Edited by Sue Cox, Anna Robinson-Pant, Caroline Dyer and Michele Schweisfurth

Children as Decision Makers in Education

Sharing Experiences Across Cultures



Children as Decision Makers in Education

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Introduction

Sue Cox, Caroline Dyer, Anna Robinson-Pant and Michele Schweisfurth

Since the United Nations Convention on the Rights of the Child came into force in 1990, there has been an increasing recognition that, globally, children need to have more input into decisions concerning their own education. Researchers, activists, policy makers, international and national non-governmental organizations (NGOs) and educational institutions have been looking at ways of promoting children's involvement in decision-making. This book explores how children can, and do, actively participate in decision-making. It brings together perspectives from developed and developing countries,¹ with the aim of extending the current debates on children's participation by engaging a range of researchers and practitioners with differing practical agendas, philosophical orientations, and methodological approaches.

At the heart of questions over what decisions children should make, and how and when, is how we conceptualize children, their abilities and their rights. The UN Convention itself stipulates that the views of children need to be given due weight in accordance with their age and maturity (Article 12). But the age at which children are believed to be ready to make serious decisions that affect them and their education is open to interpretation, and these beliefs changes over time and across contexts. We would argue that it is important to go beyond token decision-making at an early stage, to give children a true sense of agency in their own lives, and not only to rehearse for adulthood. Several of the contributors to this book draw on Hart's (1992) 'ladder of participation' to analyse the purpose and ways in which children participate in decision-making. The ladder helps to distinguish different levels of children's input, ranging from the minimal end of manipulation and tokenism, through children being consulted while adults take the initiative, to the highest level of youth initiatives in which they decide how far to include adults. As many of the case studies in this book will show, it is usually adults who decide whether children can make decisions, and which children qualify.

As the agenda approaches the level of policy, in particular, adults are increasingly likely to be in control. Yet, as illustrated in this book, the benefits of children's decision-making to themselves and to schools and other organizations are multiple.

Schools have the potential to be sites of power for children, but they can also be, and often are, sites of repression. Many educators do not feel comfortable with allowing children's decisions in areas where power relations might shift as a result. Equally, the virtually universal standards agenda, with its focus on the 'basics' of literacy and numeracy, may not help to encourage the development of the less obviously scholastic skills of self-confidence and critical questioning that need to be fostered if children's involvement in decision-making is to grow.

It is interesting that while most of the UK-based chapters in this book refer to schools, many of the contributions from developing countries refer to NGO actions and other non-formal sites of education. This raises questions about whether it is best to work from within or outside the formal school system, and from within a set of cultural norms, or from a more cosmopolitan perspective. When considering the possibilities and limits of children's decision-making powers in different contexts, should local cultures and practices set the agenda, or are we working toward a shared set of goals bounded by a global moral framework? If the latter, how should this framework be negotiated, and is it realistic to apply it to institutions so different from each other?

The book is based on an Economic and Social Research Council-funded seminar series held at the Universities of East Anglia, Birmingham and Leeds during 2006–7. The seminars broke new ground in bringing together educators, researchers and activists working in a range of countries to present papers, discuss practice, and form collaborations. The chapters are based on papers presented, and the book seeks to develop the themes explored in the seminars and to present case studies of children involved in decision-making internationally. It does not do so uncritically, and the barriers to their participation are also explored.

The book is divided into four parts. The chapters in Part 1 ask, in various ways, whether we can make space for children's decision-making. They focus on the macro level of policy and how this is a starting point for practice. Policy includes that of national government, but also regional bodies and the work of international NGOs. Case studies include England, Brazil and the Philippines. From policy we move to practice: the chapters in Part 2 explore how children's decision-making affects practice in schools, communities and beyond, and the authors offer insights from Nepal, Zambia, Peru, India, Moldova, and the UK In Part 3, we consider the social and political dimensions of children as decision makers, asking what we are trying to achieve in terms of political agendas and social integration, equity, and citizenship. Along with further chapters from UK contexts, there are papers

exploring these issues in Mexico and India. Finally, Part 4 asks how we facilitate children's participation. It draws mainly on experiences of children as researchers, as well as other forms of decision-making, providing perspectives from India and the UK on the question.

In the closing chapter of the book, as editors we adopt a comparative perspective to investigate what these cases from different national and cultural contexts tell us about children as decision makers, and what some of the facilitators and barriers are to fuller and more meaningful participation. We hope that this cross-cultural view will help to inform debate internationally – and that children will be included in the debate.

Notes

References

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¹ We have chosen to use these terms rather than North/South or First/Third World, reflecting the preference of most of our contributing authors.

