

OXFORD

The Life Cycle *of* Language

*Past,
Present,
and
Future*

EDITED BY

Darya Kavitskaya AND Alan C. L. Yu

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ALAN C. L. YU

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To our teacher, Andrew Garrett

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Preface

Historical linguistics is a dynamic and vibrant field with multifaceted goals. Historical linguists reconstruct a language's linguistic past and reveal the history of its speakers. They elucidate mechanisms underlying language change and unravel complex interactions between people throughout the ages and space. Yet, and perhaps somewhat surprisingly, historical linguistics is not a field that concentrates exclusively on past histories, it also addresses questions concerning the development of language, be it in the past, in the present, or in the future, as it addresses questions of language change and evolution. Thus, historical linguistics deals with not only languages from a bygone past, but also languages that are still evolving. What is learnt about the past helps elucidate what the future might hold.

This volume brings together 25 chapters by an international group of linguists with diverse research backgrounds and at different stages of academic careers. The all-encompassing nature of historical linguistic research necessarily invites diverse perspectives and methodological concerns. This volume highlights this multifaceted nature of language change research with contributions from Indo-Europeanists, philologists, fieldworkers, language documentarians, theoreticians (e.g. phonologists, syntacticians, and semanticists), and experimentalists (e.g. laboratory phonologists and psycholinguists). This volume features languages from the distant past (e.g. Hittite, Sanskrit, Proto-Indo-European, Proto-Turkic, Proto-Bantu) to the present (e.g. Cantonese, Meskwaki, Mono, Nivaclé, and Séliš-Ql'ispé). It covers languages from all continents other than Antarctica.

The book is organized into three parts. The first part, "Reconstructing the past," focuses on contributions that address the bread and butter of historical linguistics. They deal with phonological, morphological, syntactic, and semantic changes that affect language development from a diachronic perspective. The first two chapters focus on sound change. Hyman addresses the history of length contrast in Bantu, distinguishing four vowel length systems. Hyman proposes that positional restrictions resulted in the loss of the vowel length contrast, and the shift of the type of prominence contributed to the creation of the contrast. Kavitskaya and McCollum provide an analysis of the rise and fall of rounding harmony in Turkic, suggesting that the loss of harmony in Turkic involves the contraction of the prosodic domain and the proliferation of invariant suffixes. Chapter 3 from Gaby deals with semantic change, discussing the co-existence of 12 desiderative constructions in Kuuk Thaayorre, which are argued to be the result of several successive waves of conventionalization. Chapters 4 and 5 concentrate on morphological change.

Paster talks about the reversal of past and perfect morphology in the negative in Akan, and Juge addresses a morphological mismatch in Spanish future subjunctive, which is attributed to category loss. Goldstein follows with a discussion of the non-teleological nature of the definiteness cycle in Romance, which refers to the development of a definite article from a demonstrative, followed by demonstrative reinforcement. Campbell addresses several unusual traits in Nivacle at the phonological, morphological, and morphosyntactic levels. Jasanoff focuses on the development of the perfect of Greek 'recognize, know.' This chapter shows the importance of understanding the historical development in making claims about synchronic morphological irregularities. Melchert addresses the syntactic position of Hittite subordinating conjunction 'because.' Finally, Blevins argues that the source for one of the reconstructed forms for 'apple,' *méh₂l-o-, is not Proto-Indo-European, but Proto-Basque.

The second part, titled "Philological and documentary past and present," includes chapters that focus on the study of linguistic features on the basis of textual materials from the past or on the creation of documentary evidence that are crucial for historical and comparative research. Steriade offers new insights into the nature of reduplication in Sanskrit through the lens of modern day linguistic theory. Sarah Thomason examines the nature of sound symbolic words in Séliš-Ql'ispé, which provides an important empirical basis for the comparative study of Salishan languages. Caballero offers a meditation on the nature of grammar writing, focusing on the description of the interaction between tone and morphological structure in Choguita Rarámuri. Particularly for under-documented languages like Choguita Rarámuri, reference grammars often serve as the primary documentary evidence for historical and comparative work and are instrumental in many language reclamation efforts. Haynie and Toosarvandani examine Mono dialectology based on Sydney Lamb's fieldnotes and offer new insights into the internal subgroupings among Mono varieties. A significant part of historical linguistic research focuses on deciphering textual materials. Several contributions in Part II of this volume offer important insights in this endeavor. Sandy's contribution examines the transcriptional practice of J. P. Harrington, the prodigious fieldworker whose voluminous work on Native American languages is largely unpublished and is in often cryptically transcribed fieldnotes. Sandy focuses on Harrington's work on Karuk in particular, illuminating the many different uses of diacritics in his Karuk fieldnotes. Another dimension of philological examination of textual records involves the classification and contextualization of the textual materials themselves. Spence examines stylistic differences across texts from Athabaskan languages in California, while Lucy Thomason focuses on a set of texts from Meskwaki that share the same theme, but exhibit diverse linguistic as well as stylistic features. Conathan's chapter examines the creation of linguistic texts, problematizing modern practices of language documentation. The case in point comes from the Massachusetts language where she examines the interactions

among oral discourse, textual documentation, and contemporary native language reclamation.

Studies regarding language change encompass not only the past and present, but also the future. Questions regarding the future trajectory of change are most pertinent in endangered language communities where the future survival and vibrancy of a language is most precarious. Part II of this volume includes contributions from scholars who are actively involved in revitalization and reclamation efforts in such communities, discussing not only the changes that endangered languages are experiencing, but also the scarce nature of the materials communities with few or no fluent speakers often have to confront and work with, and the ideological backdrop that sustains efforts of language maintenance and revitalization. Beier and Michael look at the intricacies of orthography design in Májùnà, proposing a model for community-participatory orthography development that emerged from collaboration between linguists and members of the communities of Peruvian Amazonia. Many languages left behind scant documentary footprints in the annals of time. Mithun suggests that impoverished historical records can be greatly enhanced if information from related languages are brought to bear.

The third part of the book, titled “Looking forward: New approaches,” features contributions focusing on the theoretical and methodological basis of language change research. Babel and Fricke argue for the value of incorporating psycholinguistic findings in language contact research. Specifically, they look at how processes of cross-language interaction within an individual speaker shape sound patterns in the context of languages in contact. Yu, To, and Yao investigate the role of child-directed speech in sound change, showing that some, but not all, sound changes in progress in Hong Kong Cantonese exhibit enhancement effects, which have been hypothesized to be a source of incrementation in language change. Cathart analyzes the temporal dynamics of the leveling of vocalic and consonantal patterns of allomorphy in Middle and Early New High German using Bayesian modeling. Good studies how language change operates in small-scale multilingual societies, arguing that linguistic convergence and divergence may look different when the community exhibits what he refers to as a magnetic sociohistorical dynamics. Bown examines changes in Nyulnyulan languages, where both gradual diffusionistic tendencies and abrupt splits are observed. These changes reflect complex sociohistorical patternings which strictly tree or wave models of language changes have difficulties capturing.

We titled this book “The Life Cycle of Language,” to reflect the all-encompassing nature of historical linguistics and language change research. The goal is not to produce a handbook of historical linguistics, but to showcase the dynamism and inherently interdisciplinary nature of the field. We also want to take this opportunity to dedicate this volume to our mentor, colleague, and friend, Andrew Garrett. There is no one who better embodied the scope and spirit reflected in the contributions in this volume than Andrew.

