St. Martin: St. Martin is shown celebrating Mass in an ill-fitting smock, having given his chasuble to a needy beggar; in church at the altar, a ball of fire descends on his head, and angels cover his arms with sleeves of gold and precious stones

### GOLGOTHA

- 11 D 41 17 3 The True Cross is erected on Golgotha (or on an altar) - legend of the True Cross

### GOOD FRIDAY

- 11 H (HUBERT) 34 While hunting on Good Friday St. Hubert is confronted with a white stag bearing a crucifix between its antlers; Hubert kneels before the stag

### GOOD SHEPHERD

- 11 D 32 71 Christ as Good Shepherd

### GOSPEL

- see also **NEW TESTAMENT**
- 11 H (BARNABAS) Attributes of St. Barnabas
- 11 H (BARNABAS) 51 St. Barnabas healing the sick with the Gospel of Matthew
- 11 H (DOMINIC) 34 2 St. Dominic receives the commission to preach: St. Peter and St. Paul

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- appear to him in a vision and give him a staff and a book (the gospels)
- 11 H (JOHN) 12 St. John the Evangelist writing the Gospel, usually the eagle present
- 11 H (LUKE) 12 St. Luke writing his gospel, usually a (winged) ox present
- 11 H (MARK) 12 St. Mark the evangelist writing the Gospel, usually a (winged) lion present
- 11 H (MATTHEW) 12 St. Matthew writing the Gospel, usually the angel present, dictating or assisting him

### GOTTARDO

- 11 H (GOTTARDO)

### GOWN

- see also **HABIT**
- see also **ROBE**
- 11 H (COSMAS AND DAMIEN) Attributes of St. Cosmas and Damian
- 11 H (PHILIP BENIZZI) 51 1 Healings caused by touching the shirt of St. Philip Benizzi

### GRACE

- 11 B 32 31 God the Father holding the crucifix, 'Gnadenstuhl', Mercy-Seat, Throne of Grace

### GRAIL INSTRUMENTS OF THE PASSION

- 11 H (JOSEPH OF ARIMATHAEA)

### GRAPE(S)

- see also **VINE**
- 11 F 71 5 (GRAPES) Christ-child: holding grapes
- 11 H (VINCENT) Attributes of St. Vincent
- 11 H (WENCESLAS) Attributes of St. Wenceslas

### GRAVE

- see also **BURIAL**
- see also **TOMB**
- 11 D 41 11 Seth puts a branch from the Tree of Knowledge on Adam's grave - legend of the True Cross

### GRECCIO

- 11 H (FRANCIS ) 42 St. Francis of Assisi reconstructs the Nativity in a grotto at Greccio, with the crib, the ox, and the ass

### GREGORY OF ARMENIUS (SAINT)

- 11 H (GREGORY OF ARMENIUS) 6

### GREGORY OF NYSSA (SAINT)

- 11 H GREGORY OF NYSSA)

### GREGORY THE GREAT (SAINT)

- 11 H (GREGORY) Pope Gregory the Great
- 11 I 51 The four Latin (Western) Fathers of the Church together: Ambrose (usually as bishop), Jerome (usually as cardinal), Augustine (usually as bishop), Gregory the Great (usually as pope)

### GREGORY II

- 11 HH (CATHERINE OF SIENA) 40
- 11 HH (CATHERINE OF SIENA) 41

### GREGORY IX (POPE)

- 11 P 31 11 (GREGORY IX)

### GRETA (SAINT)

- 11 HH (OTHERS)

### GRIDIRON

- 11 H (LAWRENCE) Attributes of St. Lawrence
- 11 H (LAWRENCE) 62 St. Lawrence is roasted on a gridiron
- 11 H (VINCENT) Attributes of St. Vincent
- 11 HH (FAITH) Attributes of St. Faith

### GRIPPING

- 11 H (BENEDICT) 52 The rescue of St. Placidus, who had fallen into a lake; St. Benedict learning of the accident in a vision, sends St. Maurus,

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who walks on the water and pulls St. Placidus out by the hair

### GROTTO

see also **CAVE**

11 H (FRANCIS) 42 St. Francis of Assisi reconstructs the Nativity in a grotto at Greccio, with the crib, the ox, and the ass

### GROUP

see also **CROWD**

see also **FAMILY**

11 D 25 Christ-child together with others

### GUARDIAN ANGEL

11 G 41 Guardian angel

11 HH (FRANCES OF ROME) Attributes of St. Frances of Rome

### GUBBIO

11 H (FRANCIS) 54 Taming of the wolf of Gubbio; St. Francis of Assisi and the citizens signing a treaty with the wolf

### GUIDING

see also **LEADING**

11 F 82 2 Virgin guiding ship to port

11 H (ANTONY ABBOT) 41 2 A centaur and/or a satyr show(s) St. Antony Abbot the way to St. Paul the Hermit

### GUIDO (SAINT)

11 H (GUIDO) 5

### GUSTAVE (SAINT)

11 H (GUSTAVE)

11 HH (FAITH)

## H

### HABIT

11 H (BENEDICT) 33 4 Benedict receives the Monastic habit from Romanus

11 H (DOMINIC) 13 2 Origin of Dominican Habit

11 H (HYACINTH) 33 Hyacinth receives the habit of the Dominican order from Dominic

11 H (VINCENT FERRER) 32 St. Vincent Ferrer, kneeling, receives the habit of the Dominican Order

11 H (WILLIAM OF AQUITAINE) 32 St. William of Aquitaine receives the habit from Benedict of Aniane

11 HH (CATHERINE OF SIENA) 34 6 Catherine receives lily and habit from Dominican Saints

11 HH (CLARE) 32 St. Francis of Assisi cuts St. Clare's hair and gives her the habit of the Order

11 HH (MONICA) Attributes of St. Monica

11 P 31 54 Habit, frock

### HACKLE

see also **COMB**

11 H (BLAISE) Attributes of St. Blaise

11 H (HIPPOLYTUS) Attributes of St. Hippolytus

### HADRIAN (EMPEROR)

11 H (GREGORY) 34 St. Gregory the Great leading a procession during the Plague in Rome; the archangel Michael with drawn sword appears above the Mausoleum of Hadrian

### HAIR

see also **HAIR-CUTTING**

11 H (BENEDICT) 52 The rescue of St. Placidus who had fallen into a lake: St. Benedict learning of the accident in a vision, sends St. Maurus, who walks on the water and pulls St. Placidus out by the hair

11 H (GEORGE) 42 St. George stands by as a woman, hung from a tree by her hair, is whipped

## INDEX

11 HH (AGNES) 62 St. Agnes is led naked through the streets of Rome, but she is covered by her hair, which has grown miraculously down to her feet

11 HH (MARY MAGDALENE) 36 The penitent St. Mary Magdalene (often before a cave): her long hair covers her (naked) body, she reads, meditates or raises her tear-filled eyes toward heaven

11 HH (MARY OF EGYPT) Attributes of St. Mary of Egypt

### HAIR-CUTTING

11 HH (CLARE) 32 St. Francis of Assisi cuts St. Clare's hair and gives her the habit of the order

### HALBERD

11 H (JUDAS THADDAEUS) Attributes of St. Jude Thaddaeus

11 H (MATTHEW) Attributes of St. Matthew

11 H (MATTHIAS) Attributes of St. Matthias

### HAMMER

11 H (ADRIAN) Attributes of St. Adrian

11 H (ELOI) Attributes of St. Eloi

### HAND

see also **ARM(S)**

see also **HAND OF GOD**

see also **HANDS FOLDED**

11 F 72 41 Christ-child holding Mary's hand

11 F 73 13 Christ-child dropping something into Mary's hand

11 F 73 3 Mary: hands crossed on breast

11 H (LOUIS IX) Attributes of St. Louis IX,

king of France

11 H (MARK) 51 St. Mark miraculously curing the cobbler Anianus, who had injured his hand with an awl

### HAND OF GOD

11 C 12 Hand, 'Dextera Dei' - symbol of God the Father

11 H (LUKE) 12 2 St. Luke writing his gospel, inspiratory figure present, e.g.: angel(s), dove, hand of God, Mary

11 HH (MARTHA) 68 Death-bed of St. Martha: Mary Magdalene appears and lights a candle; Christ or the hand of God may appear

11 I 41 11 The evangelists inspired, e.g. by the Holy Ghost (dove), hand of God, Mary, angel

### HANDS FOLDED

see also **PRAYING**

11 H (NICHOLAS) 22 St. Nicholas as a new-born baby stands up in his bath with his hands joined in thanksgiving

### HANGING

11 H (GEORGE) 12 St. George stands by as a woman, hung from a tree by her hair, is whipped

### HARBOR

11 H (NICHOLAS) 52 During a famine at Myra, St. Nicholas miraculously multiplies the number of corn-sacks, unloaded from boats in the harbor

### HARE

11 H (VITUS) Attributes of St. Vitus

### HAT (OF CARDINAL)

11 H (BONAVENTURA) Attributes of St.

Bonaventura

11 H (CHARLES BORROMEIO) Attributes of St.

Charles Borromeo

11 H (JEROME) Attributes of St. Jerome

11 H (VINCENT FERRER) Attributes of St. Vincent Ferrer

### HAT (OF PILGRIM)

11 H (JAMES THE GREAT) Attributes of St. James the Great

11 H (ROCH) Attributes of St. Roch

## INDEX

### HEAD

see also **BEHEADING**

- 11 B 12 1 'Tricephalus', three fused heads or faces only
- 11 H (DENIS) Attributes of St. Denis
- 11 H (JUSTUS) Attributes of St. Justus of Beauvais
- 11 H (MARTIN) 51 The mass of St. Martin: St. Martin is shown celebrating Mass in an ill-fitting smock, having given his chasuble to a needy beggar; in church at the altar, a ball of fire descends on his head, and angels cover his arms with sleeves of gold and precious stones
- 11 HH (CATHERINE OF ALEXANDRIA) 81 The body and the head of St. Catherine of Alexandria are carried to Mount Sinai by angels
- 11 HH (FELICITY) Attributes of St. Felicity (book, heads of her seven sons on plate or sword's blade, palm branch, seven sons)
- 11 HH (MARGARET OF CORTONA) 34 2 St. Margaret of Cortona prays before a crucifix; the head of Christ bends forward

