

ALLAN CHESTER JOHNSON
SIDNEY PULLMAN GOODRICH

Papyri in the
Princeton University
Collections,
Volume III



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PRINCETON UNIVERSITY STUDIES IN PAPYROLOGY

- No. 1. Papyri in the Princeton University Collections, Vol. II. Edited with notes by EDMUND HARRIS KASE, JR.
- No. 2. Taxation in Egypt from Augustus to Diocletian. By SHERMAN LEROY WALLACE.
- No. 3. The John H. Scheide Biblical Papyri: Ezekiel. Edited by ALLAN CHESTER JOHNSON, HENRY SNYDER GEHMAN, and EDMUND HARRIS KASE, JR.
- No. 4. Papyri in the Princeton University Collections, Vol. III. Edited with notes by ALLAN CHESTER JOHNSON and SIDNEY PULLMAN GOODRICH.

PAPYRI IN THE PRINCETON UNIVERSITY COLLECTIONS

VOL. III

EDITED WITH NOTES

BY

ALLAN CHESTER JOHNSON

AND

SIDNEY PULLMAN GOODRICH

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PREFACE

The collections of papyri in the Princeton University Library were acquired through the generosity of Mr. Robert Garrett and Mr. John H. Scheide. With the present volume the work of editing these collections is completed.

Acknowledgments are due to graduate students in the Department of Classics who have assisted in reading and editing these documents. In the present volume Mr. Herbert Long recognized No. 112 as from Xenophon, and Mr. Bruce Metzger edited Nos. 113 and 159. Professors Kase and Youtie have given their assistance freely. The junior editor has borne most of the burden of deciphering the fragments and he has also read the proof and prepared the indices. The funds for publication were provided by the Andrew Fleming West Foundation and by the University Research Fund.

A. C. J.
S. P. G.

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SIGLA

- () — resolution of abbreviation or symbol.
- [] — lacuna in original text.
- || — deletion by editor.
- { } — deletion by scribe or corrector.
- < > — restoration of words omitted by scribe.
- ˘ ˙ — corrections or additions by scribe above the line.

CLASSICAL TEXTS

108. ILIAD I, 209-239

GD 7740

7.0 × 32.0 cm.

2nd century

This fragment comes from a roll as the *verso* is blank. Since top and bottom are preserved, the column had 31 lines and this fragment presumably belonged to the eighth column, assuming that Col. I had 22 lines with heading and title. The first book of the Iliad would thus require 20 columns. We may estimate the width of each column at about 21 cm., and if the space between each column averaged 6 cm. it would require almost 5 m. for the complete roll.

Except for the itacism (l. 233) and an evident error in copying (l. 234) this fragment offers no variants from the standard texts. See Collart, *Revue de Philologie* 58(1932), 315-349; 59(1933), 33-61; 63(1939), 289-307, for list of Homeric papyri found since the publication of T. W. Allen's edition.

- ἄμφω ὁμ] ὡς θυμῷ φιλ[έουσά τε κηδομένη τε
210 ἀλλ' ἄγε λήγ'] ἔριδος μηδὲ ξ[ίφος ἔλκεο χειρί·
ἀλλ' ἦτοι ἔ]πεσιν μὲν ὄνε[ίδισον ὡς ἔσεται περ·
ᾧδε γὰρ ἐξ]ερέω, τὸ δὲ καὶ [τετελεσμένον ἔσται·
καὶ ποτέ τοι] τρὶς τόσσα παρ[έσσεται ἀγλαὰ δῶρα
ὔβριος εἶν]εκα τῆσδε· σὺ [δ' ἴσχειο, πείθεο δ' ἡμῖν.
215 τὴν δ' ἀπα]μειβόμενος π[ροσέφη πόδας ὠκὺς Ἀχιλλεύς·
χρὴ μὲν σφω]ῖτερόν γε, θεά, [ἔπος εἰρύσσεσθαι
καὶ μάλα περ] θυμῷ κεχολω[μένον· ὡς γὰρ ἄμεινον
ὅς κε θεοῖς ἐ]πιπείθεται, μ[άλα τ' ἔκλυον αὐτοῦ.
ἦ καὶ ἐπ' ἀργυρ]έῃ κώπη σχέ[θε χεῖρα βαρέϊαν
220 ἄψ δ' εἰς κουλε]ὸν ᾧσε μέγα [ξίφος, οὐδ' ἀπίθησε
μύθῳ Ἀθηναί]ης ἢ δ' Οὔλυμπ[όνδε βεβήκει
δώματ' ἐς αἰ]γιόχοιο Διὸς με[τὰ δαίμονας ἄλλους.
Πηλεΐδης δ' ἐ]ξαὐτίς ἀταρτηρ[οῖς ἐπέεσσιν
'Ατρεΐδην προ]σέειπε καὶ οὐ πω [λήγε χόλοιο·