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List of Abbreviations

1	first person
1CON	first conjugation
2	second person
3	third person
A	Alavese
ABL	ablative
ACC	accusative
ACT	active
ADS	adult-directed speech
ADV	adverb
AGT	grammatical agent
AOR	aorist
ART	article
B	Basque
BEN.APPL	benefactive applicative
BGD	<i>Becerro Galicano Digital</i>
CAUS	causative
CDS	child-directed speech
CISL	cislocative
CLF	classifier
CM	combining form
COMP	complementizer
COND	conditional
CONJ	conjunction
DAT	dative
DEF	definite
DEF	definite article
DEM	demonstrative
DEM: SP.PRX	speaker-proximal demonstrative
DEP	dependent
DIR	direction toward
DN	divine name
DU	dual
DUB	dubitative
DV	uplicative
EHHE	<i>Euskal Hiztegi Historiko-Etimologikoa</i> (Lakarra et al. 2019)
ENHG	Early New High German
ERG	ergative

F	feminine
FEM	feminine
FUT	future
G	Gipuzkoan
GEN	genitive
GN	place name
GO&	associated motion
HAB	habitual
HKC	Hong Kong Cantonese
HN	High Navarese
HORT	hortative
HUM	human
IDS	infant-directed speech
IE	Indo-European
IMP	imperative
IMPER	imperative
IMPF	imperfect
IMPFV	imperfective
IMPV	imperative
INCL	inclusive
IND	indicative
INDEF	indefinite
INST	instrumental
L	Lapurdian
LAT	Latin
LN	Low Navarrese
LOC	locative
M	masculine
MASC	masculine
MB	Medieval Basque
MED	mediopassive
MHG	Middle High German
MID	middle
MP	Máíji-kì Project
N	neuter
NEG	negative/negation
NHG	New High German
NHUM	non-human
NMZ	nominalizer
NOM	nominal suffix
NOM	nominative
NPOS	non-possessed
NPST	nonpast
NVIS	demonstrative ‘not visible’
OBJ	object

XX LIST OF ABBREVIATIONS

OBL	oblique
OEH	<i>Orotariko Euskal Hiztegia</i> (Michelena & Sarasola 1987–2005)
P	plural
P.IPFV	past imperfective
P.PFV	past perfective
PASS	passive
PAT	grammatical patient
PB	Proto-Basque
PCPL	participle
PERI	periphrastic
PIE	Proto-Indo-European
PL	plural
PLPF	pluperfect
PN	personal name
POS	possessive
POSS	possessive
PRAG	discourse pragmatic morpheme
PRES	present
PRET	preterit
PRF	perfect
PRFV	perfective
PROHIB	prohibitive
PRT	partitive
PTCL	particle
PTCP	participle
R	Roncalese
RDP	reduplication
REFL	reflexive
REL	relative
REL.PROP	relational proprietary
REM	demonstrative ‘no longer extant (removed)’
REP	demonstrative ‘reported’
REP	repetitive
RS	read speech
s	Salazarese
s	singular
SBJV	subjunctive
SG	singular
SPPAS	SPeech PHonetization Alignment and Syllabification
ST	stative
SUBJ	subjunctive
TAM	tense/aspect/mood
TOP	toponym
v	Bizkaian
v [^]	valence increase

VAL	valency-changing
VIS	demonstrative ‘visible’
VL	Verner’s Law
VOT	voice onset time
Z	Zuberoan

The Contributors

Molly Babel is Associate Professor in Linguistics at the University of British Columbia, where she is the director of the Speech in Context Lab. Babel's research circles around questions related to variability in sound structure. At its core, Babel's research is phonetic in nature and is cross-pollinated by empirical and theoretical insights from a range of disciplines, notably, psycholinguistics, sociolinguistics, and the cognitive sciences. Interacting language systems within-individuals (e.g. accent, dialect, and language contact; the perception-production link) and across-individuals (e.g. adaptation and accommodation) are a constant focus of her work.

Christine Beier is an Assistant Adjunct Professor in the Department of Linguistics at the University of California, Berkeley and a co-founder of Cabeceras Aid Project. Her work focuses on the documentation, description, revitalization, and revalorization of endangered languages, primarily in Peruvian Amazonia, in tandem with humanitarian work promoting the well-being of local participants and communities.

Juliette Blevins is Presidential Professor of Linguistics at the Graduate Center, CUNY where she continues research and teaching in phonology, morphology, linguistic typology, and historical linguistics, and heads the Endangered Language Initiative. Her influential book *Evolutionary Phonology* (CUP 2004) presents an explanatory theory of sound patterns and sound change, and is the foundation of subsequent research, including *Advances in Proto-Basque Reconstruction with evidence for the Proto-Indo-European-Euskarian Hypothesis* (Routledge 2018). Blevins holds a Ph.D. in Linguistics from MIT, and has taught at the UT Austin; the University of Western Australia; Stanford; the University of California, Berkeley; and the University of Leipzig.

Claire Bowern is Professor of Linguistics at Yale University. Her research focuses on the languages and history of Indigenous Australia. She has been working with speakers of endangered, Indigenous languages since 1998, both through fieldwork with Northern Australian communities and through archival work with historical records. Her work combines traditional methods of language documentation and reconstruction with computational and statistical phylogenetic methods. She is the editor of the journal *Diachronica*.

Gabriela Caballero received her BA in Linguistics from Universidad de Sonora (Mexico) and her Ph.D. in Linguistics from UC Berkeley. Her research focuses on the description and documentation of indigenous languages of the Americas (especially Uto-Aztecan languages) and the nature of intralinguistic and crosslinguistic variation in morphology and phonology. She has a deep commitment both to the careful study of particular languages and to bring data from lesser-studied languages to bear on topics in formal phonology and morphology. She is especially interested in linguistic description and collaborative language documentation projects whose products serve both academic linguists and indigenous communities.

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Chundra Cathcart is a senior researcher in the Department of Comparative Language Science at the University of Zurich. His research deals with issues in diachronic linguistics and evolutionary linguistics, and he employs a wide range of quantitative and computational tools to address questions regarding language change.

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PART I

RECONSTRUCTING THE PAST

1

The fall and rise of vowel length in Bantu

Larry M. Hyman

1.1 Introduction

The goal of this chapter is to trace the history of vowel length in Bantu. I will discuss the stages and processes by which the long vowels reconstructed in Proto-Bantu (PB) (Meeussen 1967: 82) have been shortened and ultimately lost in many Bantu languages, most of which innovate new vowel lengthening, hence the title “fall and rise of vowel length in Bantu.” Since the status of vowel length can be rather different in one vs. another Bantu language, the survey I will present will also document some of the potential functions of vowel length not only in Bantu, but in language in general. My starting point will be to see to what extent vowel length can fulfill all the functions that have been documented for tone (§2), after which I will turn to consider length in PB (§3) and successively in different Bantu languages (§4, §5). I conclude with a return to the question of what vowel length can do in language, based on the demonstration from Bantu (§6).

1.2 The functions of tone

As stated in Section 1.1, a general concern is to determine how vowel length stacks up with respect to tone, which has been claimed to be able to be the most versatile of phonological properties:

tone can do everything segments and non-tonal prosodies can do, but segments and non-tonal prosodies cannot do everything tone can do.

(Hyman 2011: 214; 2018: 699)

A quick example of something that only tone can do is seen in (1) from Giryama [Bantu E72a] (Volk 2011: 17).¹

¹ Bantu languages will be cited with their Guthrie (1967–1971) referential letter and number classification as further developed by Maho (2009). Throughout this study, length is indicated by doubling the vowel.