### HEALING

see also **NURSING**

see also **REVIVING**

- 11 D 91 1 Antichrist healing
- 11 H (ALBERTO) 51 St. Alberto healing the sick
- 11 H (ANTONY OF PADUA) 53 The healing of the wrathful son: a young man who had cut off his leg in remorse after kicking his mother, had it miraculously restored by St. Antony of Padua
- 11 H (ANTONY OF PADUA) 56 Healing miracle
- 11 H (BARNABAS) 51 St. Barnabas healing the sick with the Gospel of Matthew
- 11 H (BERNARD) 34 3 The Virgin Mary, with St. Benedict and St. Lawrence, appears to St. Bernard of Clairvaux on his sickbed and heals him
- 11 H (BERNARD) 53
- 11 H (BERNARDINO) 51 St. Bernardino healing a blind man
- 11 H (BERNARDINO) 52 St. Bernardino healing a man injured by a bull
- 11 H (BERNARDINO) 53 St. Bernardino healing a wounded man
- 11 H (BERNARDINO) 54 St. Bernardino healing a woman possessed by the devil
- 11 H (BONAVENTURA) 21 St. Francis of Assisi heals the child of St. Bonaventura
- 11 H (COSMAS AND DAMIEN) 52 St. Cosmas and Damien performing miraculous healings
- 11 H (ELOI) 52 St. Eloi cuts off the leg of a kicking horse to shoe it and afterwards miraculously replaces it; sometimes Christ or St. Peter, as apprentice, performing the miracle
- 11 H (ELOI) 53 Miraculous healings of St. Eloi
- 11 H (FRANCIS) 44 St. Francis healing the sick and lame, casts out devils of Arezzo
- 11 H (FRANCIS) 83 2 Child healed at tomb of St. Francis
- 11 H (FRANCIS OF PAOLA) 54 Francis of Paola heals a sick man
- 11 H (HYACINTH) 52 Miraculous healings of St. Hyacinth of Poland
- 11 H (IGNATIUS) 52 St. Ignatius of Loyola, standing at the top of the altar steps, exorcizing devils from possessed persons; angels chase away the demons
- 11 H (IGNATIUS) 82 The sick are cured with the oil from the lamp before the image of St. Ignatius of Loyola
- 11 H (LUKE) 11 2 St. Luke as a doctor in a doctor's room with surgical instruments, healing the sick
- 11 H (MARK) 51 St. Mark miraculously curing the cobbler Anianus, who had injured his hand with an awl
- 11 H (NICHOLAS) 51 Miraculous healings of St. Nicholas of Myra (or Bari)
- 11 H (PANTALEON) 51 Miraculous healings of St. Pantaleon
- 11 H (PETER MARTYR) 51 Miraculous healings of St. Peter Martyr

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- 11 H (PHILIP BENIZZI) 51 Miraculous healings of St. Peter Benizzi
- 11 H (ROCH) 51 St. Roch heals (or administers to) the plague-stricken in a hospital
- 11 H (ROCH) 61 Stricken by the plague, St. Roch lies in the desert; his dog brings him a loaf of bread, and an angel watches over him, healing the plague-spot inside his thigh
- 11 H (VINCENT FERRER) 51 Miraculous healings of St. Vincent Ferrer
- 11 HH (AGATHA) 63 St. Agatha is miraculously healed in prison by St. Peter; sometimes an angel present
- 11 HH (AGNES) 5 St. Agnes cures Princess Constance
- 11 HH (CATHERINE OF SIENA) 52 Miraculous healings of St. Catherine of Siena
- 11 HH (CLARE) 52 St. Clare heals a child torn by a wolf
- 11 HH (LUCY) 51 Lucy and her mother pray before the tomb of St. Agatha; the saint appears and Lucy's mother is miraculously healed
- 11 HH (MARGARET) 56 St. Margaret heals a young boy

### HEART

see also **FLAMING HEART**

- 11 D 42 2 The Sacred Heart
- 11 H (ANTONY OF PADUA) 52 St. Antony of Padua opening a treasure-chest, which contains the miser's heart
- 11 H (AUGUSTINE) Attributes of St. Augustine
- 11 H (FRANCIS OF SALES) Attributes of St. Francis of Sales
- 11 H (THOMAS) Attributes of St. Thomas
- 11 HH (CATHERINE OF SIENA) Attributes of St. Catherine of Siena
- 11 HH (CATHERINE OF SIENA) 34 3 St. Catherine of Siena changing hearts with Christ
- 11 H (THERESA) Attributes of St. Theresa
- 11 HH (THERESA) 34 1 An angel pierces the heart of the (swooning) St. Theresa with a spear or dart with a flaming tip

### HEATHEN

see also **HEATHEN RULER**

see also **PRIMITIVE MAN**

- 11 H (MARTIN) 52 The miracle of the pine-tree: heathen worshippers of a tree have St. Martin tied to it when he wants to cut it down; it falls down to the other side and St. Martin is saved

### HEATHEN RULER

see also **EMPEROR**

- 11 H (COSMAS AND DAMIAN) 61 St. Cosmas and Damian are taken before the heathen ruler Lysias
- 11 H (FRANCIS) 41 1 St. Francis of Assisi preaching before the Sultan of Egypt; to convert the sultan he is about to walk through a fire
- 11 H (LAURENCE) 61 St. Laurence before the prefect is scourged by Roman soldiers, and his flesh is torn with iron combs
- 11 H (NICHOLAS) 83 2 During a banquet of a heathen king, the young cupbearer is borne away through the air by St. Nicholas
- 11 HH (URSULA) 61 3 St. Ursula stands before the leader of the Huns and makes a contemptuous gesture
- 11 Q 14 1 Martyr(s) taken before a heathen ruler, and refusing to worship idols

### HEAVEN

- 11 D 32 55 Christ receiving Saint into heaven
- 11 F 23 2 'Immaculata', 'Purisma': Mary, usually standing on a crescent moon, descending from heaven, exempt from original sin (sometimes trampling serpent)
- 11 F 41 32 Madonna on the crescent moon (sometimes called Queen of Heaven) (in mandorla)
- 11 G 32 Michael (and other angels) casting the rebel angels out of heaven
- 11 G 45 Angels carrying soul to heaven
- 11 H (ANTONY ABBOT) 41 4 St. Antony of Abbot

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sees the soul of St. Paul the Hermit being carried to heaven by angels  
 11 H (BERNARD) 7 St. Bernard of Clairvaux is carried up to heaven by angels  
 11 H (DOMINIC) 71 The vision of the friar of Brescia, who sees two ladders descending from heaven held by the Virgin Mary and Christ, to let the soul of St. Dominic ascend  
 11 H (DOMINIC) 8 St. Dominic, from heaven, blesses a monk  
 11 H (JOHN) 7 St. John the Evangelist is received and crowned in heaven by Christ and the apostles  
 11 H (JULIAN) 34 An angel or Christ appears to St. Julian the Hospitaller and his wife in their hospice, rising from the leper's bed into heaven  
 11 H (LAURENCE) 7 The soul of St. Laurence is carried to heaven by angels  
 11 H (MARK) 83 2 St. Mark rescues a slave from martyrdom by coming down from heaven; the instruments of torture break  
 11 H (NICHOLAS) 7 Glory of St. Nicholas: angels carry his soul to heaven  
 11 H (ROMUALD) 34 1 St. Romuald dreams of a ladder ascending to heaven; monks of his order, clad in white, ascend the ladder  
 11 H (VINCENT DE PAUL) 34 While celebrating mass, St. Vincent de Paul sees a fiery globe ascend to heaven and unite with another one (the souls of Jane Frances of Chantal and Francis of Sales)  
 11 HH (CECELIA) 7 Glory of St. Cecelia; she is crowned by the infant Christ in heaven  
 11 HH (CLARE) 34 3 St. Clare receives robe from heaven  
 11 HH (CLARE) 7 Triumph of St. Clare: she is crowned in heaven  
 11 HH (MARY MAGDALENE) 36 1 The assumption of St. Mary Magdalene: she is lifted up to heaven by angels; sometimes a hermit looks up at her  
 11 HH (MONICA) 68 Death-bed of St. Monica: the Christ-child appears and administers the last Communion to her; angels carry her soul to heaven  
 11 L 54 14 13 Heaven (as one of the Four Last Things)  
 11 S Heaven, celestial paradise, new earth  
 11 U 23 Blessed are brought to Heaven

### HELENA (SAINT)

11 D 41 1 St. Helena - Legend of the True Cross  
 11 D 41 16 22 Judas presents cross to St. Helena  
 11 HH (HELENA) Empress Helena, mother of Constantine the Great

### HELL

see also **PURGATORY**

11 T 1 Representations of Hell  
 11 U 1 Comprehensive representation of the Last Judgement: Christ (with sword, lily, elders, Mary, John the Baptist) in the sky with angels (trumpeting, holding the instruments of the Passion); after the resurrection of the dead the blessed are led to heaven by angels, the damned dragged to hell by devils

### HELMET

see also **ARMOUR**

11 H (WILLIAM OF AQUITAINE) Attributes of St. William of Aquitaine

### HELP

see also **NURSING**

see also **SUPPORTING**

11 H (DOMINIC) 23 St. Dominic as a young student sells his books to help the sick  
 11 HH (CLARE) 53 St. Clare aids the shipwrecked

### HENRY OF BAMBERG (SAINT)

11 H (HENRY) The Holy Roman emperor Henry II of Bamberg

### HERACLIUS (EMPEROR)

11 D 41 17 1 Emperor Heraclius defeats Chosroes

## INDEX

II of Persia, and recovers a part of the True Cross

### HERB(S)

11 F 71 5 (FLOWER/HERB) Christ-child: holding a flower or herb (unidentified)

### HERCULANUS (SAINT)

11 H (HERCULANUS)

### HERETIC

11 H (ANTONY OF PADUA) 57 The drinking glass miracle for the conversion of a heretic  
 11 H (DOMINIC) 52 St. Dominic, surrounded by the Albigense heretics, throws his book into the fire but it leaps out intact, while the heretical books are consumed by the fire  
 11 H (JOHN GUALBERTO) Attributes of St. John Gualberto

### HERMAGORAS (SAINT)

11 H (HERMAGORAS)

### HERMENGILDUS (SAINT)

11 H (HERMENGILDUS)

### HERMIT

see also **ASCETIC**

11 H (ANTONY ABBOT) 33 St. Antony Abbot retreats into the desert, after having given away his possessions to the poor  
 11 H (BENEDICT) 33 St. Benedict retreats into a rocky desert and lives in a cave ('Sacro Speco')  
 11 H (BENEDICT) 33 1 St. Benedict is fed by another hermit (Romanus), who lowers bread into his cave by means of a rope to which a bell is tied  
 11 H (FRANCIS OF PAOLA) The hermit and founder of the (Franciscan) Minim Friars, Francis of Paola  
 11 H (GILES) The hermit and Benedictine abbot Giles (Aegidius)  
 11 H (JEROME) The monk and hermit Jerome (Hieronymus)  
 11 H (LEONARD) The (Benedictine) abbot and hermit Leonard of Noblac  
 11 H (NICHOLAS OF TOLENTINO) The Augustine hermit, Nicholas of Tolentino  
 11 H (ONUPHRIUS) 33 The hermit St. Onuphrius in the desert: his body is covered with hair, and he usually wears a loincloth of leaves; a raven brings him a loaf of bread  
 11 HH (CATHERINE OF ALEXANDRIA) 31 St. Catherine of Alexandria converted to Christianity and/or baptized by a hermit  
 11 HH (MARY MAGDALENE) 36 1 The assumption of St. Mary Magdalene: she is lifted up to heaven by angels; sometimes a hermit looks up at her  
 11 Q 33 1 Anchorite, hermit

### HIDING

see also **COVERING**

11 F 34 Mary protecting mankind against the plague, i.e. by hiding people under her cloak; 'Pestbild'  
 11 HH (BARBARA) 61 5 St. Barbara flees from the tower, with her father in pursuit, and hides in a cleft in a rock