Part 1

Can we make space for children's decision-making? Perspectives on educational policy

Globally, attitudes to children have changed over time, towards acknowledging the importance of their decision-making. This is reflected, for example, in the almost universal ratification of the United Nations Convention on the Rights of the Child. Among the decision-making rights upheld by the Convention are children's right to stay with their parents if they choose (Article 9.1); to express their views freely (Article 13.1); and to assemble peacefully (Article 15.1). We would hope to see such shifts in attitude, and such international agreements, reflected in national policy and, in turn, in how these policies are enacted in schools, classrooms and other educational sites. The chapters in this part of the book explore how far, in different contexts, these aspirations are manifested; they also introduce concepts which facilitate analysis of children's involvement at different levels. Among the themes are the extent to which policy rhetoric is matched by reality, and the roles of organizations such as non-governmental organizations (NGOs) in bridging gaps and supporting children and adults in making children's decisions heard and realized. Policy can be an enabler, but it certainly does not guarantee that children are empowered, and, as some of these chapters point out, evidence of resistance can be found at many levels.

An historical overview of the situation in the England since 1965 provides an interesting case study of some of these themes. The intersection of politics and education creates a fluctuating trajectory. Rather than being taken seriously, Colin Richards argues that children's decision-making is restricted by such factors as high-stakes examinations and school league tables, driven by a performativity agenda. Increasingly, there are moves to include children's perspectives, for example in how their views of their schools and teachers are now part of the Office for Standards in Education (Ofsted) process of inspection, but 'myths' live on. Along with 'myths', Richards uses 'ages' and 'autonomy' as organizing ideas in his analysis, which is based on many years of experience with Ofsted and as an academic educationist observing policy and practice in England. We invite readers to compare his observations with the situation in other contexts.

Given the limitations of policy, organizations promoting children's right to decide have used interventionist tactics to facilitate the prerequisite skills, structures and attitudes. The following two chapters document case studies of such strategies, in different national contexts. In Chapter 2, Tristan McCowan considers the 'prefigurative' potential of schools in the Brazilian context, in relation to pupil participation in schools and ultimately in society. In particular, he analyses a municipal government's 'Plural School' initiative, based on the principle of inclusion through democratization. Once again, we find the challenges of facilitating the participation of all children, of democratizing the relationships between teachers and pupils, and of taking young people's decision-making powers beyond the more trivial elements of uniforms and food. However, there is evidence that the prefigurative strategies employed can lead to wider exercising of the right to participate.

The work of the international NGO Oxfam in conflict zones is the basis for the next chapter. Drawing on experience from conflict zones internationally, the region of Central Mindanao in the Philippines becomes the focus of an exploration of how conflict and poverty affect schooling and create particular conditions for the participation of children. Sheila Aikman considers how school as a place and as a social space can create opportunities, and how the dynamics of power affect processes. Among the achievements of the programme in Mindanao are higher levels of attendance, interest and participation from children, and fewer interruptions to schooling as a result of the conflict.

Finally, Clive Harber draws on evidence from a wide range of contexts to argue that, on the whole, school children are not decision makers, and that policy and teacher education are parts of the problem. He brings together studies of pupils' views of schooling to illustrate the 'unfreedoms' inherent in the purposes and structures of schooling. Crucially, the chapter also synthesizes evidence of how very important listening to pupils and giving them power and responsibility are. We might expect this in terms of developing the capacity for democratic citizenship, but it proves to be excellent practice even using more conventional indicators of effectiveness such as examination outcomes and pupil discipline.

Chapter 1

The changing context of decision-making in English primary education: ages, myths and autonomy

Colin Richards

Introduction

This chapter discusses children as decision makers in the context of developments in English primary education. It cannot do justice to developments elsewhere, whether in other parts of the United Kingdom or overseas. It uses three organizing ideas - 'ages', 'myths' and 'autonomy' - as a way of outlining the changing context in which English primary schools have operated, primary teachers have taught and primary pupils have experienced their schooling over the forty years since the publication of the Plowden Report (Central Advisory Council for Education 1967). Very largely the story is one of adult decision-making, albeit in a changing context, with different sets of adults making different kinds of decisions at different times. It is a story in which children's perspectives are not so much consciously ignored as not really considered – either in policy, research or school decision-making. There are some signs that at long last those perspectives are being seen as important – at least at the level of rhetoric but only very patchily as yet at the level of practice. The lessons of English history (if it has lessons) are not all that hopeful. There is a need now to make that rhetoric a reality – forty years after the Plowden Report was published with the title Children and Their Primary Schools, with its assertion that 'At the heart of the educational process lies the child', with its slogan 'The child as agent of his own learning', but with its 500-page report providing no evidence that children had ever been consulted in its deliberations!