- (1) a. ni-na-mal-a ku-gul-a ŋguuwo 'I want to buy clothes'
 b. a-na-mal-a ku-gul-a ŋguúwo 'he/she wants to buy clothes'
- $\begin{array}{c} \text{H} \\ \text{---} \end{array}$

In (1a) all of the tone-bearing units (TBUs) are underlyingly toneless, pronounced with default L(ow) tone. In (1b) there is a H(igh) tone on the penultimate mora, marked with an acute accent. As can also be observed, the only grammatical difference in (1b) is the subject prefix, which introduces a H tone in (1b). As seen, the underlying H of /á-/ 'he/she (class 1)' shifts two words to the right, landing on the penultimate mora of the phonological phrase.² No other phonological property has the ability to shift long-distance in this fashion.

We also know that tone can have different functions: lexical, morphological, syntactic, pragmatic. The Luganda [JE15] examples from [Snoxall \(1967\)](#) in (2) show a lexical tone contrast on verb roots synchronically analyzed as /H/, as in (2a) or toneless, as in (2b) ([Hyman & Katamba 2010: 70](#)):

- (2) a. /-bál-/ 'bear fruit' b. /-bal-/ 'count'
 /-sín-/ 'surpass' /-sing-/ 'pledge, bet'
 /-búul-/ 'propose' /-buul-/ 'open eyes after birth'

The morphological function of tone is seen in examples from Noni, a Bantoid language of Cameroon, where the plural of the following L tone singular class 9 nouns is expressed by H tone ([Hyman 1981](#)):

- (3) singular: jè cò gvùw biè nsààn mbàsè
 plural: jé cón gvúw bíé nsáán mbásé
 'road(s)' 'hut(s)' 'chest(s)' 'fish' 'friend(s)' 'vegetable(s)'

An example of the syntactic function of tone can be seen in Kilega [D25] ([Meeussen 1971: 20](#)), where (in certain tenses) a H tone marks a verb followed by direct object:

- (4) a. be-ko-bolot-a tɔŋɔ 'they are pulling also'
 b. be-ko-bolót-á * mózígi 'they are pulling the rope'
- $\begin{array}{c} \text{H} \\ \text{---} \end{array}$

As seen, the verb is entirely toneless when followed by an adverb in (4a), but acquires a H tone when followed by an object. Finally, the pragmatic function of tone can be seen in Lusoga [JE16; Uganda] (personal notes), marking the difference between an imperative utterance which is a command vs. a suggestion:

² [Volk \(2011\)](#) also considers the possibility that the H shifts to the final mora, but is subsequently pulled back to the penult, a position of prominence. As we will see in Section 1.5, many Bantu languages automatically lengthen a phrase-penultimate vowel.

While the bound roots do not exist on their own, Meeussen (1979: 4) proposed the glosses **di*- ‘in, into or out of ground,’ **dú*- ‘on or from body,’ and **tó*- ‘on or from head’ (cf. **-tóè* ‘head’). The examples in (7) point to a major source of long vowels: juxtaposition of vowels (V+V) (de Chene & Anderson 1979; Kavitskaya 2002; Myers & Hanson 2005; and others). However, Meeussen also recognized that other cases of long vowels “do not permit any decomposition,” e.g. **dóot*- ‘dream,’ **pèep*- ‘blow (wind),’ including nouns, e.g. **béédè* ‘breast,’ **dèèdó* ‘today.’

What’s clear is that whole regions of Bantu languages contrast long and short vowels, often with minimal pairs, as in Lulamogi [JE10] (Hyman 2017: 66):

- | | | | |
|-------------------|-------------------|----------------|-------------------------------|
| (8) a. ó-ku-siβ-á | ‘to tie’ | b. ó-ku-siiβ-á | ‘to fast’ |
| ó-ku-sen-á | ‘to draw (water)’ | ó-ku-seen-á | ‘to become thin’ |
| ó-ku-tum-á | ‘to send’ | ó-ku-tuum-á | ‘to jump’ |
| ó-ku-hol-á | ‘to lend (money)’ | ó-ku-hool-á | ‘to differentiate
between’ |
| ó-ku-many-á | ‘to know’ | ó-ku-maany-á | ‘to pluck’ |

In addition, while not present in PB, many Bantu languages like Lulamogi also support length contrasts in post-root position, as in (9a)³:

- | | | | |
|---------------------|--------------------------|--------------------|----------------------|
| (9) a. ó-ku-lagir-á | ‘to command’ | vs. ó-ku-tamíír-á | ‘to become
drunk’ |
| ó-ku-lekér-á | ‘to cease’ | ó-ku-tegéér-á | ‘to know’ |
| ó-ku-sitúk-á | ‘to stand’ | ó-ku-sihúúk-á | ‘to fade’ |
| ó-ku-tolók-á | ‘to run away’ | ó-ku-tolóól-á | ‘to go around’ |
| ó-ku-sigál-á | ‘to stay’ | ó-ku-liráán-á | ‘to become
near’ |
| b. ó-ku-leekán-á | ‘to make noise’ | vs. ó-ku-leekáán-á | ‘to shout’ |
| ó-ku-siiβúl-á | ‘to wave’ | ó-ku-siimúúl-á | ‘to wipe’ |
| ó-ku-suuβíl-á | ‘to hope’ | ó-ku-suuβízy-á | ‘to fade’ |
| ó-ku-kaambúh-á | ‘to be fierce,
scary’ | ó-ku-kaaβúúk-á | ‘to go around’ |

This produces the possibility of more than one long vowel in the verb stem, as in (9b). On the other hand, as seen in Figure 1.1 from Guthrie (1967: 66), many Bantu languages have lost the inherited vowel length contrast.

The question is how? What I will now show is that they didn’t just merge long and short vowels across the board, rather there were intervening steps. In the following discussion, I will distinguish four “types” of Bantu vowel length systems:

³ Although rarely explicitly stated, I believe the general view is that vowel length did not contrast in pre- or post-root position in PB. Thus, Guthrie (1967–1971) speaks only of “the disappearance of the distinction *VV, *V > V in first position” (vol. 2, p. 56, §51.31). Non-etymological vowel length contrasts generally result from the loss of an intervocalic consonant. Thanks to Thilo Schadeberg for discussion of this issue.