### HIERARCHY

11 G 1 The nine choirs of angels; hierarchy of angels  
 11 P 31 53 1 Hierarchical organization in convent

### HILARION (SAINT)

11 H (HILARION)

### HILARY or (ILARIO) (SAINT)

11 H (HILARY) Hilary (Hilarius), bishop of Poitiers



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### HILDEBRAND (SAINT)

11 H (HILDEBRAND)

### HIND

11 H (GILES) Attributes of St. Giles

### HIPPOLYTUS (SAINT)

11 H (HIPPOLYTUS) The soldier and gaoler  
Hippolytus

### 'HODEGREZIA'

11 F 41 22 1 Mary standing (or half-length),  
the Christ-child on her arm: 'Hodegretia'

### HOLDING

see also **EMBRACING**

see also **GIVING**

see also **SUPPORTING**

11 B 32 31 God the Father, holding the  
crucifix, 'Gnadenstuhl', Mercy-Seat, Throne of  
Grace  
11 F 71 5 Christ-child: holding something in  
his hand  
11 F 72 41 Christ-child holding Mary's hand  
11 F 73 1 Mary: holding something  
11 F 73 4 Mary: holding the Christ-child's foot

### HOLY GHOST (SPIRIT)

see also **DOVE**

see also **TRINITY**

11 B Father, Son and Holy Ghost ~ Trinity  
11 C 23 3 God the Father sending forth the Holy  
Spirit  
11 C 33 God and Holy Spirit blessing Mary  
11 E The Holy Ghost  
11 H (PETER) 34 Vision of Christ and the Holy  
Spirit  
11 I 41 11 The evangelists inspired, e.g. by  
the Holy Ghost (dove), hand of God, Mary, angel

### HOLY INNOCENTS (SAINT)

11 H (HOLY INNOCENTS) The Holy Innocents

### HOME

see also **RETURNING**

11 H (BENEDICT) 21 St. Benedict leaving home  
with his nurse Cyrilla

### HOMOBONUS (SAINT)

11 H (HOMOBONUS) The merchant of Cremona,  
Homobonus (Omobuono)

### HONEYCOMB

11 H (JOHN THE BAPTIST) Attributes of St. John  
the Baptist

### HONOURING

see also **ADORATION**

see also **APOTHEOSIS**

see also **TRIUMPH**

11 H (FRANCIS) 23 St. Francis honored by a man  
in the market place

### HOPE

11 M 32 Hope, 'Spes'; 'Speranza divina e certa'  
(Ripe) - one of the Three Theological Virtues

### HORN

11 H (EUSTACE) Attributes of St. Eustace  
11 H (HUBERT) Attributes of St. Hubert  
11 HH (CLARE) Attributes of St. Clare

### HORSE

see also **RIDING (ON HORSEBACK)**

11 H (DOMINIC) 53 St. Dominic resurrects young  
Napoleon Orsini, who was killed by a fall from  
his horse  
11 H (ELOI) Attributes of St. Eloi  
11 H (ELOI) 52 St. Eloi cuts off the leg of a  
kicking horse to shoe it and afterwards  
miraculously replaces it; sometimes Christ or St.  
Peter, as apprentice, performing the miracle  
11 H (GEORGE) Attributes of St. George

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### HORSELEG

11 H (ELOI) Attributes of St. Eloi  
11 H (ELOI) 52 St. Eloi cuts off the leg of a  
kicking horse to shoe it and afterwards  
miraculously replaces it; sometimes Christ or St.  
Peter, as apprentice, performing the miracle

### HORSESHOE

11 H (ELOI) Attributes of St. Eloi  
11 H (ELOI) 52 St. Eloi cuts off the leg of a  
kicking horse to shoe it and afterwards  
miraculously replaces it; sometimes Christ or St.  
Peter, as apprentice, performing the miracle

### HOSPICE

11 H (JULIAN) 34 An angel or Christ appears to  
St. Julian the Hospitaller and his wife in their  
hospice, rising from the leper's bed into heaven  
11 H (JULIAN) 42 St. Julian the Hospitaller and  
his wife tending pilgrims and travellers in their  
hospice

### HOSPITAL

11 H (ROCH) 51 St. Roch heals (or administers  
to) the plague-stricken in a hospital

### HOSPITALITY

see also **RECEIVING A PERSON**

11 H (JULIAN) 42 St. Julian the Hospitaller and  
his wife tending pilgrims and travellers in their  
hospice

### HOSPITALLERS

11 H (JULIAN) Julian the Hospitaller  
(Julian(us) Hospitator)

### HOST

see also **COMMUNION**

see also **EUCCHARIST**

11 D 32 51 Christ with chalice, and bread or  
Host  
11 H (ANTONY OF PADUA) 51 To convince a Jew,  
St. Antony of Padua leads an ass before the  
chalice and host; the ass kneels down  
11 H (BERNARD) 42 St. Bernard of Clairvaux  
showing the wafer to the excommunicated Duke  
William of Aquitaine, who then falls at Bernard's  
feet  
11 H (ONUPHRIUS) Attributes of St. Onuphrius  
11 HH (BARBARA) Attributes of St. Barbara  
11 HH (MARY MAGDALENE) 36 2 One or more angels  
feed St. Mary Magdalene (before her cave) with a  
wafer from a pyx  
11 Q 73 11 25 'Elevatio', showing the Sacred  
Host and Chalice  
11 Q 73 24 4 Legends and miracles associated  
with the Eucharist (or the Host)

### HOURLASS

11 H (JEROME) Attributes of St. Jerome

### HOUSE

11 F 83 4 The house of Nazareth which came to  
Loreto (Mary-miracle)  
11 H (BENEDICT) 53 3 The priest who had tried  
to poison St. Benedict is killed when a house  
collapses on him  
11 HH (AGATHA) Attributes of St. Agatha

### HOUSEWIFE

11 HH (MARTHA) The patroness of housewives,  
Martha of Bethany

### HUBERT(US) (SAINT)

11 H (HUBERT) The hunter Hubert(us), bishop of  
Maastricht and Liege

### HUGH (SAINT)

11 H (HUGH) Hugh (Hugo), bishop of Grenoble  
(often dressed as Carthusian)

### HUGH OF LINCOLN (SAINT)

11 H (HUGH OF LINCOLN) The Carthusian monk and  
bishop of Lincoln, Hugh (Hugo)

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### HUMILITAS (SAINT)

11 HH (HUMILITAS)

### HUNGER

see also **FAMINE**

11 V 1 Feeding the hungry, 'esuriens cibatur' - one of the (seven) Acts of Mercy

### HUNS

11 HH (URSULA) 61 St. Ursula and her companions are killed by the Huns outside the walls of Cologne; St. Ursula dies by an arrow, while the maidens are killed by arrows, spears or swords

### HUNTER

see also **HUNTING**

11 H (EUSTACE) The Roman soldier and hunter  
Eustace (Eustachius, Eustathius)

### HUNTING

11 H (EUSTACE) 34 The conversion of St. Eustace: while hunting (on horseback) he is confronted with a stag bearing a crucifix between its antlers; Eustace is shown kneeling before the stag (that appears on a rock)  
11 H (HUBERT) 34 While hunting on Good Friday St. Hubert is confronted with a white stag bearing a crucifix between its antlers; Hubert kneels before the stag

### HUNTING-HORN

11 H (EUSTACE) Attributes of St. Eustace  
11 H (HUBERT) Attributes of St. Hubert

### HUSBAND

see also **HUSBAND AND WIFE**

11 HH (ELISABETH OF HUNGARY) 43 St. Elisabeth reproving her husband

### HUSBAND AND WIFE

see also **FAMILY**

see also **MARRIAGE**

11 H (JULIAN) 34 An angel or Christ appears to St. Julian the Hospitaller and his wife in their hospice, rising the leper's bed into heaven  
11 H (JULIAN) 42 St. Julian the Hospitaller and his wife tending pilgrims and travellers in their hospice

### HUT

11 H (FRANCIS XAVIER) 68 Death of St. Francis Xavier on the island of Sancian, alone in a hut, holding a crucifix

### HYACINTH (SAINT)

11 H (HYACINTH) The Dominican friar Hyacinth(us) of Poland

## I

### IDOL(S)

see also **DESTRUCTION OF IDOLS**

see also **STATUE(S)**

11 HH (AGNES) 66 St. Agnes in front of idols  
11 HH (CATHERINE OF ALEXANDRIA) 42 2 St. Catherine finds people worshipping idols  
11 HH (CATHERINE OF ALEXANDRIA) 61 2 St. Catherine breaking heathen idols

### IGNATIUS (SAINT)

11 H (IGNATIUS) The founder of the Jesuit Order, Ignatius of Loyola

### IHS MONOGRAM

11 D 11 32 Adoration of the name of Jesus  
11 H (BERNARDINO) Attributes of St. Bernardino of Siena  
11 H (BERNARDINO) 41 St. Bernardino of Siena

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preaching, usually displaying to the people the

IHS monogram inscribed on a tablet or disk

11 H (IGNATIUS) Attributes of St. Ignatius of Loyola

11 H (JOHN OF CAPESTRANO) Attributes of St. John of Capestrano

11 H (VINCENT FERRER) Attributes of St. Vincent Ferrer

### ILARIO (SAINT) OR (HILARY)

11 H (HILARY) Attributes of Hilary (Hilarius), bishop of Poitiers: serpent(s)

### ILDEFONSO (SAINT)

11 H (ILDEFONSO)

### IMAGE

see also **IDOL(S)**

see also **STATUE**

11 H (IGNATIUS) 82 The sick are cured with the oil from the lamp before the image of St.

Ignatius of Loyola

11 H (SYLVESTER) 42 St. Sylvester shows the images of Peter and Paul to Constantine

11 HH (VERONICA) 'Sudarium' (veil with the image of Christ) ~ attribute of St. Veronica

### IMITATION, 'IMITATIONE'

11 H (FRANCIS) 42 St. Francis of Assisi reconstructs the Nativity in a grotto at Greccio, with the crib, the ox, and the ass

### IMMACULATA

11 F 23 2 'Immaculata', 'Purisma': Mary, usually standing on a crescent moon, descending from heaven, exempt from original sin (sometimes trampling serpent)

### INCARCERATUS SOLATUR

11 V 6 Visiting or liberating the imprisoned, 'in carceratus solatur' - one of the (seven) Acts of Mercy

### INCARNATION

11 D 32 3 Christ-'Logos', the Word Incarnate

### INDIANS

11 H (FRANCIS XAVIER) Attributes of St. Francis Xavier

### INFIDELITAS

11 N 4 Unbelief, 'Infidelitas'

### INHERITANCE

11 H (FRANCIS) 33 St. Francis of Assisi rejects his earthly inheritance; standing before the bishop he gives his fine clothes to his father; the bishop covers Francis with his cloak

### INK

11 H (IVO) Attributes of St. Ivo

11 H (MARK) Attributes of the evangelist St. Mark

11 H (PETER OF ALCANTARA) Attributes of St. Peter of Alcantara

### INK-HORN, INK-WELL

11 F 72 70 Christ-child writing and holding ink-pot, with Mary

11 H (MARK) Attributes of the evangelist St. Mark

11 H (MATTHEW) Attributes of the evangelist St. Matthew

### INNKEEPER

11 H (NICHOLAS) 51 St. Nicholas restores to life three children who had been murdered, dismembered, and salted down in a pickling tub by an innkeeper