- 225 οἶνοβα]ρές, κυνὸς ὄμματ' [ἔχων, κραδίην δ' ἐλάφοιο,
οὔτε πο]τ' ἐς πόλεμον ἄμα λαῶ [θωρηχθῆναι
οὔτε λό]χονδ' ἵεναι σὺν ἀριστῆ[σιν Ἀχαιῶν
τέτληκ]ας θυμῷ τα^ο δέ τοι κῆρ [εἶδεται εἶναι.
ἦ πολὺ] λῳϊόν ἐστι κατὰ στρατ[ὸν εὐρὺν Ἀχαιῶν
230 δῶρ' ἀ]ποαιρεῖσθαι ὅστις σέθε[ν ἀντίον εἶπη·
δημ]οβόρος βασιλεὺς, ἐπεὶ [οὔτιδανόσιν ἀνάσσεις·
ἦ γὰρ ἄ]ν, Ἀτρεΐδῃ, νῦν ὕστατα [λωβῆσαι
ἀλλ' ἔκ] τοι ἐρέω καὶ ἐπεὶ μέγ[αν ὄρκον ὁμοῦμαι
ναὶ μὰ]τόδε σκῆπτρον τὸ μ[ὲν οὐ ποτε φύλλα καὶ ὄζους
235 φύσει, ἐ]πεὶ δὴ πρῶτα τομ[ῆν ἐν ὄρεσσι λέλοιπεν,
οὐδ' ἀναθῆλ]ήσει· περὶ γάρ [ρ ῥά ἐ χαλκὸς ἔλεψε
φύλλα τε κα]ὶ φλοιόν· νῦν [αὐτὲ μιν νῖες Ἀχαιῶν
ἐν παλάμῃ]ς φορέουσι [δικασπόλοι, οἳ τε θέμιστας
πρὸς Διὸς εἶρ]ύαται· ὁ δέ τοι [μέγας ἔσσεται ὄρκος·

228. τα corrected to το, apparently by a second hand.

233. επει = επι, the only etacism in this papyrus.

234. σκηπτρον = σκηπτρον, an error so natural that it escaped the corrector's notice.

The entire absence of punctuation and diacritical signs (other than the diaeresis) tend to indicate a date not later than the third century; while the absence of *iota adscriptum* combines with the handwriting to place it in the second, or the end of the first century A.D. Cf. Thompson, *Introduction to Greek and Latin palaeography*, 62.

109. ILIAD I. 216-237; 574-597

GD 7656

3.8 × 21 cm.

5th century

This is written in a rather ill-formed uncial hand on a fairly cheap grade of papyrus. The top margin (about 3.3 cm.) is preserved. This leaf evidently formed part of a codex with a rather wide leaf, apparently with four columns of 50-54 lines to a column. A similar length of column is found in the Scheide Biblical papyri. The first leaf of the codex contained Iliad I. 1-215, probably written on the *Recto*, leaving the *Verso* blank or for a title.

There are no departures from the text of Munro and Allen. *Iota adscriptum* is omitted in l. 579 (νεικειησι) but is written elsewhere (ll. 219, 226). No accents, breathings, punctuation, or diaeresis appear in this text.