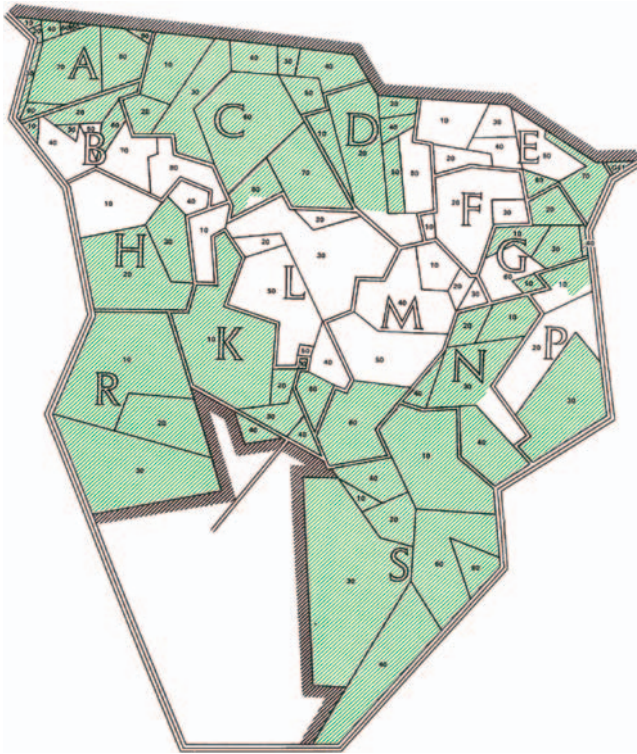


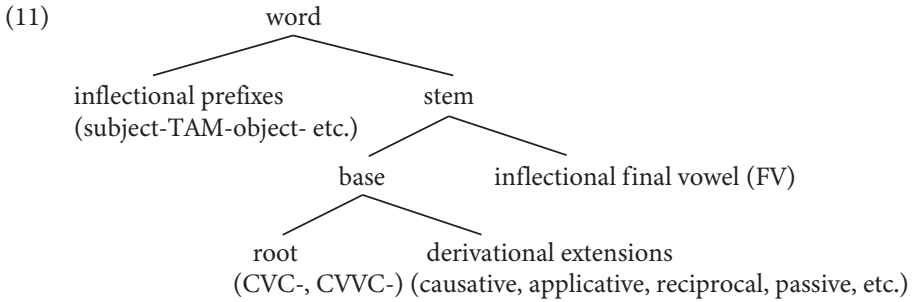
Figure 1.1 Languages which have lost the PB vowel length contrast (shaded).

Source: Guthrie (1967: 66).

- (10) Type 1: the $*V/*VV$ contrast survives and is extended without restrictions on where long vowels can occur (as just seen in Lulamogi)⁴
- Type 2: the $*V/*VV$ contrast survives with restrictions on where long vowels can occur
- Type 3: the $*V/*VV$ contrast is lost (with or without creation of new long vowels)
- Type 4: the $*V/*VV$ contrast is lost with predictable penultimate lengthening being introduced

To consider these types, we recognize the following traditional structure of the Bantu verb (Meeussen 1967).

⁴ I know of no Bantu language that contrasts vowel length only on the root syllable and allows the length to surface without restriction. Cf. the discussion of type 2 systems in Section 1.4.



Type 1 languages are those which have preserved the **V/*VV* contrast on roots and have typically extended the contrast to other positions as well. Again, Lulamogi [JE10] can serve as a typical example supporting long vowels in all positions:

- (12)
- | | | |
|-----------------|---------------------------------|----------------------------|
| a. prefixes: | tw- <u>a</u> aká- <u>β</u> ál-á | ‘we have just counted’ |
| b. root: | ó-ku- <u>h</u> uum-úl-á | ‘to rest’ |
| c. extensions: | ó-ku-lir- <u>á</u> án-á | ‘to become near, be close’ |
| d. final vowel: | ó-ku-tiis-y- <u>á</u> á=ku | ‘to frighten a little’ |

The long vowel in (12a) is from the gliding of the /u/ of /tu-aka-/ with the following /a/ undergoing compensatory lengthening (CL). While it is common, not all Bantu languages accompany gliding with CL. The root length in (12b) is as we saw in (8b). In (12c) we see a derivational suffix of the shape *-aan-* which likely comes from the loss of an intervocalic consonant, possibly a reduplicated *-an-an-* or *-agan-* (earlier **-a(n)g-an-*) which otherwise exists as the reciprocal extension, e.g. *ó-ku-βon-ágán-á* ‘to see each other.’ Lastly, in (12d) the inflectional final vowel is long as a result of the gliding of the causative *-i-* suffix accompanied by CL.⁵ In the following sections we will consider first type 2 systems (Section 1.4) and then types 3 and 4 (Section 1.5).

1.4 Type 2: Systems with vowel length restrictions

A number of Eastern and Western Bantu languages maintain the PB vowel length contrast on roots, but do not allow the length to be realized if the root is followed by too many syllables within the word or phrase. As seen in (13), depending on the language, vowel length may be restricted to occurring only in penultimate position, or it may be allowed if it is either penultimate or antepenultimate:

- (13)
- | | |
|----|--|
| a. | penultimate syllable only, e.g. Cokwe [K11] (van den Eynde 1960: 17) |
| | ku-huul-a ‘peel off’ vs. ku-hul-il-a ‘to peel off for/at’ (-il- ‘applicative’) |

⁵ The infinitive in (12d) is shown accompanied by the class 17 enclitic =ku ‘a little’ since the final vowel would otherwise undergo final vowel shortening in word-final position: *ó-ku-tiis-y-á* ‘to frighten.’

The last example shows that shortening is not by syllable position, since the long vowel in the input /m-boópo ye/ should otherwise be allowed in phrase-antepenultimate position. The process is thus syntactically determined. In the case of nouns, it is clear that the “modifier” has to be within the same noun phrase, as in (16a), where *ki-kóloombe* ‘cleaning shell’ is shortened before the modifying adjective *kikóló* ‘large’:

- (16) a. n-aa-m-péi ki-kóloombe kikóló ‘I gave him a large shell’
 I-PAST-OP1-gave shell large
 b. n-aa-m-péi ki-kóloombe kikóló ‘I gave the large one a shell’
 I-PAST-OP1-gave shell large

In (16b), on the other hand, the same word *kikóló* occurs in its own (headless) noun phrase and *ki-kóloombe* is not shortened.⁶

Verb stems also shorten their vowel when followed by an object (Odden 1996: 225–231). Prefixal length is not affected⁷:

- (17) a. n-aa-kálaang-ite ‘I fried’
 b. n-aa-kálang-ite chóolyá ‘I fried food’
 I-PAST-fry-APPL.PFV food
 c. n-aa-n-kálaang-iile ‘I fried for him’
 d. n-aa-n-kálang-ile lí ‘I didn’t fry for him’
 I-PAST-OP1-fry-APPL.PFV NEG

In (17a) we see that *n-aa-kálaang-ite* ‘I fried’ has both a prefixal and stem long vowel. (17b) shows that only the latter is shortened when the object *chóolyá* is added. In the corresponding applicative verb form in (17c), there are two long stem vowels, both of which shorten in (17d). The fact that phrase-antepenultimate *-iile* is affected before the negative marker *lí* again shows that the process targets a non-final verb independent of the syllable position in which the long vowel appears. Crucially, as Odden (1996: 222) points out, only the head N of an NP, as in (16), or the head V of a VP, as in (17), can undergo shortening. Thus, in (18), the long vowel of the adjective *ki-keéle* ‘red’ is not affected, since it is not the head of the (zero-headed) noun phrase:

- (18) a. ki-keéle chaángu ‘my red (thing)’
 red my
 b. ki-keéle ki-kóló ‘large red (thing)’
 red large

⁶ As seen, a class 7 noun (phrase) that refers to an animal optionally takes class 1 agreement, here the class 1 object prefix (OP₁) (Odden 1996: 32).

⁷ Odden (1996: 225n) suggests that this is because the long vowel of *n-aa-* derives from *ni+a-* (1sg + past), with vowel coalescence counterfeeding the shortening rule. In the above and elsewhere OP1 stands for object prefix class 1, APPL = applicative, PFV = perfective.

This obligatory head-targeting property guarantees that there can be only one occurrence of phrasal shortening per immediate XP. Thus while *ki-kóloombe* undergoes vowel shortening in (19), neither *ki-keéle* nor *yaángu* do.