### INNOCENT III (POPE)

11 H (DOMINIC) 51 The dream of pope Innocent

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III: he sees the Lateran Church toppling, and St. Dominic holding it up with his hands  
11 H (DOMINIC) 51: 34 2  
11 H (FRANCIS) 13 1 Confirmation of the Franciscan order by pope Innocent III  
11 H (FRANCIS) 51 Pope Innocent III dreams of the Lateran church about to topple to the ground, but saved by St. Francis of Assisi who propped it up  
11 P 31 11 (INNOCENT III)

**INNOCENT V (POPE)**  
11 P 31 11 (INNOCENT V)

**INSCRIPTION**  
11 H (FRANCIS OF PAOLA) Attributes of St. Francis of Paola  
11 H (ROCH) 11 1 St. Roch assigned by Christ as patron of the plague-stricken; an angel holds (or points to) the inscription 'Eris in peste patronis'

**INSPIRATION**  
11 H (AUGUSTINE) 12 St. Augustine as Doctor of the Latin Church, in his study, at his writing-desk, with book, pen and sometimes a dove (divine inspiration)  
11 H (GREGORY) 12 St. Gregory the Great as Doctor of the Latin Church, with book, pen, and dove (divine inspiration)  
11 H (MATTHEW) 12 St. Matthew writing the Gospel, usually the angel present, dictating or assisting him  
11 I 41 11 The evangelists inspired, e.g. by the Holy Ghost (dove), hand of God, Mary, angel

**INSTALLATION**  
see also **CONSECRATION**  
11 Q 75 61 Inauguration, consecration of person(s) -church

**INSTITUTING**  
see also **FOUNDING**  
11 H (BENEDICT) 40 1 St. Benedict instituting his order

**INSTRUCTING**  
see also **DEATH-BED**  
see also **ORDERING**  
see also **TEACHING**  
11 H (AUGUSTINE) 28 St. Augustine instructed by St. Ambrose  
11 H (BENEDICT) 33 5 St. Benedict instructs the shepherds

**INSTRUMENT**  
see also **INSTRUMENTS OF THE PASSION**  
see also **MUSICAL INSTRUMENT(S)**  
see also **TOOL(S)**  
11 H (LUKE) Attributes of the evangelist St. Luke  
11 H (LUKE) 11 2 St. Luke as doctor in a doctor's room, with surgical instruments, healing the sick  
11 H (MARK) 83 2 St. Mark rescues a slave from martyrdom by coming down from heaven; the instruments of torture break

**INSTRUMENTS OF THE PASSION**  
11 D 23 Christ-child ~ Passion, 'Schmerzenskind'  
11 F 25 3 Mary with the instruments of the Passion  
11 G 15 Virtues (holding instruments of the Passion) - hierarchy of angels  
11 G 19 26 1 Angels carrying instruments of the Passion  
11 H (BERNARD) Attributes of St. Bernard of Clairvaux  
11 H (CONSTANTINE) 42 St. Constantine receives instruments of the Passion  
11 H (GREGORY) 51 The mass of St. Gregory the Great: Christ appears above the altar with the

instruments of the Passion; maybe blood spouts from Christ's side  
11 U 1 Comprehensive representation of the Last Judgement: Christ (with sword, lily, elders, Mary, John the Baptist) in the sky with angels (trumpeting, holding the instruments of the Passion); after the resurrection of the dead the blessed are led to heaven by angels, the damned dragged to hell by devils

**INTERCEDING**  
see also **INTERVENING**  
see also **PLEADING**  
11 F 31 Mary interceding (with Christ), 'Maria Mediatrix' (sometimes Mary showing her breasts)  
11 H (BENEDICT) 11 Mary, St. Benedict, and St. Augustine interceding with Christ for the plague sufferers  
11 H (CHARLES BORROMEO) 34 St. Charles Borromeo interceding with the Virgin Mary for the plague-stricken  
11 H (DOMINIC) 11 St. Dominic interceding with Christ and Mary to protect Earth from the plague  
11 H (DOMINIC) 34 3 The Virgin Mary, interceding for mankind, presents St. Dominic and usually also St. Francis of Assisi to Christ; Christ brandishes three spears or arrows to destroy the sins of Pride, Avarice, and Lust  
11 H (FRANCIS) 11 St. Francis of Assisi as protector against the plague: Christ (or a plague angel) is seen brandishing arrows from heaven; Francis protects the earth (in the form of a globe), the Virgin Mary intercedes  
11 H (JANUARIUS) 34 Saint as patron, intercessor, protector  
11 H (NICHOLAS OF TOLENTINO) 11 2 St. Nicholas of Tolentino interceding for the souls in purgatory  
11 H (ROCH) 11 2 Roch interceding with Mary for the plague-stricken  
11 H (SEBASTIAN) 11 1 Sebastian interceding for the plague-stricken  
11 HH (THECLA) 11 St. Thecla interceding for the plague-stricken city of Este  
11 T 6 Purgatory, usually the souls praying or asking for intercession

**INTERVENING**  
see also **INTERCEDING**  
11 G 4 Specific aspects of angels; e.g. intervening in human affairs

**INVOKING**  
11 H (GREGORY) 35 St. Gregory as intercessor  
11 H (NICHOLAS) 83 1 St. Nicholas, invoked by sailors whose boat is sinking, appears in the sky and calms the waves

**IRA**  
11 N 33 Anger, 'Ira' (Ripa) - personification of one of the Seven Deadly Sins

**IRENE**  
11 H (SEBASTIAN) 63 St. Sebastian is nursed by the widow Irene, who removes the arrows

**IRIS**  
11 F 71 5 (IRIS) Christ-child: holding an iris

**ISLAND**  
11 HH (MARY MAGDALENE) 51 2 The Provencal prince miraculously recovers the queen and her child on an island

**IVAN (SAINT)**  
11 H (IVAN)

**IVES [IVONE] (SAINT)**  
11 HH (IVES [IVONA])

**IVO (SAINT)**  
11 H (IVO) The lawyer Ivo (Yves) of Brittany

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#### JAMES DE LA MARCA OF ANCONA (SAINT)

11 H (JAMES DELLA MARCA)

#### JAMES OF TODI (SAINT)

11 H (JAMES OF TODI)

#### JAMES THE GREAT (SAINT)

11 H (JAMES THE GREAT) The apostle James the Great

#### JAMES THE LESS (SAINT)

11 H (JAMES THE LESS) The apostle James the Less, first bishop of Jerusalem

#### JANUARIUS (SAINT)

11 H (JANUARIUS) The bishop Januarius of Benevento

#### JAR

see also JUG

11 HH (MARY MAGDALENE) Attributes of St. Mary Magdalene

#### JEALOUSY

11 H (BENEDICT) 53 Envious monks of Vicovaro try to poison St. Benedict

#### JEROME (SAINT)

11 H (FRANCIS) 68 2 St. Jerome, touching the wounds, is converted  
11 H (JEROME) The monk and hermit Jerome (Hieronymus)  
11 I 51 The four Latin (Western) Fathers of the Church together: Ambrose (usually as Bishop), Jerome (usually as cardinal), Augustine (usually as bishop), Gregory the Great (usually as Pope)

#### JERUSALEM

see also JERUSALEM (HEAVENLY)

11 D 41 17 2 Heraclius' entry into Jerusalem: as asked by an angel, the emperor, stripped of his royal robes, carries the True Cross into the city

#### JERUSALEM (HEAVENLY)

11 S 15 Heaven represented as a city

#### JESUITS

11 H (ALOYSIUS GONZAGA) The Jesuit friar Aloysius Gonzaga  
11 H (FRANCIS XAVIER) The Jesuit missionary Francis Xavier  
11 H (IGNATIUS) The founder of the Jesuit Order, Ignatius of Loyola

#### JEWELS

11 HH (MARY MAGDALENE) 33 St. Mary Magdalene renounces the vanities of the world, laying aside her jewels

#### JEWS

11 H (ANTONY OF PADUA) 51 To convince a Jew, St. Antony of Padua leads an ass before the chalice and host; the ass kneels down  
11 H (SYLVESTER) 45 St. Sylvester disputing with the twelve Jews

#### JOACHIM (SAINT)

11 H (JOACHIM) The father of Mary, Joachim

#### JOHANNESMINNE

11 D 33 41 Christ with John the Evangelist leaning on his breast, 'Johannesminne', 'Christus-Johannes-Gruppe'

#### JOHN (SAINT)

11 D 33 41 Christ with John the Evangelist leaning on his breast, 'Johannesminne', 'Christus-Johannes-Gruppe'

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11 H (GREGORY) 53 The empress Constantia denies a shroud (brandeum) of St. John the Evangelist to be a genuine relic; when St. Gregory the Great pierces the cloth with a knife, blood flows from it

11 H (JOHN) The apostle John the Evangelist

11 HH (GALLA PLACIDA) 34 St. John the Evangelist appears to St. Galla Placida

11 I 42 1 Eagle (possibly with book) - symbol of St. John

#### JOHN CHRYSOSTOM (SAINT)

11 H (JOHN CHRYSOSTOM) The archbishop of Constantinople, John Chrysostom

#### JOHN COLUMBINO (SAINT)

11 H (JOHN COLUMBINO)

#### JOHN ELEMOSINARIUS (SAINT)

11 H (JOHN ELEMOSINARIUS)

#### JOHN GUALBERTO (SAINT)

11 H (JOHN GUALBERTO) John Gualberto, the Benedictine monk, founder of the Order of Vallombrosa

#### JOHN NEPOMUK (SAINT)

11 H (JOHN NEPOMUK) The martyr, John Nepomuk

#### JOHN OF AQUINAX (SAINT)

11 H (JOHN OF AQUINAX)

#### JOHN OF CAPESTRANO (SAINT)

11 H (JOHN OF CAPESTRANO) The Franciscan friar John of Capestrano

#### JOHN OF MATHA (SAINT)

11 H (JOHN OF MATHA) 34

#### JOHN OF PRATO (SAINT)

11 H (JOHN OF PRATO)

#### JOHN OF SCHIOS (SAINT)

11 H (JOHN OF SCHIOS)

#### JOHN OF THE CROSS (SAINT)

11 H (JOHN OF THE CROSS) The Carmelite friar and mystic, John of the Cross

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11 H (JOHN THE ALMSGIVER)

#### JOHN THE BAPTIST (SAINT)

11 F 62 11 'Regina Coeli', 'Regina Angelorum', 'Maesta', John the Baptist present

11 F 74 1 John the Baptist as child - Madonna representation (N.B. secondary representation only)

11 HH (CLARE OF RIMINI) 34 4

11 HH (ELISABETH) Attributes of St. Elisabeth

11 U 1 Comprehensive representation of the Last Judgement: Christ (with sword, lily, elders, Mary, John the Baptist) in the sky with angels

(trumpeting, holding the instruments of the Passion); after the resurrection of the dead the blessed are led to heaven by angels, the damned dragged to hell by devils

11 U 4 Mary and John the Baptist kneeling before the judging Christ, 'Deesis' - Last Judgement

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11 H (JOHN THE BISHOP) 6

#### JORDAN (RIVER)

11 HH (MARY OF EGYPT) 36 3 St. Mary of Egypt is borne across the river Jordan by angels to receive the communion from Zosimus