- (19) a. *ki-kóloombe* *ki-keéle* *chaángu* ‘my red shell’
 shell red my
 b. *i-kóloombe* *yaángu* *yanaachímá* ‘my many shells’
 shells my many

While the verbal examples show that prefixal length is not affected by shortening in Kimatuumbi, prefixes do undergo shortening in Safwa [M25] when followed by three or more moras (Voorhoeve, n.d.):

- (20) a. *a-gaa-gúzy-a* ‘he can sell’
 b. *a-ga-buúzy-a* ‘he can ask’
 c. *a-ga-buzy-aág-a* ‘he may ask’

These facts suggest a succession of changes as summarized in Hypothesis 1:

- (21) *Hypothesis 1*: Positional effects and categorical $VV > V$ started out at the stem level and only later generalized to the word and “tight” head+modifer/complement constituents.

According to this view, Kimatuumbi represents an earlier stage, which Safwa takes one step further by shortening vowels in the prefix domain. The last stage is to generalize to less tight phrasal configurations. In support of this direction of change, Kifuliiru [JD63] can be cited, where “any long vowel is shortened if it is followed by three or more morae within the domain of the phonological word,” whether that word is phrase-final or not (van Otterloo 2011: 59):

- (22) a. *kú-húúmb-à* ‘to dig up something’
 b. *kú-húúmb-ír-à* ‘to dig up sth. for someone’
 c. *kú-húmb-írír-à* ‘to dig up intensively’

As seen, the long vowel of the root *-húúmb-* ‘dig up’ is maintained in penultimate (22a) and antepenultimate (22b), but not preantepenultimate position (22c). The same facts are seen in (23), where the length appears in the prefixal domain on /-gáá-/ ‘distant future’:

- (23) a. *à-gáà-ly-à* ‘he will eat’
 b. *à-gáá-hík-à* ‘he will arrive’
 c. *à-gá-bàlà-m-à* ‘he will travel’

Van Otterloo (2011: 60) is unequivocal concerning the domain in which shortening occurs: “The fact that this rule does not apply across word boundaries

in phrases shows that this rule operates over the domain of the word, at the word-building (lexical) stage.”

Further evidence for the stem domain comes from Ngangela [K12b], where a vowel can be long only if all of the vowels that follow it up to the penult are also long (Maniacky 2002: 20):⁸

(24)	a.	-tééta	‘cut’	-teetáánga	‘share’
				-teetaangééni	‘share! (pl.)’
	b.	-vuulwííθa	‘recall, remind’	-vulúka	‘remember’
		-taambwííθa	‘distribute’	-tambúla	‘receive’
		-faambwííθa	‘infect, contaminate’	-fambúka	‘be contaminated’
	c.	-púla	‘cut with a knife’	-puláánga	‘cut into slices’
		-holóka	‘cool, calm (intr.)’	-holwééθa	‘cool, calm (tr.)’
		-áfa	‘throw, launch’	-afáánga	‘reach several times’

In (24a) we see that the long vowel of *-tééta* ‘cut’ is maintained in the related verbs to the right, since all the vowels are long up to the penult. This contrasts with (24b) where the root syllable has a long vowel in the forms on the left, which has to be shortened in the forms on the right because the penult is short. That there is no rule of lengthening of prepenultimate vowels is seen in (24c): the root vowels in the forms on the left remain short in the verbs to the right where the penultimate vowel is long. The interpretation I would like to give to the Ngangela facts is that vowel length cannot occur in a less prominent position (pre-penultimate) without it also occurring in a more prominent position (penultimate). Otherwise the long vowel shortens as in the forms to the right in (24b).⁹

The above Ngangela facts support the key idea of Hypothesis 1 that shortening begins as a stem- then word-level process. It can however potentially expand, as it optionally does to noun + possessive constituents, which have a particularly tight bond in other Bantu languages: *ngóombe yáange* or *ngómbe yáange* ‘my cow’ (Maniacky 2002: 20). In other words, what is systematic at the word level is transitional within the noun phrase.¹⁰ This brings us to the second hypothesis:

⁸ That the penultimate condition holds only at the stem level is seen from the fact that prefixal long vowels can surface without meeting the requirement, e.g. /tu-ée-ku-món-a/ → *tw-ée-ku-món-a* ‘we see’ (1PL-PRES-INF-see-FV) (Maniacky 2002: 135).

⁹ This idea of prominence would have to be scalar: the further away a syllable is from the penult, the less prominent it is. An alternative would be an ad hoc constraint against a CVV.CV.CVV sequence, i.e. a short vowel flanked by long vowels—in other words, a CVV.CV sequence would only be permitted if the long vowel is in the penultimate syllable. Under either interpretation a pre-penultimate long vowel must be followed by another long vowel.

¹⁰ This is opposite to the view I took in Hyman (2013), where I assumed that vowel shortening begins at the phrase level and gradually narrows down.

- (25) *Hypothesis 2*: Positional restrictions are subject to being generalized, ultimately leading to the loss of vowel length contrasts in all positions, as in many Bantu languages.

We now turn to consider what happens in such languages.

1.5 Types 3 and 4: Systems which have lost the PB vowel length contrast

I identify as Type 3 those languages which have lost the PB vowel length contrast with or without introducing new long vowels via consonant deletion and vowel assimilation. These are distinguished from type 4 systems which have also lost the PB vowel length contrast, but have introduced phrase-level penultimate lengthening. As seen in Figure 1.2, type 4 systems cluster in Eastern and Southern Bantu (the dark grey squares), while the type 3 systems are found further to the west (the light grey diamonds).¹¹ In other words most of the zone D-S Bantu languages which have lost the vowel length contrast also have phrase-level penultimate lengthening (PUL), e.g. Shona [S10], where the length on the root in (26a) is non-contrastive:

- (26) a. ku-té:ng-á ‘to buy’
 b. ku-téng-é:s-á ‘to sell, cause to buy’ (causative -es-)
 c. ku-téng-és-é:r-a ‘to sell for/at’ (applicative -er-)
 d. ku-téng-á za:nze ‘to sell fruit’

As seen in (26b, c) when the causative *-es-* and applicative *-er-* suffixes are added, the suffix vowel in penultimate position is lengthened. The example in (26d) shows that PUL is a phrase-level process: only the last word in the phrase undergoes lengthening. However, the size of the phrasal domain and the application of PUL vary considerably across Bantu languages. This brings us to Hypothesis 3:

- (27) *Hypothesis 3*: PUL started out as an intonational property of utterances and then underwent “boundary narrowing”: *Utterance* > *Intonational phrase* > *Phonological Phrase* > *Word*.

¹¹ I would like to thank Guillaume Segerer for producing Figure 1.2 for publication in Hyman (2013: 312). While there is an outlier far to the west, I am still unclear as to whether (and which) Myene [B10] languages of Gabon may have penultimate lengthening. In my 2013 study I was careful to consider only languages where the lengthening was phonological, i.e. involving the insertion of a mora. In most such languages the lengthening is quite noticeable and often affects the tone patterns as well, as in Shekhalagari [S311] (see (28) below).

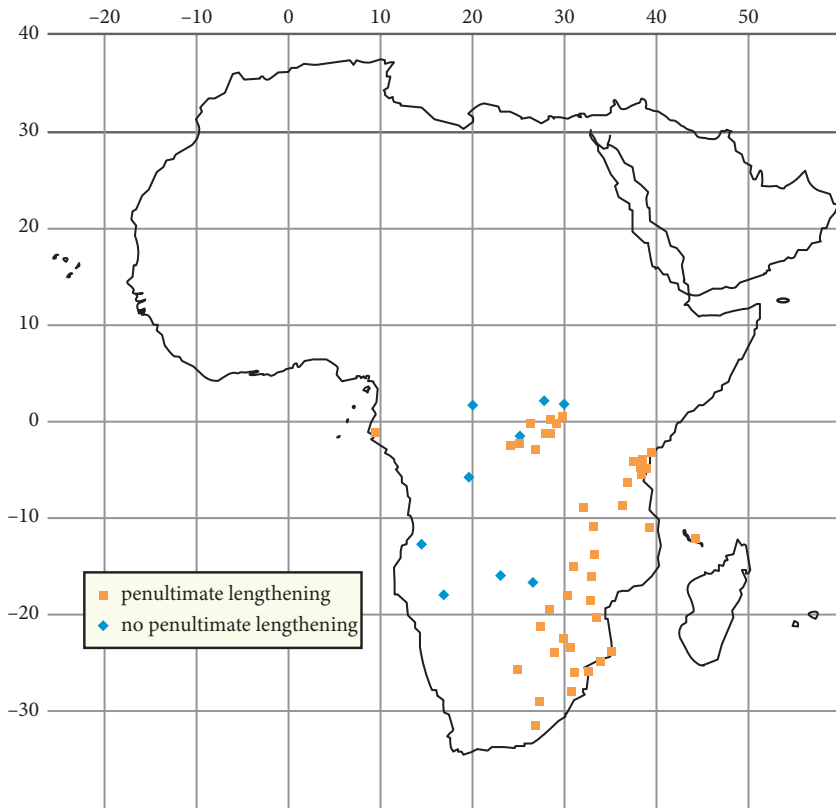


Figure 1.2 Languages which have introduced penultimate lengthening (Dark gray squares).

The idea is that PUL begins as an intonational property of utterances and only later “narrows” to smaller domains—exactly the opposite of vowel shortening.¹²

The first piece of evidence is that there are Bantu languages where PUL clearly is intonational. In Shekgalagari [S3111] PUL is a property of declarative utterances (Hyman & Monaka 2011), clearly visible in citation forms such as (28a) and sentences such as (28b).

- (28) a. ri-nâ:rí ‘buffalos’
 b. a-bal-a ri-nâ:rí ‘he is counting buffalos’
 vs. c. ri-nárí ‘buffalos?’
 d. a-bal-a ri-nárí ‘is he counting buffalos?’

¹² Although starting from opposite domains (stem vs. utterance), a reviewer points out that the two historical developments reveal a broader generalization: Both vowel shortening and PUL eventually wind up characterizing the word domain, consistent with Myers and Padgett’s (2014) artificial language study showing that “learners are biased toward word-based distributional patterns” (p. 399).

In (28a, b) the underlying form /ri-nári/ ‘buffalos’ undergoes both PUL and a tonal change from H-H to HL-L.¹³ In (28c, d), however, we see that PUL does not apply to yes no-questions. There also is no penultimate lengthening in the environments in (29).

- | | | | | | |
|------|---------------------------|---|--------------------------|-------------------------|------------------------------|
| (29) | <i>WH questions</i> | | | | |
| | ri-ná-rí zhé ↓ríhí | ‘which buffalos?’ | ányí | a-bón-á ri-ná-rí | ‘who sees the buffalos?’ |
| | <i>Imperatives</i> | | | | |
| | bal-á | ‘count!’ | bal-á | ↓rí-ná-rí | ‘count the buffalos!’ |
| | <i>Hortatives</i> | | | | |
| | á ↓hí-bál-ε | ‘let’s count!’ | á ↓hí-bál-ε | ri-ná-rí | ‘let’s count the buffalos!’ |
| | <i>Vocatives</i> | | | | |
| | mónaká | ‘Monaka!’ | ntó, | Gabaluxóŋ | ‘come here, Ghabalogong!’ |
| | <i>Exclamatives</i> | | | | |
| | á ↓jǐ-xóló | ‘what a situation!’ | á ↓jǐ -tǔtǔ | já mó-khyu | ‘what an idiot of a person!’ |
| | <i>Monosyllabic words</i> | | | | |
| | ri-ná-rí zé | ‘these buffalos’ | a-bat-a | jé | ‘he wants this one’ |
| | <i>Ideophones</i> | | | | |
| | y-á-ri bílǔ | (with final devoicing)
‘it appeared suddenly out of water’ | a-ri | bítsɿ | ‘he left in a hurry’ |
| | <i>Paused lists</i> | | | | |
| | a-bal-a ri-nama: | (with final lengthening)
... rí-nawá: ... lí
ri-nâ:ri | ‘he’s counting meats ... | beans ... and buffalos’ | |

It is interesting to note that the declarative is pragmatically unmarked, but prosodically marked (by PUL) in Shekgalagari, while the environments in (29) are pragmatically marked, but—except for ideophones and paused lists—prosodically unmarked. It is also not necessary to raise the pitch in questions, which end without PUL and with the underlying tones of the final word unmodified. Yes-no questions can therefore be said to lack intonation (see Hyman & Monaka 2011).

While intonational PUL is rather restricted in Shekgalagari, other Bantu languages allow it in more, ultimately all clause types, as seen in the table in (30) (Hyman 2013: 314).

¹³ The observed lengthening cannot be attributed to the tone change, since other patterns undergo PUL without creating a contour tone: /mʊ-limi/ → mʊ-lɪ:mi 'farmer', /ma-rumé/ → ma-ru:mé 'greetings', /mʊ-nóna/ → mʊ-nɔ:na 'man' (Hyman & Monaka 2011: 271).

(30)

	Shekgalagari [S311]	Sesotho [S33]	Kinande [JD42]	Ikalanga [S16]	Ndebele [S44]	Chichewa [N31]
Declaratives	+	+	+	+	+	+
Yes–No Q	–	–	–	+	+	+
WH Q	–	–	–	+	+	+
Imperatives	–	+	+	+	+	+
Hortatives	–	+	+	+	+	+
Vocatives	–	±	+	+	+	+
Exclamatives	–	–	+	+	+	+
Monosyllables	–	+	+	+	+	+
Ideophones	–	–	–	–	+	+
Paused lists	–	+	+	–	+	+

With thanks to Malillo Machobane and Katherine Demuth (Sesotho), Joyce Mathangwane (Ikalanga), Ngessimo Mutaka (Kinande), Galen Sibanda (Ndebele), and Sam Mchombo and Al Mtenje (Chichewa).