#### JOSEPH (SAINT)

11 H (JOSEPH)

11 H (LUKE) 51 St. Luke painting or drawing the Madonna (i.e. Mary and the Christ-child), sometimes Joseph present

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11 HH (THERESA) 34 2 The Virgin Mary and Joseph appear to St. Theresa; the first gives her a necklace, the second a cloak

### JOSEPH LABRE (SAINT)

11 H (JOSEPH LABRE)

### JOSEPH OF ARIMATHAEA (SAINT)

11 H (JOSEPH OF ARIMATHAEA) Attributes of the Jewish councillor Joseph of Arimathaea

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see also **RETURNING**

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11 H (AUGUSTINE) 24 St. Augustine's journey to Italy

11 H (AUGUSTINE) 25 St. Augustine's journey from Rome to Milan

11 HH (URSULA) 41 1 St. Ursula and her companions travelling by boat on the Rhine

### JOVACHINUS DE SENIS (SAINT)

11 H (JOVACHINUS DE SENIS)

### JOVITA (SAINT)

11 H (JOVITA)

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11 D 33 32 Christ judging Judas

11 D 41 16 1 Judas put into a well by Helena, the mother of Constantine

11 D 41 16 10 Judas drawn up from pit

11 D 41 16 21 Judas digs for cross

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11 H (JUDAS THADDAEUS) The apostle Jude Thaddaeus

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see also **JUDGEMENT**

11 D 32 23 Christ as (heavenly) judge

11 D 33 32 Christ judging Judas

11 HH (APOLLONIA) 61 St. Apollonia is brought before the judge

11 HH (BARBARA) 62 1 St. Barbara is brought before the judge

11 HH (CECELIA) 43 St. Cecelia disputing with Prefect Almachius

11 U 4 Mary and John the Baptist kneeling before the judging Christ, 'Deesis' - Last Judgement

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11 B 4 'Ratschluss der Erlosung', 'Prolog im Himmel'; Divine decree of Redemption

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11 U 1 Last Judgement

11 H (JEROME) 34 2 Personal devotion: Jerome listens to angels blowing the trumpets of the Last Judgement

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11 HH (ELIZABETH OF HUNGARY) Attributes of St. Elizabeth of Hungary

11 HH (ELIZABETH OF PORTUGAL) Attributes of St. Elizabeth of Hungary

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11 HH (JULIA OF RENA) Attributes of St. Julia of Rena

### JULIAN OF CICILIA (SAINT)

11 H (JULIAN OF CICILIA) Attributes of St. Julian of Cicilia

### JULIAN THE HOSPITALLER (SAINT)

11 H (JULIAN) Julian the Hospitaller (Julian(us) Hospitator)

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### JULIANA (SAINT)

11 HH (JULIANA) The virgin martyr Juliana of Nicomedia

### JULITTA (SAINT)

11 HH (JULITTA)

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11 H (BENEDICT) 35 St. Benedict throws himself naked into a thorn-bush to overcome temptations of the flesh (by naked women)

### JUPITER

11 C 22 God the Father as young or adult man resembling Jupiter

### JUSTICE

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11 H (LOUIS 9) Attributes of St. Louis IX, king of France

### JUSTICE, 'JUSTITIA'

11 H (THOMAS AQUINAS) 11 M 44 St. Thomas Aquinas as Justice

11 M 44 Justice, 'Justitia'; 'Giustitia divina (Ripa) - one of the Four Cardinal Virtues

### JUSTINA OF PADUA (SAINT)

11 HH (JUSTINE OF PADUA) The virgin martyr Justina of Padua

### JUSTUS OF BEAUVAIS (SAINT)

11 H (JUSTUS) The boy-saint Justus of Beauvais

### JUVENALIS (SAINT)

11 H (JUVENALIS)

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### KEY(S)

11 C 23 4 God the Father, enthroned, usually with crown or tiara, and with globe and/or keys

11 F 82 1 Virgin offered keys to Siena Cathedral

11 H (HIPPOLYTUS) Attributes of St. Hippolytus

11 H (HUBERT) Attributes of St. Hubert

11 H (PETER) Attributes of St. Peter

11 H (RAYMUND) Attributes of St. Raymund

11 HH (MARTHA) Attributes of St. Martha

### KICKING

11 H (ANTONY OF PADUA) 53 The healing of the wrathful son: a young man who had cut off his leg in remorse after kicking his mother, had it miraculously restored by St. Antony of Padua

### KILLING

see also **BEHEADING**

see also **BURNING ALIVE**

see also **CRUCIFIXION**

see also **DEATH**

see also **DROWNING**

see also **EXECUTION**

see also **KILLING IN RELATION TO ANIMALS**

see also **STABBING**

see also **TEARING TO PIECES**

see also **THROWING (BEING THROWN)**

see also **THUNDER(BOLT)**

11 H (JULIAN) 41 St. Julian slaying his father and mother lying in bed

11 H (LAMBERT) 68 St. Lambert is killed by arrows, a lance or a sword, usually while kneeling in prayer

11 HH (URSULA) 61 St. Ursula and her companions are killed by the Huns outside the walls of Cologne; St. Ursula dies by an arrow, while the maidens are killed by arrows, spears or swords

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11 HH (URSULA) 61 4 Etherius, St. Ursula's betrothed, is killed by the Huns with a sword

### KILLING IN RELATION TO ANIMALS

see also **TEARING TO PIECES**

11 H (EUSTACE) 62 When St. Eustace crosses a river, his two sons are seized by a lion and a wolf  
11 H (GEORGE) 41 St. George and the dragon: dressed in armour and mounted on a (white) horse he brandishes his sword (his lance lies already broken on the ground); the princess nearby may be shown praying or fleeing

### KINDLING

11 HH (MARTHA) 68 Death-bed of St. Martha: Mary Magdalene appears and lights a candle; Christ or the hand of God may appear

### KING

see also **BEFORE**

11 D 32 22 'Christus Rex' Christ as King  
11 H (BENEDICT) 41 Totila, king of the Ostrogoths, visits St. Benedict at Monte Cassino to receive his blessing; before getting absolution he is sternly rebuked by Benedict  
11 H (CHRISTOPHER) 61 St. Christopher is brought before the king, who flees in terror from his throne  
11 H (CHRISTOPHER) 62 Forty archers fail to harm St. Christopher, the arrows being miraculously deflected; one of the arrows returns and strikes the king in the eye  
11 H (HENRY) The Holy Roman emperor Henry II of Bamberg  
11 H (LOUIS 9) Louis IX, king of France  
11 H (LOUIS OF TOULOUSE) 41 St. Louis of Toulouse crowning his brother Robert king of Naples  
11 H (NICHOLAS) 83 2 During a banquet of a heathen king, the young cupbearer is borne away through the air by Nicholas

### KISSING

see also **EMBRACING**

11 F 72 5 Christ-child: cheek to cheek with Mary or kissing her  
11 H (FRANCIS) 46 St. Francis kissing a leper  
11 H (FRANCIS) 68 1 Death-bed of St. Francis of Assisi: he is surrounded by friars who worship the stigmata  
11 HH (CATHERINE OF SIENA) 51 St. Catherine of Siena at the tomb of Agnes of Montepulciano: when she bows down to kiss the foot of Agnes, it raises itself to her lips

### KNEELING

see also **BEFORE**

see also **PRAYING**

see also **WORSHIPPING**

11 D 41 16 4 Helena and Constantine kneeling before (or standing beside) the True Cross  
11 F 45 Mary kneeling (on the ground), the Christ-child in front of her  
11 H (ANTONY OF PADUA) 51 To convince a Jew, St. Antony of Padua leads an ass before the chalice and host; the ass kneels down  
11 H (BENEDICT) 41 1 Totila, king of the Ostrogoths, kneels before St. Benedict  
11 H (BERNARD) 34 2 St. Bernard of Clairvaux kneels before the Virgin Mary who presses her breast from which milk spouts, wetting the lips of Bernard ('lactatio')  
11 H (BERNARD) 42 St. Bernard of Clairvaux showing the wafer to the excommunicated Duke William of Aquitaine, who then falls at Bernard's feet  
11 H (BRUNO) 34 1 St. Bruno kneels at the feet of the Virgin  
11 H (CONSTANTINE) 41 The donation of Constantine (the donation of Rome): St. Constantine kneeling before Pope Sylvester, hands over a document

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11 H (DOMINIC) 34 1 The Virgin Mary (or the infant Christ in her lap) hands over a rosary to St. Dominic, who kneels before her; usually St. Catherine of Siena is also present  
11 H (EUSTACE) 34 The conversion of St. Eustace: while hunting (on horseback) he is confronted with a stag bearing a crucifix between its antlers; Eustace is shown kneeling before the stag (that appears on a rock)  
11 H (FRANCIS) 59 Stigmatization of St. Francis of Assisi: in retreat on Mount Alverna, he beholds a vision of Christ on the cross enveloped by wings (like a seraph with six wings); rays passing down to the body of the kneeling saint form the marks of the five wounds of Christ  
11 H (HUBERT) 34 While hunting on Good Friday St. Hubert is confronted with a white stag bearing a crucifix between its antlers; Hubert kneels before the stag  
11 H (HYACINTH) 34 St. Hyacinth of Poland kneeling before a vision of the Virgin Mary  
11 H (LAMBERT) 68 St. Lambert is killed by arrows, a lance or a sword, usually while kneeling in prayer  
11 H (MARTIN) 41 St. Martin divides his cloak (i.e. the charity of St. Martin): he is usually shown on horseback, cutting his cloak with his sword, or putting part of the cloak round the shoulders of a beggar who kneels beside him  
11 H (ONUPHRIUS) 36 St. Onuphrius as penitent in the wilderness with a skull, sometimes kneeling before a crucifix  
11 H (PETER NERI) 34 The Madonna appears to St. Peter Neri, who kneels down in prayer, or celebrates Mass; sometimes two angels support the swooning Philip  
11 H (SIMON STOCK) 34 St. Simon Stock, kneeling before a vision of the Virgin Mary, receives a scapular from her, or from the infant Christ  
11 H (VINCENT FERRER) 32 St. Vincent Ferrer, kneeling, receives the habit of the Dominican Order  
11 HH (AGNES) 68 Kneeling upon extinguished faggots, St. Agnes is stabbed in the throat or beheaded  
11 HH (CATHERINE OF SIENA) 34 1 The mystic marriage of St. Catherine of Siena: she kneels to receive a ring from the infant Christ (in Mary's lap), or from the adult Christ  
11 HH (CATHERINE OF SIENA) 34 2 Christ offering St. Catherine of Siena a choice between two crowns, one of gold and jewels, and one of thorns; St. Catherine, kneeling before him, takes the crown of thorns  
11 HH (CATHERINE OF SIENA) 59 St. Catherine of Siena, kneeling before a crucifix, or swooning into the arms of two nuns, receives the stigmata  
11 HH (DOROTHEA) 61 Kneeling down to be beheaded, St. Dorothea is presented with a basket of roses and apples by a child  
11 HH (MARGARET OF CORTONA) 34 1 St. Margaret of Cortona kneels, supported by angels, before a vision of Christ, who displays his wounds to her  
11 HH (MARY MAGDALENE) 68 1 The Last Communion of St. Mary Magdalene, administered by St. Maximin, bishop of Aix, in his chapel; she kneels before him supported by angels  
11 U 4 Mary and John the Baptist kneeling before the judging Christ, 'Deesis' - Last Judgement