While starting as a property of utterances and the intonational phrase, in some Bantu languages PUL has been narrowed to considerably smaller phonological phrases. A particularly striking case occurs in Simakonde [P23] (Manus 2018), from which non-contrastive PUL can be observed in the following citation verb infinitive and noun forms:

- (31) a. kú-lúúma ‘to bite’
 kú-lúmúúla ‘to cut’
 kú-lúmúláánga ‘to cut into small pieces’
 kú-lúmúlángííla ‘to cut into small pieces
 for s.o.’
 b. lí-ngéela ‘mango’
 vi-loôngo ‘pots’
 i-pooso ‘present’
 sí-lóólo ‘mirror’

As seen in (32), both a head noun and most modifiers undergo separate PUL and are hence analyzed as two phonological phrases (φ) (Manus 2003: 114):

- (32) *noun + adjective* : lí-ngéela lí-kúmeêne ‘big mango’
 noun + numeral : vi-loôngo vi-viíli ‘two pots’
 noun + genitive : lí-ngéela lyá nkoôngwe ‘the woman’s mango’
 noun + relative : vi-loôngo vyá ngúsúmiile ‘the pots that I bought’

Although the possessive pronouns generally phrase with the head noun, as in (33a), an alternative appositional version is also available in (33b), with separate

phrasing, where the pronoun has the same tone pattern it takes in an independent noun phrase (cf. *yáangu* ‘mine’):

- (33) a. i-posó yáangu ‘my present’
 b. i-pooso yáangu ‘my present’ (= ‘present mine’)

Demonstratives, on the other hand, obligatorily phrase with the head noun, which they also require to be all H tone:

- (34) a. í-pósó aiilá ‘that present’ (cf. i-pooso, with all L tone)
 b. ví-lóngó aviilá ‘those pots’ (cf. ví-loôngo, with L-LHL-L tone)

As seen in the table in (35), where 1 ϕ and 2 ϕ indicates one vs. two phonological phrases, Makonde dialects differ considerably in how they phrase noun modifiers (Rolle & Hyman 2019: 3):

(35) Source	Dialect	POSS	DEM	ADJ	NUM
Leach (2010)	Plateau Shimakonde	1 ϕ	1~2 ϕ	2 ϕ	2 ϕ
Devos (2004)	Makwe	1 ϕ	1~2 ϕ	2 ϕ	2 ϕ
Manus (2003, 2018)	Zanzibar Simakonde	1~2 ϕ	1 ϕ	2 ϕ	2 ϕ
Kraal (2005)	Chinnima	1 ϕ	1 ϕ	2 ϕ	2 ϕ
Liphola (2001)	Coastal Shimakonde	1 ϕ	1 ϕ	1 ϕ	2 ϕ
Odden (1990a, b)	Chimaraba	1 ϕ	1 ϕ	1 ϕ	1 ϕ
Odden (1990c)	Chimahuta	1 ϕ	1 ϕ	1 ϕ	1 ϕ

All but the last two dialects studied by Odden show a contrast between modifiers which phrase with the head noun vs. those which don’t. The generalizations from the above comparison are that possessive pronouns and demonstratives tend to form a single phonological phrase with the head noun, while adjectives and numerals tend to phrase separately, with numerals being the most prosodically independent noun modifier. The example in (36) shows that an NP can potentially consist of several phonological phrases, each undergoing PUL:

- (36) NOUN ADJ GEN NUM
 (vi-loôngo) ϕ (ví-kúmeêne) ϕ (vy-á naáswe) ϕ (vi-viili) ϕ ‘two big
 white pots’
 CL8-pot CL8-big CL8-GEN white CL8-two

However, all of the 1 ϕ /2 ϕ dialects exhibit cases of “prosodic smothering” (Bennett, Harizanov, & Henderson 2018): A 1 ϕ modifier that targets the head noun to form a phonological phrase “entraps” intervening 2 ϕ modifiers (Rolle & Hyman 2019). An example again comes from Simakonde (Manus 2003, 2018), when a

demonstrative is added to the ADJ-GEN-NUM sequence in (36) where modifiers were seen to phrase separately:

- (37)
- | | | | | | |
|-----------|-----------|---------------|---------|----------|----------------------------|
| NOUN | ADJ | GEN | NUM | DEM | |
| (ví-lóngó | ví-kúméné | vy-á náswé | ví-vílí | aviilá)φ | ‘those two big white pots’ |
| CL8-pot | CL8-big | CL8-GEN white | CL8-two | cl8.DEM’ | |

Because of the requirement that a demonstrative phrase with the head noun, this overrides the separate phrasing property of the ADJ, GEN, and NUM which intervene, and PUL applies to the one φ. Note that the demonstrative, which tends to come last, also requires all of the preceding words in the NP to be all H tone, thereby confirming that a single phonological phrase has been formed.

Another case of prosodic smothering is found in Coastal Shimakonde (Liphola 2001), e.g. when a 1φ adjective follows a 2φ numeral:

- (38)
- | | | | |
|--------------|----------------|-----------------|----------------------------|
| a. (NOUN | ADJ)φ | | |
| (má-pápájá | má-ngúlúguuma) | ‘round papayas’ | (1φ) |
| b. (NOUN)φ | (NUM)φ | | |
| (ma-papáaja) | (ma-taátu) | ‘three papayas’ | (2φ) |
| c. (NOUN | NUM | ADJ)φ | |
| (má-pápájá | má-tátú | má-ngúlúguuma) | ‘three round papayas’ (1φ) |

In this dialect, adjectives phrase with the head noun, as in (38a), while numerals phrase separately, as in (38b). However, when the adjective follows the numeral, as in (38c), a single phonological phrase is formed: the 1φ requirement of the adjective has overridden the 2φ requirement of the numeral.

Finally, concerning the verb phrase, PUL is closely integrated into expressing differences in information structure, in what is known as the conjoint-disjoint distinction in Bantu (van der Wal 2017), e.g. as in the present tense in Simakonde (Manus 2017: 246, 249):

- (39)
- | | | | | |
|--------------------------|---|-------------------------|-------------|-----------------------|
| a. conjoint (1φ) | : | (á-tót-á | sí-júulu)φ | ‘she is sewing a HAT’ |
| | | CL1.SUBJ-sew-FV | CL7-hat. | |
| b. disjoint (2φ) | : | (a-nku-tóót-a)φ | (sí-júulu)φ | ‘she is sewing a hat’ |
| | | CL1.SUBJ-PRES.DJ-sew-FV | CL7-hat | |
| c. utterance-
finally | : | (a-nku-tóót-a)φ | | ‘she is sewing’ |
| | | (*a-toot-a)φ | | |

As seen in (39a) the conjoint form of the verb is used when focus is on the postverbal element, and both the verb and object are phrased together. In (39b), which has more “even” focus, the disjoint form of the verb is used and the two constituents are phrased separately. (39c) shows that the conjoint verb must have something

after it with which it phrases. It cannot occur at the end of a main clause utterance where the disjoint form of the verb must be used.

To summarize, there is considerable evidence that PUL was originally intonational occurring at the clause level but has a tendency to be narrowed to smaller phonological phrases. In this context it should be noted that there is no evidence for word-level penultimate prominence in early Bantu that could have been “widened” to phrasal prominence. Cases in Eastern Bantu where nouns and/or verbs show a bisyllabic minimality effect are clearly innovative, e.g. Kinande [JE42], where the imperative consists of the bare verb stem (*tum-à* ‘send!’) unless the stem is monosyllabic, in which case the second person singular subject prefix is required (*u-swa* ‘grind!’) (Mutaka & Hyman 1990: 112; Mutaka 2018: 174–175). In fact, I am aware of only one language that has extended PUL to the word level, namely, Komo [D23] (Paul Thomas, pers. comm.). It would be hard to explain the limitation of Shekgalagari PUL to declarative utterances as coming from word-level penultimate stress with other factors suppressing it in non-declaratives. Finally, there is other evidence, e.g. tonal, for phrase-penultimate prominence.