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see also **CUTTING**

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11 H (BARTHOLOMEW) Attributes of St. Bartholomew  
11 H (GREGORY) 53 The empress Constantia denies a shroud (brandeum) of St. John the Evangelist to be a genuine relic; when St. Gregory the Great pierces the cloth with a knife, blood flows from it  
11 H (PETER MARTYR) Attributes of St. Peter Martyr

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11 HH (JUSTINA OF PADUA) Attributes of St. Justina of Padua

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11 H (CONSTANTINE) Attributes of St. Constantine the Great

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11 H (LABORIUS)

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11 F 33 Mary giving milk from her breasts, 'Lactatio'  
11 H (BERNARD) 34 2 St. Bernard of Clairvaux kneels before the Virgin Mary who presses her breast from which milk spouts, wetting the lips of Bernard ('lactatio')

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11 H (DOMINIC) 71 The vision of the friar of Brescia, who sees two ladders descending from heaven held by the Virgin Mary and Christ, to let the soul of St. Dominic ascend  
11 H (ROMUALD) 34 1 St. Romuald dreams of a ladder ascending to heaven; monks of his order, clad in white, ascend the ladder  
11 S 31 Ladder, stairway to heaven

### LADLE

11 HH (MARTHA) Attributes of St. Martha

### LAKE

11 H (BENEDICT) 51 The blade of a woodcutter's axe falls into a lake; St. Benedict dips the halve of the axe into the water and the blade is miraculously replaced  
11 H (BENEDICT) 52 The rescue of St. Placidus, who had fallen into a lake: St. Benedict, learning of the accident in a vision, sends St. Maurus, who walks on the water and pulls St. Placidus out by the hair  
11 HH (CHRISTINA) 62 St. Christina is thrown into Lake Bolsena with a millstone round her neck; she floats on the water

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11 D 13 11 Lamb bearing cross or banner, 'Agnus Dei' - symbol of Christ  
11 F 71 5 (LAMB) Christ-child: holding a lamb  
11 F 71 72 Christ-child: with lamb  
11 H (ANDREW CORSINI) Attributes of St. Andrew Corsini  
11 H (CLEMENT) Attributes of St. Clement  
11 H (CLEMENT) 51 St. Clement strikes water from a rock in the presence of a lamb  
11 H (JOACHIM) Attributes of St. Joachim  
11 H (JOHN THE BAPTIST) Attributes of St. John the Baptist  
11 HH (AGNES) Attributes of St. Agnes  
11 P 11 81 'Ecclesia' and 'Synagoga' - crucified lamb

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11 H (LAMBERT) 68 Death of Lambert: he is killed by arrows, a lance or a sword, usually while kneeling in prayer

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11 H (IGNATIUS) 82 The sick are cured with the oil from the lamp before the image of Ignatius of Loyola

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11 H (VITUS) Attributes of St. Vitus  
11 HH (LUCY) Attributes of St. Lucy

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11 G 18 3 Michael (often in armour with sword or lance) (and scales), angels fighting  
11 H (EUSTACE) Attributes of St. Eustace  
11 H (FLORIAN) Attributes of St. Florian of Lorch  
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11 H (LANFRANCO OF PAVIA)

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11 B 32 1 God the Father seated, holding the youthful Christ (Emmanuel) in his lap

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11 H (DOMINIC) 51 The dream of Pope Innocent III: he sees the Lateran Church toppling, and St. Dominic holding it up with his hands  
11 H (DOMINIC) 51: 34 2  
11 H (FRANCIS) 51 Pope Innocent III dreams of the Lateran Church about to topple to the ground, but saved by St. Francis of Assisi who propped it up

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11 H (AMBROSE) 12 St. Ambrose, as Doctor of the Latin Church in his study at his writing desk with book, pen and sometimes a dove (divine inspiration)  
11 H (AUGUSTINE) 12 St. Augustine as Doctor of the Latin Church at his writing desk with book, pen and sometimes a dove (divine inspiration)  
11 H (GREGORY) 12 St. Gregory as Doctor of the Latin Church, with book, pen and dove (divine inspiration)  
11 H (JEROME) 12 Jerome as Doctor of the Latin Church in his study with book, pen and ink: lion and Cardinal's hat beside him  
11 I 51 The four Latin (Western) Fathers of the Church together: Ambrose (usually as Bishop), Jerome (usually as cardinal), Augustine (usually as bishop), Gregory the Great (usually as Pope)

### LAURENCE (SAINT)

11 H (BERNARD) 34 3 The Virgin Mary, with St. Benedict and St. Laurence, appears to St. Bernard of Clairvaux on his sickbed and heals him  
11 H (LAURENCE) The martyr and deacon Laurence of Rome

### LAVA

11 H (JANUARIUS) 11 St. Januarius as protector against eruptions of Vesuvius, standing beside the volcano or stopping the flow of lava

### LAW (BIBLICAL)

11 L 12 The Old Testament, Old Law; 'Legge vecchia', 'Legge del timore (Ripa)

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### LAYMAN

11 P 31 63 Orderlike associations and congregations of laics

### LAZARUS (SAINT)

11 HH (MARY MAGDALENE) 41 Mary Magdalene, Mary and Lazarus, with other companions, are set in a boat without sails, oars or rudder

### LEADING

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see also **BRIDAL**

see also **GUIDING**

11 H (SYLVESTER) 44 Constantine leads St.

Sylvester on horse-back into the city

11 HH (AGNES) 62 St. Agnes is led naked through the streets of Rome, but she is covered by her hair, which has grown miraculously down to her feet

11 U 1 Comprehensive representation of the Last Judgement: Christ (with sword, lily, elders, Mary, John the Baptist) in the sky with angels (trumpeting, holding the instruments of the Passion); after the resurrection of the dead the blessed are led to heaven by angels, the damned dragged to hell by devils

### LEAF

11 H (ONUPHRIUS) 33 The hermit St. Onuphrius in the desert: his body is covered with hair, and he usually wears a loincloth of leaves; a raven brings him a loaf of bread

11 H (ZENOBIUS) 82 The coffin of St. Zenobius, being carried to the cathedral, touches a dead tree; the tree springs into leaf

### LEAVING

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11 H (ANTONY ABBOT) 31 St. Antony Abbot leaves his monastery

11 H (AUGUSTINE) 42 St. Augustine leaves Rome for Milan

11 H (BENEDICT) 21 St. Benedict leaving home with his nurse Cyrilla

11 H (BENEDICT) 23 St. Benedict leaves the Roman School

11 H (MARTIN) 42 3 St. Martin leaving the army

### LECTOR

11 P 31 3 Acolyte, chorister, lector, ostiarius - functionaries in Roman Catholic Church

### LEG

see also **HORSELEG**

11 H (ANTONY OF PADUA) 53 The healing of the wrathful son: a young man who had cut off his leg in remorse after kicking his mother, had it miraculously restored by St. Antony of Padua

11 H (COSMAS AND DAMIAN) 51 St. Cosmas and Damian amputate the leg of a white patient, and graft onto the stump the leg of a Moor; the patient recovers to find that he has one white leg and a brown one

### LEGEND(S)

11 D 41 1 Legend of the True Cross

11 F 8 Miracles, appearances, and legends - Mary

11 H (CONSTANTINE) 41 2 Legend of St. Sylvester and St. Constantine

11 Q 73 24 4 Legends and miracles associated with the Eucharist (or the Host)

11 W Miracles and legends (not covered elsewhere)

### LEGGE...

11 L 12 The Old Testament, Old Law; 'Legge vecchia', 'Legge del timore (Ripa)

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11 H (MAURICE) The (negro-) warrior Maurice

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11 H (MAURICE) 63 The massacre of the Theban Legion

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11 P 31 11 (LEO I)

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11 H (LEO THE GREAT) Pope Leo the Great

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11 H (LEONARD) The (Benedictine) abbot and hermit Leonard of Nobliac

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11 H (LEOPOLD)

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11 H (FRANCIS) 46 St. Francis kissing a leper

11 H (JULIAN) 34 An angel or Christ appears to St. Julian the Hospitaller and his wife in their

hospice, rising from the leper's bed into heaven

11 H (SYLVESTER) 41 3 Constantine announces to the mothers that he will not bathe in the blood

of their innocent children to cure his leprosy

11 HH (ELISABETH OF HUNGARY) Attributes of St. Elisabeth of Hungary

11 HH (ELISABETH OF HUNGARY) 41 1 St. Elisabeth of Hungary tending the sick, especially those with leprosy, scald-heads and other skin-diseases

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11 H (PAUL) 12 St. Paul writing his epistles

### LIBERALIS (SAINT)

11 H (LIBERALIS)

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11 H (AUGUSTINE) 41 St. Augustine frees a prisoner at Padua

11 H (BENEDICT) 46 1 St. Benedict frees a peasant

11 H (JOHN OF MATHA) 51 St. John of Matha and an angel, who frees two prisoners from their chains

11 H (NICHOLAS) 53 St. Nicholas frees three soldiers from prison by appearing to emperor

Constantine in a dream; Constantine sends the three released men with gifts to St. Nicholas

11 H (SEBASTIAN) 64 St. Sebastian succoured by angels, who untie him from the tree or pillar and remove the arrows

11 V 6 Visiting or liberating the imprisoned, 'incarceratus solatur' - one of the (seven) Acts of Mercy

### LIBERIUS (SAINT)

11 H (LIBERIUS)

### LIBYA

11 H (GEORGE) 41 2 The royal family of Libya is baptised by St. George

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11 H (LIEFARD)

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11 S 11 Heaven represented in the air, with clouds (in concentric circles) and light

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11 F 71 5 (LILY) Christ-child: holding a lily

11 F 73 1 (LILY) Mary: holding a lily

11 H ( . . . ) Attributes of Sts. Aloysius

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 11 HH ( . . . ) Attributes of Sts. Anna, Catherine of Siena, Cecelia, Clare, Margaret of Cortona, Rosa of Lima, Rosalia, Scholastica  
 11 HH (CATHERINE OF SIENA) 34 6 St. Catherine of Siena receives a lily and habit from Dominican Saints  
 11 HH (CECELIA) 51 The coronation of Cecelia and Valerian by an angel; they are crowned with roses and lilies, sometimes Tiburtius present  
 11 HH (CLARE) Attributes of St. Clare  
 11 U I Comprehensive representation of the Last Judgement: Christ (with sword, lily, elders, Mary, John the Baptist) in the sky with angels (trumpeting, holding the instruments of the Passion); after the resurrection of the dead the blessed are led to heaven by angels, the damned dragged to hell by devils

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11 H (ADRIAN) Attributes of St. Adrian  
 11 H (EUSTACE) 62 When St. Eustace crosses a river, his two sons are seized by a lion and a wolf  
 11 H (JANUARIUS) 61 St. Januarius and his companions thrown to the lions in the arena; the lions do not harm them  
 11 H (JEROME) Attributes of St. Jerome  
 11 H (JEROME) 12 Jerome as Doctor of the Latin Church in his study with book, pen and ink: lion and Cardinal's hat beside him  
 11 H (JEROME) 36 3 Jerome in landscape contemplating skull with lion  
 11 H (JEROME) 51 Jerome pulling a thorn out of the paw of a lion  
 11 H (JEROME) 51 1 Jerome brings the lion to the monastery  
 11 H (JEROME) 52 The lion brings back the stolen ass to the monastery  
 11 H (MARK) Attributes of the evangelist St. Mark  
 11 H (MARK) 12 St. Mark the evangelist writing the Gospel, usually a (winged) lion present  
 11 H (ONUPHRIUS) Attributes of St. Onuphrius  
 11 H (PAUL THE HERMIT) Attributes of St. Paul the Hermit  
 11 H (VITUS) Attributes of St. Vitus  
 11 HH (THECLA) Attributes of St. Thecla  
 11 I 42 3 Lion (possibly with book) - symbol of St. Mark

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 11 H (ANTONY OF PADUA) 54 The sermon to the fishes: St. Antony of Padua preaching on the seashore; the fishes pressing forward to hear him, their heads out of the water  
 11 H (JOHN NEPOMUK) 41 St. John Nepomuk hears the confession of the queen, wife of King Wenceslas of Germany  
 11 HH (MARY MAGDALENE) 31 The conversion of St. Mary Magdalene on hearing Christ preaching

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11 F 11 1 Symbols (of Mary) from litanies

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 11 H (ANTONY ABBOT) 41 3 St. Antony Abbot and St. Paul the hermit meeting and talking; a raven flies down with a loaf (sometimes two loaves) in its beak  
 11 H (BENEDICT) Attributes of St. Benedict  
 11 H (BENEDICT) 53 2 St. Benedict orders a raven to carry away in its beak a poisoned loaf  
 11 H (DOMINIC) Attributes of St. Dominic  
 11 H (NICHOLAS OF TOLENTINO) 34 Mary appears to St. Nicholas of Tolentino on his sick-bed, offering him a loaf (he changes the loaf into roses)  
 11 H (ROCH) Attributes of St. Roch

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 11 H (VITUS) Attributes of St. Vitus  
 11 HH (AGATHA) Attributes of St. Agatha  
 11 HH (ELISABETH OF HUNGARY) Attributes of St. Elisabeth of Hungary  
 11 HH (MARY OF EGYPT) Attributes of St. Mary of Egypt

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11 D 32 3 Christ-'Logos', the Word Incarnate

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11 H (LONGINUS) 68 Death of St. Longinus

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 11 F 71 2 Christ-child: looking out of the picture  
 11 F 71 3 Christ-child: looking towards saints or donors  
 11 F 72 1 Christ-child: looking or turning to Mary  
 11 HH (MARY MAGDALENE) 36 1 The assumption of St. Mary Magdalene: she is lifted up to heaven by angels; sometimes a hermit looks up at her

## LORENZO GIUSTINIANI (SAINT)

11 H (LORENZO GIUSTINIANI)

## LORETO

11 F 83 4 The house of Nazareth which came to Loreto (Mary-miracle)  
 11 G 47 Angels transporting Santa Casa to Loreto

## LOUIS IX (SAINT)

11 H (LOUIS 9) Louis IX, king of France

## LOUIS BELTIAN (SAINT)

11 H (LOUIS BELTIAN)

## LOUIS GONZAGA (SAINT)

11 H (LOUIS GONZAGA)

## LOUIS OF ANJOU (SAINT)

11 H (LOUIS OF ANJOU)

## LOUIS OF TOULOUSE (SAINT)

11 H (LOUIS OF TOULOUSE) Louis of Anjou, son of the king of Naples, Franciscan friar, and bishop of Toulouse

## LUCANUS (SAINT)

11 H (LUCANUS)

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11 HH (LUCY) The virgin martyr Lucy (Lucia) of Syracuse

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### LUIGI GONZAGA (SAINT)

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### LUKE (SAINT)

11 H (LUKE) Luke the evangelist  
11 I 42 2 Ox (possibly with book) - symbol of St. Luke

### LUXURY, 'LUXURIA'

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11 H (DOMINIC) 34 3 The Virgin Mary, interceding for mankind, presents St. Dominic and usually also St. Francis of Assisi to Christ; Christ brandishes three spears or arrows to destroy the sins of Pride, Avarice and Lust

### LYSIAS (OF SYRIA)

11 H (COSMAS AND DAMIAN) 61 St. Cosmas and Damian are taken before the heathen ruler Lysias

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### MADDALENA COPPINI (SAINT)

11 HH (MADDALENA COPPINI)

### MADONNA (MARY WITH CHRIST-CHILD)

see also **MARY (VIRGIN)**

11 F 4 Madonna: i.e. Mary with Christ-child  
11 F 5 Madonna (i.e. Mary with Christ-child) in the air, or on the clouds  
11 F 6 Madonna (i.e. Mary with Christ-child) accompanied or surrounded by others  
11 F 81 Miraculous statues of Mary or the Madonna  
11 H (ANTONY OF PADUA) 34 1 The madonna appears to St. Antony of Padua; the Christ-child is handed over to Antony, or stretches out his arms to him  
11 H (GREGORY) 36 St. Gregory's vision of the Madonna  
11 H (LUKE) 51 St. Luke painting or drawing the Madonna (i.e. Mary and the Christ-child), sometimes Joseph present  
11 H (LUKE) 51 1 St. Luke painting or drawing the Madonna from memory  
11 H (PHILIP NERI) 34 The Madonna appears to St. Philip Neri, who kneels down in prayer, or celebrates Mass; sometimes two angels support the swooning Philip

### MADONNA DEL CARMINE

11 F 83 5 Madonna del Carmine saved a boy from a well

### MADONNA DEL PARTO

11 F 23 4 Pregnant Mary, Our Lady of Expectation, 'Madonna del Parto'

### MADONNA DELL'UMILITA

11 F 43 13 1 'Madonna dell'Umilita', i.e. Mary suckling the Christ-child while sitting on the ground

### MADONNA OF THE ROSARY

11 F 62 3 Madonna of the Rosary

### MAESTA

11 F 62 1 'Regina Coeli', 'Regina Angelorum', 'Maesta' - Madonna

### MAGNUS (SAINT)

11 H (MAGNUS)

### MAJESTAS DOMINI

11 D 32 1 'Majestas Domini': Christ in mandorla seated on a rainbow or sphere and accompanied by the Tetramorph  
11 D 32 10 'Majestas Domini': Christ in

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mandorla seated on a rainbow or sphere without the Tetramorph

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11 H (ALEXANDER) 69

### MAMAS (SAINT)

11 H (MAMAS)

### MAN

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11 H (FRANCIS) 23 St. Francis honored by a man in the Market Place

### MANDORLA

11 D 32 1 'Majestas Domini': Christ in mandorla seated on a rainbow or sphere and accompanied by the Tetramorph  
11 D 32 10 'Majestas Domini': Christ in mandorla seated on a rainbow or sphere without the Tetramorph  
11 D 32 11 Christ in mandorla, seated on cloud, surrounded by cherubim angels giving blessing  
11 D 32 13 Christ in mandorla giving blessing (full length)  
11 D 32 14 Christ in mandorla showing his wounds  
11 F 41 32 Madonna on the crescent of the moon (sometimes called Queen of Heaven) (in mandorla)  
11 F 41 35 'Marianum', Madonna in aureole or mandorla (surrounded by the rosary), Mary in the Glory

### MANGER

11 H (FRANCIS) 42 St. Francis of Assisi reconstructs the Nativity in a grotto at Greccio, with the crib, the ox, and the ass

### MANKIND

11 H (DOMINIC) 34 3 The Virgin Mary, interceding for mankind, presents St. Dominic and usually also St. Francis of Assisi to Christ; Christ brandishes three spears or arrows to destroy the sins of Pride, Avarice and Lust

### MARCARIUS (SAINT)

11 H (MARCARIUS)

### MARCELLINUS (POPE)

11 P 31 11 (MARCELLINUS)

### MARCELLINO (SAINT)

11 H (MARCELLINO)

### MARCELLUS (POPE)

11 P 31 11 (MARCELLUS)

### MARCELLUS (SAINT)

11 H (MARCELLUS)

### MARCIANUS (SAINT)

11 H (MARCIANUS)

### MARCILIAN (SAINT)

11 H (MARCILIAN)

### MARGARET (SAINT)

11 HH (MARGARET) The virgin martyr Margaret of Antioch

### MARGARET OF CORTONA (SAINT)

11 HH (MARGARET OF CORTONA) The Franciscan Tertiary Margaret of Cortona

### MARIA EGIZIACA (SAINT)

11 HH (OTHERS)

### 'MARIA MEDIATRIX'

11 F 31 Mary interceding (with Christ), 'Maria Mediatrix'

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### MARIANUM

11 F 41 35 'Marianum', Madonna in aureole or mandorla (surrounded by the rosary), Mary in the Glory

### MARK (SAINT)

11 H (MARK) Mark (Marcus) the evangelist, and bishop of Alexandria  
11 I 42 3 Lion (possibly with book) - symbol of St. Mark

### MARKET

11 H (FRANCIS) 23 St. Francis honored by a man in the Market Place

### MARRIAGE

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11 HH (ELISABETH OF HUNGARY) 2 1  
11 Q 73 26 Marriage in church - the sixth of the seven sacraments

### MARSEILLES

11 HH (MARY MAGDALENE) 42 St. Mary Magdalene preaching and baptizing in Marseilles

### MARTHA (SAINT)

11 HH (MARTHA) The patroness of housewives, Martha of Bethany  
11 HH (MARY MAGDALENE) 41 Mary Magdalene, Martha and Lazarus, with other companions, are set in a boat without sails, oars or rudder

### MARTHA OF VIGHI (SAINT)

11 HH (MARTHA OF VIGHI)

### MARTIN (SAINT)

11 H (MARTIN) Martin(us), bishop of Tours

### MARTINA (SAINT)

11 HH (MARTINA)

### MARTYR(S)

11 F 62 5 Madonna of the martyrs  
11 HH ( . . . ) 6 Female saints (with Januarius, Romulus, Rusticus, Felicity, Juliana)  
11 HH (CATHERINE OF ALEXANDRIA) 71 St. Catherine with martyrs of Alexandria  
11 HH (CLARE) 68 Death-bed of St. Clare: nuns, female martyrs, and the pope with cardinals may be present  
11 HH (URSULA) 34 An angel appears to St. Ursula in a dream, and brings her the crown of martyrdom  
11 Q 14 Martyr(s) (often with palm-branches)  
11 QQ 14 (Female) martyr(s) (often with palm-branches)