In this context recall the Giryama example in (1), where the H tone shifts to the penultimate mora of the phonological phrase, which also undergoes PUL. In Haya [JE22], which doesn’t have PUL, tone changes apply at the end of an intonational phrase (IP), e.g. prepausally (Byarushengo, Hyman, & Tenenbaum 1976: 201–202; Hyman 1999: 155). As seen in (40a), an IP-penultimate H tone becomes a HL falling tone triggered by the L% phrasal boundary tone:

- (40) a. e-m-búzi → e-m-bûzi ‘goat’ b. o-mu-tí → o-mú-ti ‘tree’
 | | | |
 H H L% H H L%
 (cf. e-m-búzi yange ‘my goat’) (cf. o-mu-tí gwange ‘my tree’)

(40b) shows that the same L% causes an utterance-final H to shift to the penult. The forms in parentheses show that these processes do not occur phrase-internally. Finally note in (41) that the L% boundary tone is clearly related to information structure:

- (41) a. base sentence: a-ba-kázi ni-ba-bal-íl-a ó-mw-ána é-m-bûzi]_{IP}
 H H H HL%
 ‘the women are counting the goats for the child’
 b. nested IPs: ni-ba-zi-mu-bal-íl-a]_{IP} á-ba-kâzi]_{IP} ó-mw-âna]_{IP}
 HL% HL% HL%
 é-m-bûzi]_{IP}
 HL%
 ‘they are counting them for him, the women, the
 child, the goats’

- (43) a. lexical: e.g. Lulamogi examples in (8)
 b. morphological: e.g. Tiene in (44) below
 c. syntactic: e.g. Haya in (45) below
 d. pragmatic: e.g. Shekgalagari declarative intonation in (28)

The lexical and pragmatic functions of vowel length have already been seen. As an example of the morphological function, Tiene [B81] marks the applicative by lengthening the vowel of a root ending in a coronal consonant (Ellington 1977; Hyman 2010: 147), which we can refer to as “length ablaut”:¹⁵

- (44) bót-a ‘give birth’ → bóot-ε ‘give birth for’
 bel-a ‘speak’ → beel-a ‘speak to’
 kas-a ‘fight’ → kaas-a ‘fight on behalf of’
 són-ɔ ‘write’ → sóón-ɔ ‘write for’
 koŋ-a ‘nibble’ → koon-ε ‘nibble for’

As an example of a syntactically conditioned length fact, the long vowel of the Haya [JE22] today past tense marker /-áa-/ seen in (45a) shortens when the verb is non-final, as in (45b) (Hyman 1999: 160)¹⁶:

- (45) a. y-áá-léet-a ‘he brought’
 b. y-a-leet-a Kátó ‘he brought Kato’

What’s important is that shortening is not an automatic consequence of phrasing since it is limited to this tense and, as seen in (45b), the length of the root is not shortened.

It is thus clear that vowel length can have a variety of functions in Bantu, as it can in language in general. While vowel length can fulfill the four functions in (43), it still can’t do everything tone can do—it would be thus be quite surprising if there were a parallel case to Giryama in (1) involving vowel length: If the subject prefix has an underlying long vowel, the length shifts to the penultimate syllable of the phonological phrase. In fact, as was said, nothing but tone can do this. Another thing length cannot do is harmonize. While such features as front-back, round, height, ATR can participate in vowel harmony, a process of length harmony such as in (46) is unattested:

- (46) a. /lim-il-e/ → lim-il-e
 b. /liim-il-e/ → liim-iil-ee

If we assume that features “assimilate by spreading” (Hayes 1986), vowels cannot assimilate in length because length is not a feature—there is no [+long] that could assimilate, rather a long vowel has two moras (vs. a short vowel which has one).

¹⁵ Roots ending in a non-coronal take an infix with /l/, e.g. yók ‘hear’ → yólek-ε ‘listen to.’

¹⁶ The H tones are also reduced, as per the process seen earlier in (42).

I know of only one case of apparent length agreement in Leggbó [Cross-River; Nigeria], which affects verb roots (Hyman & Udoh 2007: 79).

(47)		+ -ē ‘him, her’	+ -ó ‘you sg.’
	ffìn-à ‘touch’	ffìn-ēē	ffìn-òó
	tùm-à ‘stop’	tùm-ēē	tùm-òó
	mān-ā ‘hold’	mān-ēē	mān-òó

The verbs in the left column consist of a CVC root with a lexicalized /-a/ suffix. As seen, when one of the two object pronouns having the shape -V is added, fusion takes place: /a+ε/ → εε, /a+ɔ/ → ɔɔ. When (and only when) this happens, the vowel of the root is also lengthened. The question is whether this should be seen as a process of length harmony. Unfortunately the language conspires against testing whether the process is iterative (unbounded), since it does not provide appropriate inputs. While Hyman & Udoh (2007) consider several different analyses of the above root vowel lengthening, the interpretation I’d like to give to it is similar to the interpretation given of the Ngangela data in (24): Vowel length cannot occur in a less prominent position (here, suffixal) without it also occurring in a more prominent position (root). Otherwise, the root vowel lengthens. Whereas Ngangela shortens a vowel in weak position to avoid such a conflict, Leggbó lengthens a vowel in strong position. We thus once again note the versatility of vowel length which can mark positional prominence, clause types, syntactic headedness, and linguistic and paralinguistic intonation by itself. In the Bantu case, what is especially striking is the shift from the paradigmatic function of tone distinguishing lexical morphemes to various types of syntagmatic functions. Whereas segmental features cannot as readily do everything that length can do, the functions of length line up more along the lines of what tone and stress can do. While each has its own properties and limitations, length is probably second only to tone.

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2

The rise and fall of rounding harmony in Turkic

Darya Kavitskaya and Adam McCollum

2.1 Introduction

It has been proposed that vowel harmony in general arises through the phonologization of vowel-to-vowel coarticulation (e.g. [Ohala 1994](#); [Hyman 2002](#); [Przedziecki 2005](#); [Barnes 2006](#)). In a similar manner [Johanson \(1979a\)](#) argues that the evolution of rounding harmony in Turkish is attributable to the reduced phonetic quality, [ə], of [+high] suffixes. Given these claims, the null hypothesis is that the loss of phonological harmony would affect the domain of harmony as a whole, resulting in phonetic vowel-to-vowel coarticulation. More generally, this predicts three kinds of languages relevant for vowel harmony, (1) those with coarticulation, which sows the seeds for harmony, (2) those with harmony, and (3) those with coarticulation as the residue of lost vowel harmony. In this chapter, drawing on nineteenth-century texts and our own fieldwork, we argue that both the emergence and decay of rounding harmony in numerous Turkic languages crucially involves stages between these endpoints.

In fact, if harmony is lost via a one-step change from iterative harmony to phonetic coarticulation we can collapse (1) and (3) above, predicting that there should only be two types of languages—those with harmony and those without. However, this claim is immediately falsified by the dialects of Crimean Tatar, which exhibit three different stages of the decline of rounding harmony. In the southern dialect, rounding harmony iterates throughout the word. In the central/standard dialect, rounding harmony affects a single syllable after a triggering round vowel. In the northern dialect, harmony is absent, and rounded vowels are licensed only in the first syllable, with the occasional loss of rounding even there ([Samoilovich 1916](#); [Sevortjan 1966](#); [Kavitskaya 2010](#)). These dialects suggest the need for intermediate stages between fully functioning harmony and coarticulation.

In tandem with the differences in the harmonic domain seen in Crimean Tatar, the literature on Turkic rounding harmony has repeatedly noted the lexically specific nature of harmony in the family ([Johanson 1978–1979b](#); [Anderson 1996](#);