### MARTYRS - FRANCISCANS AT CEUTA (SAINTS)

11 H (MARTYRS - FRANCISCANS AT CEUTA)

### MARTYRDOM

11 H ( . . . ) 6 Martyrdom, suffering, misfortune of Sts. Acasio, Agapitus, Arcadio, Alexander, Andrew, Badia, Barnabas, Bartholomew, Bernardo Degli Uberti, Biagio, Bosone, Callistus, Carpophorus, Charles Borromeo, Erasmus, Fabian, Fortunatas, Gregory of Armeno, Hermagoras, Hilarion, James the Great, John, John the Bishop, Mamas, Mark, Martin, Martyrius the Lector, Matthew, Aurelianus, Mennas, Michele, Modestas, Mt. Ararat Ten Thousand, Pantaleon, Paul, Peter Martyr, Ponzianus, Primus and Felicianus, Severianus, Severus, Simon, Sisinnius the Deacon, Sixtus II, Stanislaus, Stephen, Thomas, Tiburtius, Urbanas, Valerian, Victorinus, Vitus  
11 HH ( . . . ) 6 Martyrdom, suffering, misfortune of Sts. Agatha, Agnes, Apollonia, Barbara, Bibiana, Catherine of Alexandria, Cecilia, Dorothea, Euphemia, Eurosia, Flavia, Julia of Rena, Lucilla, Margaret, Martina, Reparta, Others  
11 HH (CECELIA) 62 2 Martyrdom of Tiburtius and Valerian

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### MARTYRIUS, THE LECTOR (SAINT)

11 H (MARTYRIUS, THE LECTOR)

### MARTYRS OF BERGAMO

11 H (MARTYRS OF BERGAMO)

### MARTYRS OF JAPAN

11 H (MARTYRS OF JAPAN)

### MARTYRS OF SEBASTE, FORTY

11 H (MARTYRS OF SEBASTE) Forty martyrs of Sebaste

### MARY (VIRGIN)

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11 B 51 Quaternity (i.e. Trinity with Mary)  
11 C 33 God and the Holy Spirit blessing Mary  
11 D 33 1 Adult Christ with Mary  
11 F The Virgin Mary  
11 F 8 Miracles, appearances, and legends - Mary  
11 H (ALBERTO) 52 St. Alberto receives scapular of carmelite from the Virgin  
11 H (ANTONY OF PADUA) 34 1 The Madonna appears to St. Antony of Padua; the Christ-child is handed over to Antony, or stretches out his arms to him  
11 HH (AUGUSTINE) 34 11 The Virgin and Christ-child appear to St. Augustine  
11 HH (BENEDICT) 11 Mary, St. Benedict and St. Augustine interceding with Christ for the plague sufferers  
11 H (AUGUSTINE) 34 11 The Virgin and Christ appear to St. Augustine  
11 H (BENEDICT) 11 Mary, St. Benedict and St. Augustine interceding with Christ for the plague sufferers  
11 H (BERNARD) 34 1 The Virgin Mary, making a teaching gesture, appears to St. Bernard of Clairvaux writing at his desk ('doctrina')  
11 H (BERNARD) 34 2 St. Bernard of Clairvaux kneels before the Virgin Mary who presses her breast from which milk spouts, wetting the lips of St. Bernard ('lactatio')  
11 H (BERNARD) 34 21 Apparition of Mary, so-called 'doctrina': Mary with naked breast, but no actual 'lactatio'  
11 H (BERNARD) 34 3 The Virgin Mary with St. Benedict and St. Laurence appears to St. Bernard of Clairvaux on his sick-bed, and heals him  
11 H (BRUNO) 34 The Virgin Mary appears to St. Bruno  
11 H (BRUNO) 34 1 St. Bruno kneels at the feet of the Virgin  
11 H (CHARLES BORROMEO) 34 St. Charles Borromeo interceding with the Virgin Mary for the plague-stricken  
11 H (DOMINIC) 11 St. Dominic interceding with Christ and the Virgin Mary to protect earth from the plague  
11 H (DOMINIC) 34 1 The Virgin Mary (or the infant Christ in her lap) handing over a rosary to Dominic, who kneels before her; usually Catherine of Siena is also present  
11 H (DOMINIC) 34 3 The Virgin Mary, interceding for mankind, presents St. Dominic and usually also St. Francis of Assisi to Christ; Christ brandishes three spears or arrows to destroy the sins of Pride, Avarice and Lust  
11 H (DOMINIC) 71 The vision of the friar of Brescia, who sees two ladders descending from heaven held by the Virgin Mary and Christ, to let the soul of St. Dominic ascend  
11 H (FELIX) 34 1 The Virgin Mary appears to St. Felix of Cantalice: she gives him the infant Christ  
11 H (FRANCIS) 11 St. Francis of Assisi as protector against the plague: Christ (or a plague angel) is seen brandishing arrows from heaven; Francis protects the earth (in the form of a globe), the Virgin Mary intercedes  
11 H (FRANCIS) 34 1 After the miracle of the roses, Christ and Mary appear to St. Francis of Assisi in the Portiuncula chapel

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11 H (FRANCIS) 34 4 The Virgin Mary handing over the infant Christ to St. Francis of Assisi  
 11 H (FRANCIS OF PAOLA) 34 1 The Virgin Mary appears to St. Francis of Paola in a vision  
 11 H (GEORGE) 68 1 The Virgin Mary appears to St. George in a vision before he is beheaded  
 11 H (GREGORY) 36 The Madonna appears to St. Gregory in a vision  
 11 H (HYACINTH) Attributes of St. Hyacinth of Poland  
 11 H (HYACINTH) 34 St. Hyacinth of Poland kneeling before a vision of the Virgin Mary  
 11 H (HYACINTH) 51 St. Hyacinth, holding a statue of the Virgin Mary, and a monstrance, miraculously crossing the river Dnieper  
 11 H (IGNATIUS) 34 4 St. Ignatius worships the Virgin and Child in Glory  
 11 H (ILDEFONSO) 34 1 The Virgin Mary appears to St. Ildefonso and gives him a chasuble  
 11 H (JEROME) 34 5 Vision of the Virgin and Angels  
 11 H (LUKE) Attributes of the Evangelist St. Luke  
 11 H (LUKE) 12 2 St. Luke, writing his gospel, inspirational figure present, e.g.: angel(s), dove, hand of God, Mary  
 11 H (NICHOLAS OF TOLENTINO) 34 Mary appears to St. Nicholas of Tolentino on his sick-bed, offering him a loaf (he changes the loaf into roses)  
 11 H (PHILIP NERI) 34 The Madonna appears to St. Philip Neri, who kneels down in prayer, or celebrates Mass; sometimes two angels support the swooning Philip  
 11 H (ROCH) 11 2 St. Roch interceding with Mary for the plague-stricken  
 11 H (SIMON STOCK) 34 St. Simon Stock, kneeling before a vision of the Virgin Mary, receives a scapular from her, or from the infant Christ  
 11 HH (ANNA) Attributes of St. Anna  
 11 HH (CATHERINE OF SIENA) 34 0 The Virgin Mary hands the Christ-child over to St. Catherine of Siena, who adores him  
 11 HH (CATHERINE OF SIENA) 34 1 The mystic marriage of St. Catherine of Siena: she kneels to receive a ring from the infant Christ (in Mary's lap), or from the adult Christ  
 11 HH (CLARE) 34 2 The Virgin Mary hands over a rosary of Clare of Assisi  
 11 HH (JUSTINA OF PADUA) 68 St. Justina of Padua is stabbed in the chest; Christ, Mary and saints may appear to her  
 11 HH (MARY MAGDALENE) 34 The Madonna and Child appear to Mary Magdalene  
 11 HH (THERESA) 34 2 The Virgin Mary and Joseph appear to St. Theresa; the first gives her a necklace, the second a cloak  
 11 HH (URSULA) 35 The Virgin Mary and Saints appear to St. Ursula in a dream, and bring her the crown of martyrdom  
 11 I 41 11 The evangelists inspired, e.g. by the Holy Ghost (dove), hand of God, Mary, angel  
 11 U 1 Comprehensive representation of the Last Judgement: Christ (with sword, lily, elders, Mary, John the Baptist) in the sky with angels (trumpeting, holding the instruments of the Passion); after the resurrection of the dead the blessed are led to heaven by angels, the damned dragged to hell by devils  
 11 U 4 Mary and John the Baptist kneeling before the judging Christ, 'Deesis' - Last Judgement  
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 11 HH (MARTHA) 41 St. Martha rebuking her sister Mary Magdalene for her vanity  
 11 HH (MARTHA) 68 Death-bed of St. Martha: Mary Magdalene appears and lights a candle; Christ or the hand of God may appear  
 11 HH (MARY MAGDALENE)  
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 11 HH (MARY OF EGYPT) The penitent harlot Mary of Egypt (Maria Aegyptiaca)

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 11 H (IGNATIUS) 54 St. Ignatius reviving a mason  
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 11 HH (BARBARA) Attributes of St. Barbara  
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 11 H (ANTONY OF PADUA) 4 St. Antony of Padua giving mass  
 11 H (APOLLONIUS) 4 St. Apollonius giving mass  
 11 H (CLEMENT) 41 The mass of St. Clement: Theodora, wife of the heathen Sisinnius present; Sisinnius, who is spying, is struck blind  
 11 H (GREGORY) 51 The mass of St. Gregory the Great: Christ appears above the altar with the instruments of the Passion; maybe blood spouts from Christ's side  
 11 H (MARTIN) 51 The mass of St. Martin: Martin is shown celebrating Mass in an ill-fitting smock, having given his chasuble to a needy beggar; in church at the altar, a ball of fire descends on his head, and angels cover his arms with sleeves of gold and precious stones  
 11 H (PHILIP NERI) 34 The Madonna appears to St. Philip Neri, who kneels down in prayer, or celebrates Mass; sometimes two angels support the swooning Philip  
 11 H (VINCENT DE PAUL) 34 While celebrating Mass, Vincent sees a fiery globe ascend to heaven and unite with another one (the souls of Jane Frances of Chantal and Francis of Sales)  
 11 Q 73 11 Holy Mass (divine service, especially of Roman Catholic Church)  
**MASSACRE**  
 see also **KILLING**  
 11 H (MAURICE) 63 The massacre of the Theban Legion  
**MATER DOLOROSA**  
 11 F 25 'Mater Dolorosa'  
**MATER MISERICORDIAE**  
 11 F 62 4 Mother of Mercy, 'Mater Misericordiae', 'Schutzmantelmadonna', 'Schutzmantelmaria'  
**MATTHEW (SAINT)**  
 11 H (BARNABAS) 51 St. Barnabas healing the sick with the gospel of Matthew  
 11 H (MATTHEW) The apostle and evangelist Matthew (Mattheus)  
 11 I 42 4 Angel (possibly with book) - symbol of St. Matthew  
**MATTHIAS (SAINT)**  
 11 H (MATTHIAS)  
 11 I 3 The twelve apostles (as a group), usually with books or scrolls (not in biblical context) -II- with Matthias instead of Judas Iscariot  
**MAURELIUS (SAINT)**  
 11 H (MAURELIAS)  
**MAURICE (SAINT)**  
 11 H (MAURICE) The (negro-) warrior Maurice (Mauritius) of Agaunum, commander of the Theban Legion, and martyr  
**MAURUS (SAINT)**  
 11 H (BENEDICT) 43 St. Benedict receives his pupils St. Maurus and St. Placidus, presented to him by their fathers  
 11 H (BENEDICT) 44 St. Benedict blesses St. Maurus and St. Placidus before they depart on teaching missions  
 11 H (BENEDICT) 52 The rescue of St. Placidus,